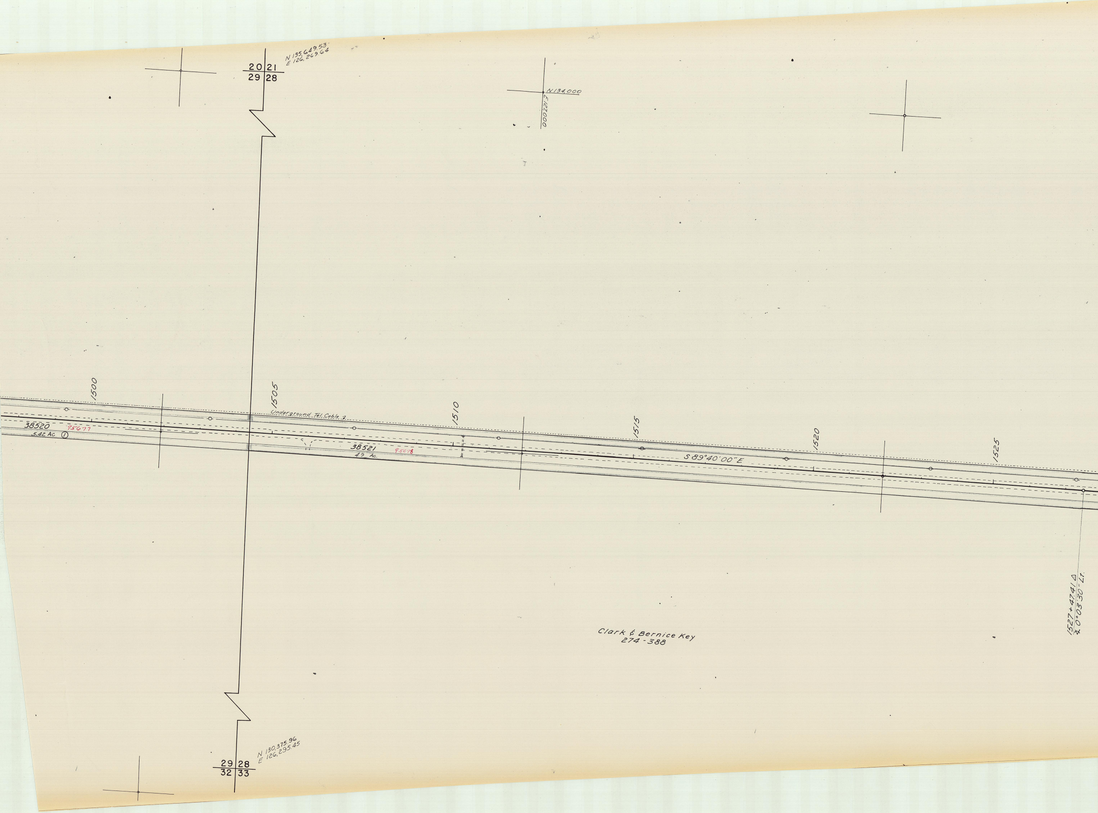
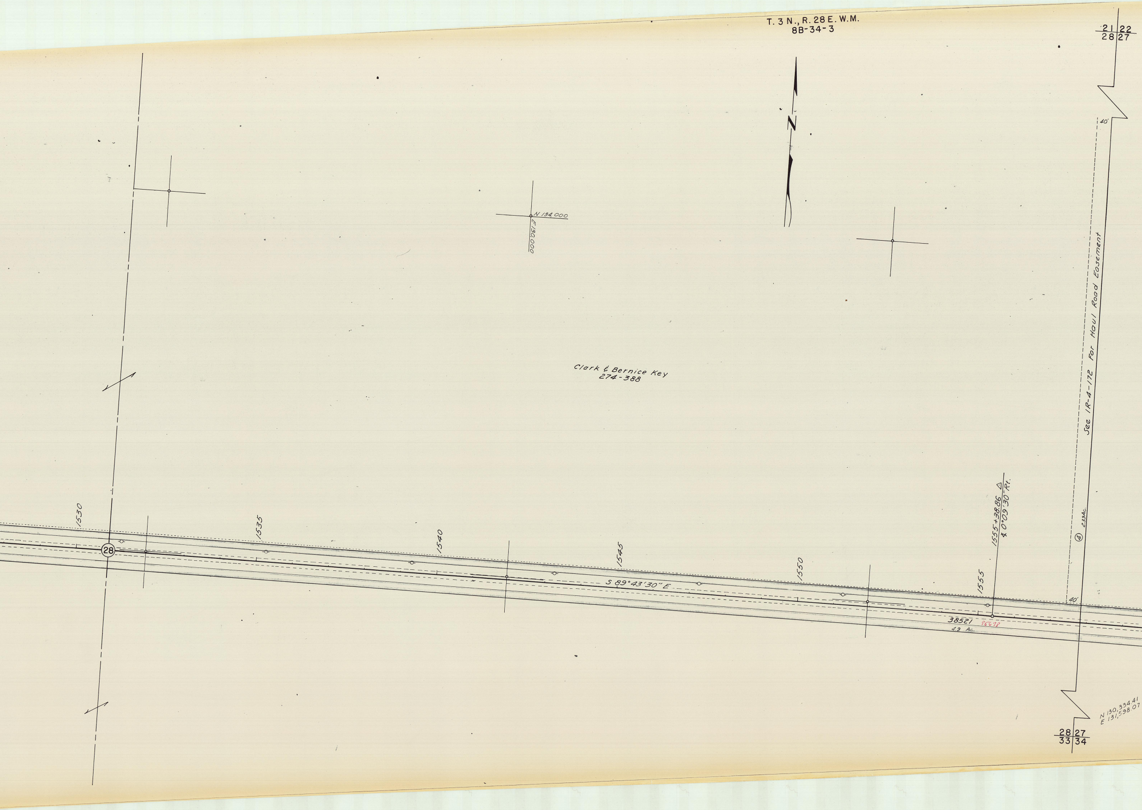
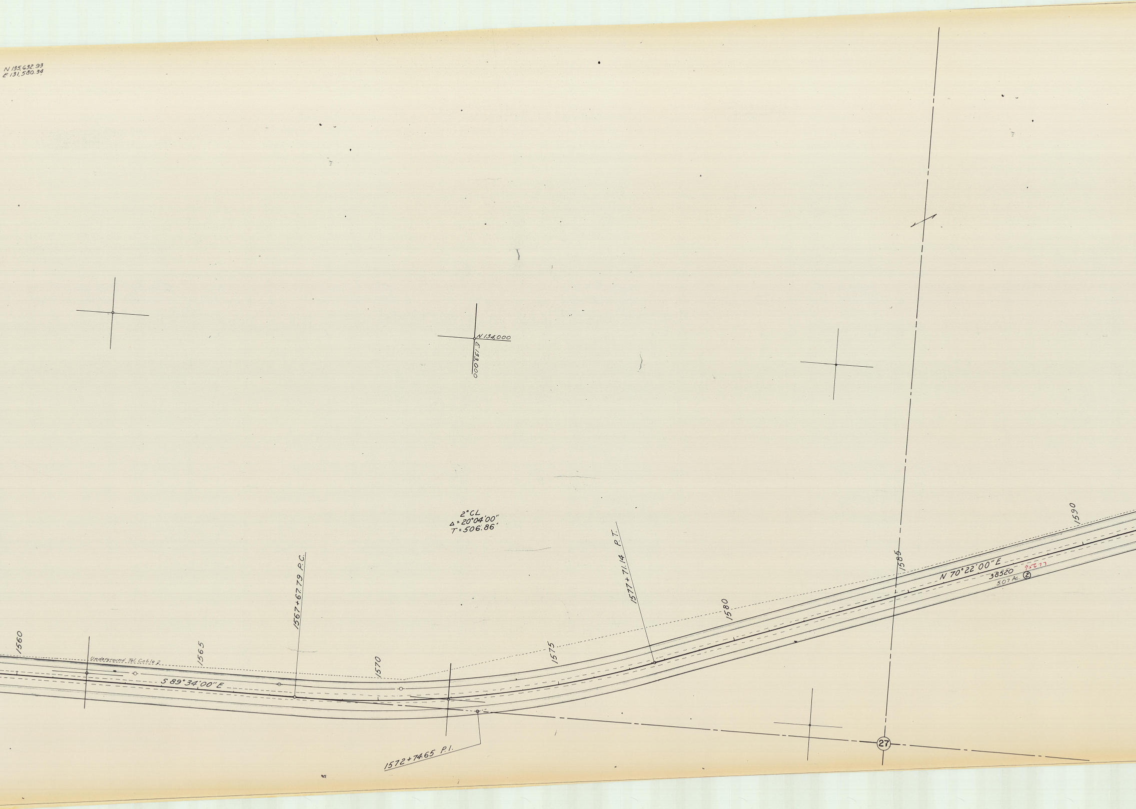
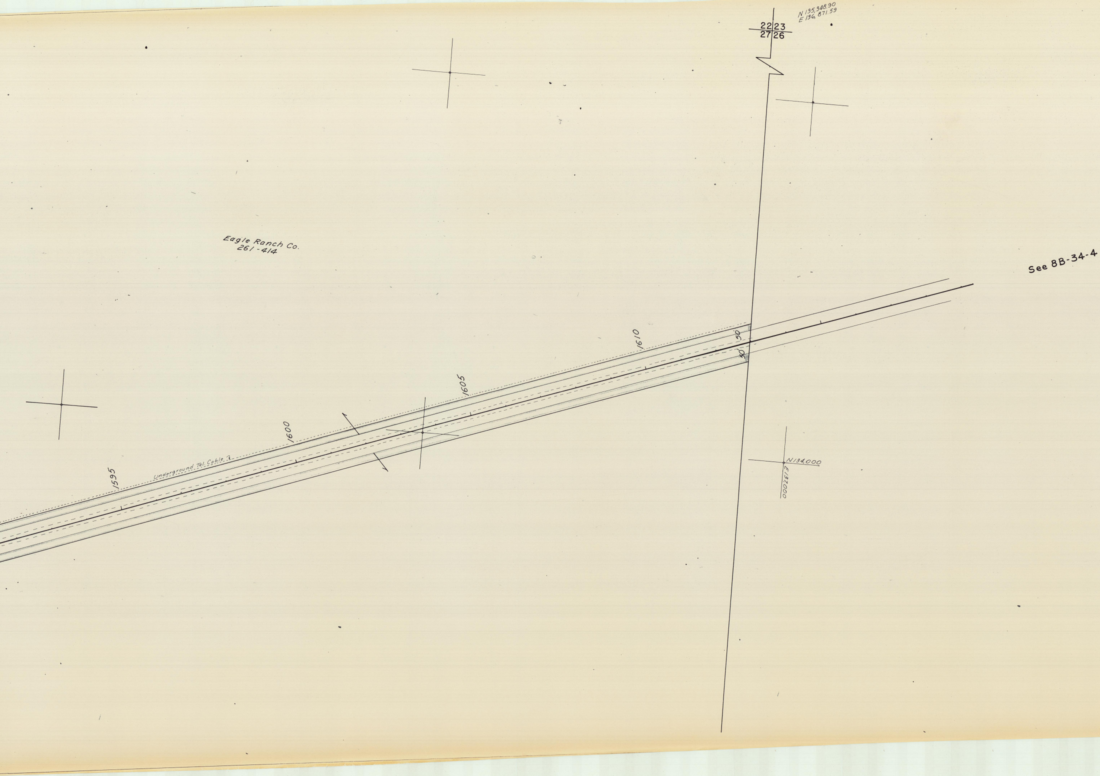


N 135,649.53
E 126,269.64
20 21
29 28
N 134,000
E 127,000
1500
1505
1510
1515
1520
1525
Underground Tel. Cable 7
38520
95677
5.42 Ac ①
38521
95678
4.9 Ac.
S 89°40'00" E
1527+47.41 Δ
∡ 0°03'30" Lt.
Clark & Bernice Key
274-388
N 130,375.96
E 126,295.45
29 28
32 33


T. 3 N., R. 28 E. W.M.
8B-34-3
21 22
28 27
N
N 134,000
E 130,000
Clark & Bernice Key
274-388
See IR-4-172 For Haul Road Easement
40'
④
2.39Ac.
40'
1530
28
1535
1540
1545
S 89°43'30" E
1550
1555
1555+38.86 △
∢ 0°09'30" Rt.
38521
95678
4.9 Ac.
N 130,334.41
E 131,598.07
28 27
33 34


N 135,632.93
E 131,580.34
N 134,000
E 133,000
2°CL
Δ=20°04'00"
T=506.86'
1567+67.79 P.C.
1577+71.14 P.T.
1572+74.65 P.I.
1560
1565
1570
1575
1580
1585
1590
Underground Tel. Cable ?
S 89°34'00"E
N 70°22'00"E
38520
5.07 Ac.
②
95677
27


22 23
27 26
N 135,348.90
E 136,871.59
Eagle Ranch Co.
261-414
See 8B-34-4
1595
Underground Tel. Cable ?
1600
1605
1610
50
30
N134,000
E137,000

MORROW CO. LINE - ECHO SECTION
LEXINGTON - ECHO HIGHWAY
UMATILLA COUNTY
SCALE: 1" = 100'
PART 3 OF 4 PARTS
OCTOBER, 1965
8B-34-3

Box "2"

3 of 4
Morrow Co. Line - Echo
HM 350

MORROW CO. LINE - ECHO SECTION LEXINGTON - ECHO HIGHWAY 1" = 100' PART 3 OF 4 PARTS 8B-34-3