OREGON DEPARTMENT OF TRANSPORTATION

Located Line

N. LAMB - MAIN STREET (MILTON - FREEWATER) SEC.

FREEWATER HIGHWAY

UMATILLA COUNTY

Scale: 1 inch = 50 feet

SEPTEMBER, 1992

BEARINGS BASED ON COUNTY SURVEY NO. 0-40-A, DATED MAY, 1978.

ASSUMED COORDINATES

FIELD NOTES: This drawing shows the results of an Oregon Department Of Transportation (ODOT) survey. The field survey notes, book number 3162, are available from ODOT files in Salem, Oregon.

SCALE

0 50 100 150 200 250

FEET

PRELIMINARY
Subject to Change

PROJECT NO. R6179

DRG. NO. 10C-55-5

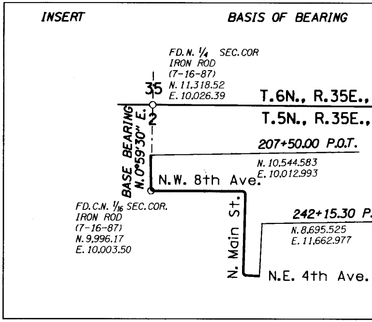
ZF1:[370,101]02200RW.DGN;1 18-Sep-1992 DEW

Also used to determine relative property lin
were the following Umatilla County Record Su
Plats:

0-40-A, dated May, 1978
Q-1015-A, dated September 25, 1962
S-23-A, dated December 2, 1980
M-19-B, dated July 12, 1976
86-39-C, dated August 5, 1985

FREEWATER, filed August 16, 1890
EVANS' ADDITION TO THE TOWN OF MILTON, filed A

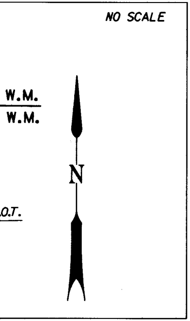
The Record Survey numbers Subdivision Plat
on the map in their respective positions.

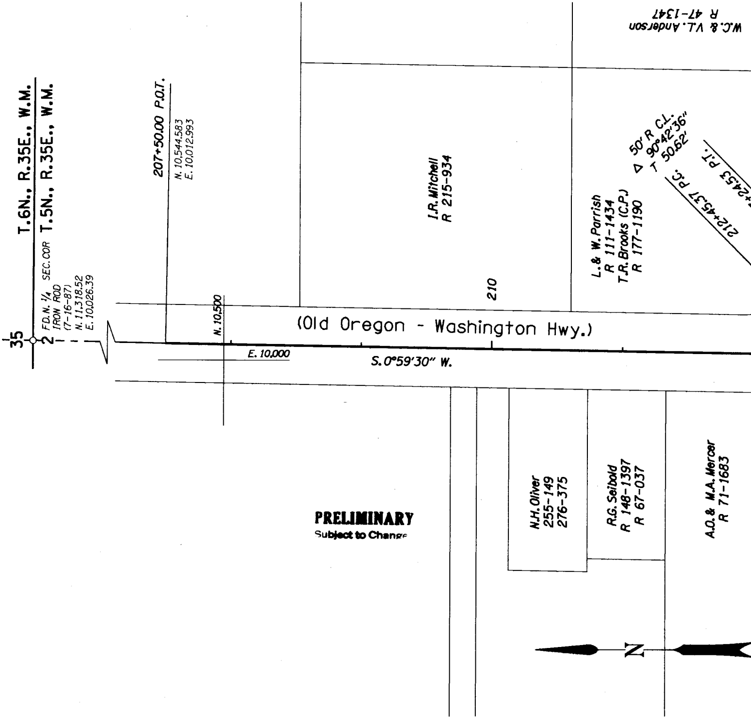

INSERT
BASIS OF BEARING
FD. N. 1/4 SEC. COR
IRON ROD
(7-16-87)
N. 11,318.52
E. 10,026.39
35
2
T.6N., R.35E.,
T.5N., R.35E.,
BASE BEARING
N.0°59'30" E.
207+50.00 P.O.T.
N. 10,544.583
E. 10,012.993
N.W. 8th Ave.
FD. C.N. 1/16 SEC. COR.
IRON ROD
(7-16-87)
N. 9,996.17
E. 10,003.50
N. Main St.
242+15.30 P.
N. 8,695.525
E. 11,662.977
N.E. 4th Ave.

ne locations on this map
urveys and Subdivision

ugust 20, 1894

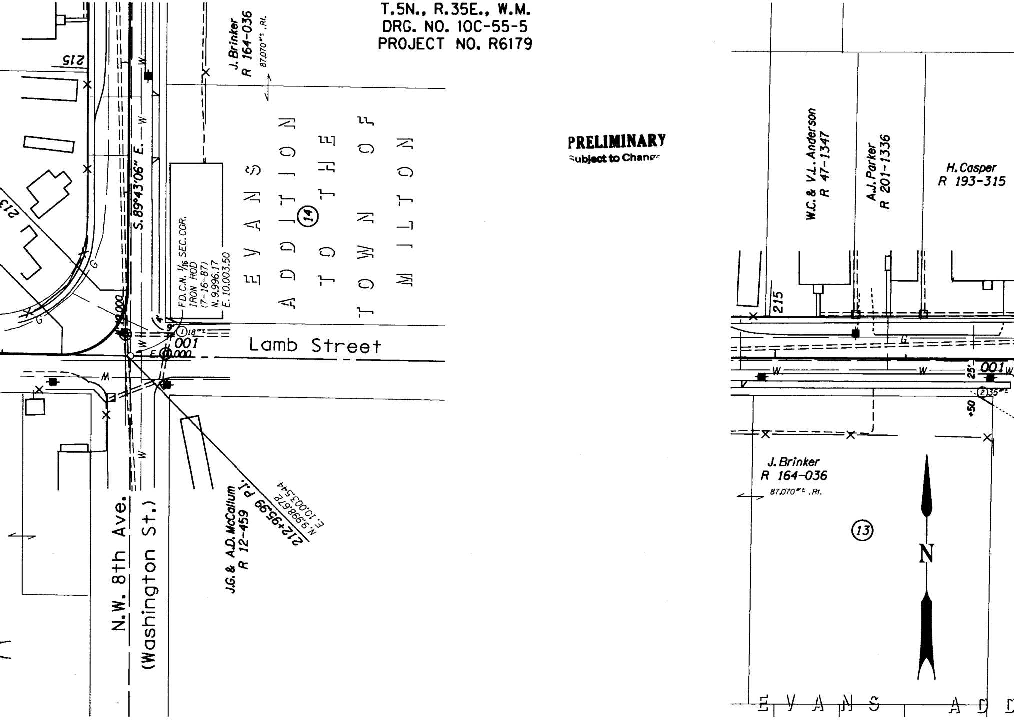
names have been placed

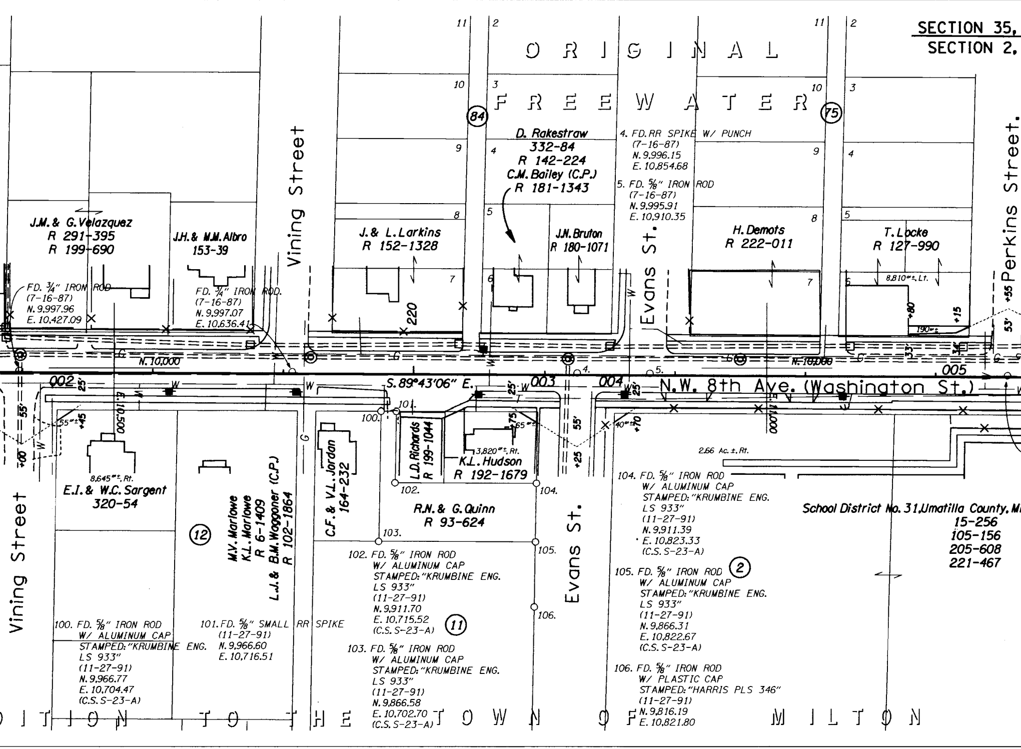

NO SCALE
W.M.
W.M.
.O.T.
N


T.6N., R.35E., W.M.
T.5N., R.35E., W.M.
35
2
FD.N. 1/4 SEC.COR
IRON ROD
(7-16-87)
N. 11,318.52
E. 10,026.39
207+50.00 P.O.T.
N. 10,544.583
E. 10,012.993
N. 10,500
E. 10,000
S. 0°59'30" W.
(Old Oregon - Washington Hwy.)
210
I.R. Mitchell
R 215-934
L.& W. Parrish
R 111-1434
T.R. Brooks (C.P.)
R 177-1190
50' R C.L.
Δ 90°42'36"
T 50.62'
212+45.37 P.C.
+24.53 P.T.
W.C. & V.L. Anderson
R 47-1347
N.H. Oliver
255-149
276-375
R.G. Seibold
R 148-1397
R 67-037
A.O.& M.A. Mercer
R 71-1683
PRELIMINARY
Subject to Change
N

T.5N., R.35E., W.M.
DRG. NO. 10C-55-5
PROJECT NO. R6179

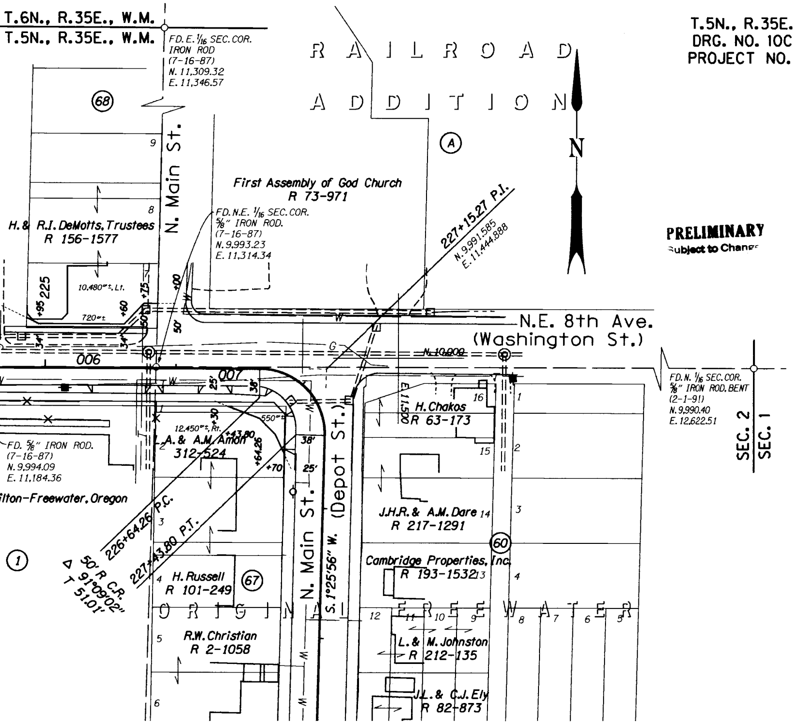
PRELIMINARY
Subject to Change


215
213
S.89°43'06" E.
W
G
M
J. Brinker
R 164-036
87,070 m± .Rt.
FD.C.N. 1/16 SEC.COR.
IRON ROD
(7-16-87)
N.9,996.17
E.10,003.50
EVANS ADDITION TO THE TOWN OF MILTON
14
4'
9'
① 18 m±
001
Lamb Street
N.W. 8th Ave.
(Washington St.)
J.G. & A.D. McCallum
R 12-459
212+95.99 P.I.
N.9,998.72
E.10,003.544
W.C. & V.L. Anderson
R 47-1347
A.J. Parker
R 201-1336
H. Casper
R 193-315
215
G
25'
001
W
② 35 m±
+50
J. Brinker
R 164-036
87,070 m± .Rt.
13
N
EVANS ADD

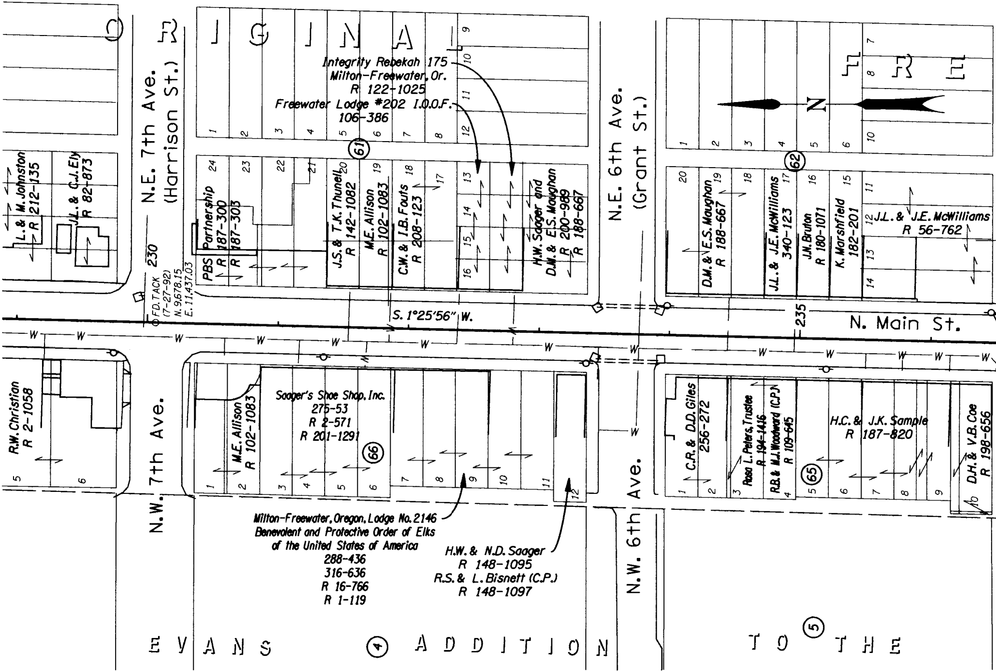

SECTION 35,
SECTION 2,
ORIGINAL
FREEWATER
ADDITION TO THE TOWN OF MILTON
84
75
D. Rakestraw
332-84
R 142-224
C.M. Bailey (C.P.)
R 181-1343
4. FD. RR SPIKE W/ PUNCH
(7-16-87)
N. 9,996.15
E. 10,854.68
5. FD. ⅝" IRON ROD
(7-16-87)
N. 9,995.91
E. 10,910.35
J.M. & G. Velazquez
R 291-395
R 199-690
J.H. & M.M. Albro
153-39
J. & L. Larkins
R 152-1328
J.N. Bruton
R 180-1071
H. Demots
R 222-011
T. Locke
R 127-990
8,810⁰ᶠᵗ± Lt.
190⁰ᶠᵗ±
FD. ¾" IRON ROD
(7-16-87)
N. 9,997.96
E. 10,427.09
FD. ¾" IRON ROD.
(7-16-87)
N. 9,997.07
E. 10,636.41
Vining Street
Evans St.
Perkins Street
220
N. 10,000
S. 89°43'06" E.
002
003
004
.005
N.W. 8th Ave. (Washington St.)
E. 10,500
E. 11,000
25'
55'
53'
33'
34'
+45
+00
+25
+70
+75
+80
+15
+55
55⁰ᶠᵗ±
65⁰ᶠᵗ±
40⁰ᶠᵗ±
3,820⁰ᶠᵗ± Rt.
8,645⁰ᶠᵗ± Rt.
2.66 Ac. ±, Rt.
G
W
100.
101.
102.
103.
104.
105.
106.
L.D. Richards
R 199-1044
K.L. Hudson
R 192-1679
R.N. & G. Quinn
R 93-624
E.I. & W.C. Sargent
320-54
12
M.V. Marlowe
K.L. Marlowe
R 6-1409
L.J. & B.M. Waggoner (C.P.)
R 102-1864
C.F. & V.L. Jordan
164-232
11
2
School District No. 31, Umatilla County, M
15-256
105-156
205-608
221-467
100. FD. ⅝" IRON ROD
W/ ALUMINUM CAP
STAMPED: "KRUMBINE ENG.
LS 933"
(11-27-91)
N. 9,966.77
E. 10,704.47
(C.S. S-23-A)
101. FD. ⅝" SMALL RR SPIKE
(11-27-91)
N. 9,966.60
E. 10,716.51
102. FD. ⅝" IRON ROD
W/ ALUMINUM CAP
STAMPED: "KRUMBINE ENG.
LS 933"
(11-27-91)
N. 9,911.70
E. 10,715.52
(C.S. S-23-A)
103. FD. ⅝" IRON ROD
W/ ALUMINUM CAP
STAMPED: "KRUMBINE ENG.
LS 933"
(11-27-91)
N. 9,866.58
E. 10,702.70
(C.S. S-23-A)
104. FD. ⅝" IRON ROD
W/ ALUMINUM CAP
STAMPED: "KRUMBINE ENG.
LS 933"
(11-27-91)
N. 9,911.39
E. 10,823.33
(C.S. S-23-A)
105. FD. ⅝" IRON ROD
W/ ALUMINUM CAP
STAMPED: "KRUMBINE ENG.
LS 933"
(11-27-91)
N. 9,866.31
E. 10,822.67
(C.S. S-23-A)
106. FD. ⅝" IRON ROD
W/ PLASTIC CAP
STAMPED: "HARRIS PLS 346"
(11-27-91)
N. 9,816.19
E. 10,821.80

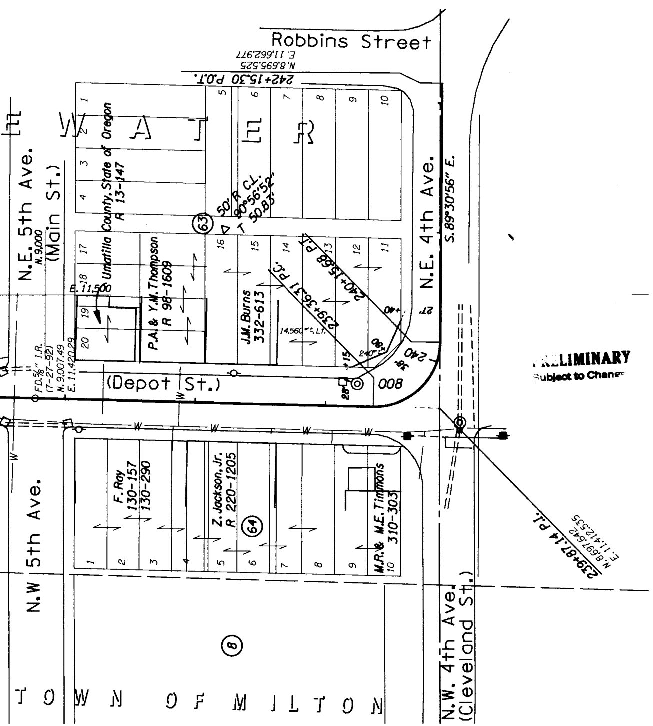
T.5N., R.35E., W.M.
DRG. NO. 10C-55-5
PROJECT NO. R6179

PRELIMINARY
Subject to Change



T.6N., R.35E., W.M.
T.5N., R.35E., W.M.
FD. E. 1/16 SEC. COR.
IRON ROD
(7-16-87)
N. 11,309.32
E. 11,346.57
RAILROAD ADDITION
(A)
(68)
N
N. Main St.
First Assembly of God Church
R 73-971
FD. N.E. 1/16 SEC. COR.
5/8" IRON ROD.
(7-16-87)
N. 9,993.23
E. 11,314.34
227+15.27 P.I.
N. 9,991.585
E. 11,444.888
H. & R.I. DeMotts, Trustees
R 156-1577
9
8
7
225
+95
10,480□'± Lt.
720□'±
+60
+75
+00
50'
50'
34'
34'
N.E. 8th Ave.
(Washington St.)
W
G
N. 10,000
006
007
25'
38'
FD. N. 1/16 SEC. COR.
5/8" IRON ROD, BENT
(2-1-91)
N. 9,990.40
E. 12,622.51
SEC. 2
SEC. 1
12,450□'± Rt.
+30
+43.80
+64.26
+70
550□'±
L.A. & A.M. Amon
312-524
FD. 5/8" IRON ROD.
(7-16-87)
N. 9,994.09
E. 11,184.36
ilton-Freewater, Oregon
38'
25'
N. Main St. (Depot St.)
S. 1°25'56" W.
E. 11,500
H. Chakos
R 63-173
16
15
14
13
12
11
10
9
8
7
6
5
1
2
3
4
J.H.R. & A.M. Dare
R 217-1291
(60)
Cambridge Properties, Inc.
R 193-1532
226+64.26 P.C.
227+43.80 P.T.
50' R C.R.
Δ 91°09'02"
T 51.01'
(1)
2
3
4
5
6
H. Russell
R 101-249
(67)
ORIGINAL FREEWATER
R.W. Christian
R 2-1058
L. & M. Johnston
R 212-135
J.L. & C.J. Ely
R 82-873
M


O R I G I N A L
T O W N
Integrity Rebekah 175
Milton-Freewater, Or.
R 122-1025
Freewater Lodge #202 I.O.O.F.
106-386
N.E. 7th Ave.
(Harrison St.)
N.E. 6th Ave.
(Grant St.)
N
61
62
L. & M. Johnston
R 212-135
J.L. & C.J. Ely
R 82-873
PBS Partnership
R 187-300
R 187-303
J.S. & T.K. Thunell
R 142-1082
M.E. Allison
R 102-1083
C.W. & I.B. Fouts
R 208-123
H.W. Saager and
D.M. & E.S. Maughan
R 200-989
R 188-667
D.M. & E.S. Maughan
R 188-667
J.L. & J.E. McWilliams
340-123
J.N. Bruton
R 180-1071
K. Marshfield
182-201
J.L. & J.E. McWilliams
R 56-762
230
FD. TACK
(7-27-92)
N. 9,678.15
E. 11,437.03
S. 1°25'56" W.
235
N. Main St.
W
R.W. Christian
R 2-1058
N.W. 7th Ave.
M.E. Allison
R 102-1083
Saager's Shoe Shop, Inc.
275-53
R 2-571
R 201-1291
66
Milton-Freewater, Oregon, Lodge No. 2146
Benevolent and Protective Order of Elks
of the United States of America
288-436
316-636
R 16-766
R 1-119
H.W. & N.D. Saager
R 148-1095
R.S. & L. Bisnett (C.P.)
R 148-1097
N.W. 6th Ave.
C.R. & D.D. Giles
256-272
Rosa L. Peters, Trustee
R 194-1416
R.B. & M.J. Woodward (C.P.)
R 109-645
65
H.C. & J.K. Sample
R 187-820
D.H. & V.B. Coe
R 198-656
E V A N S ④ A D D I T I O N T O ⑤ T H E


Robbins Street
N.8,695.525
E.11,662.977
242+15.30 P.O.T.
WATER
Umatilla County, State of Oregon
R 13-147
50' R C.L.
90°56'52"
50.83'
T
63
N.E. 5th Ave.
(Main St.)
N.9,000
E.11,500
N.E. 4th Ave.
S.89°30'56" E.
P.A. & Y.M. Thompson
R 98-1609
J.M.Burns
332-613
14,560 sq.ft. Lt.
239+36.31 P.C.
240+15.68 P.T.
240+40
240+
27'
240
35'
25'
008
FD.5/8" I.R.
(7-27-92)
N.9,007.49
E.11,420.29
(Depot St.)
W
N.W 5th Ave.
F.Ray
130-157
130-290
Z.Jackson,Jr.
R 220-1205
64
M.R.& M.E.Timmons
310-303
239+87.14 P.I.
N.8,697.642
E.11,412.535
N.W. 4th Ave.
(Cleveland St.)
8
TOWN OF MILTON

PRELIMINARY
Subject to Change

N. LAMB - MAIN STREET

(MILTON - FREEWATER) SEC.

FREEWATER HIGHWAY

UMATILLA COUNTY

LOCATED LINE

SCALE: 1" = 50'

DRG. NO. 10C-55-5

PROJECT NO. R6179

N. LAMB - MAIN STREET (MILTON - FREEWATER) SEC. FREEWATER HIGHWAY UMATILLA COUNTY
LOCATED LINE SCALE: 1" = 50' DRG. NO. 10C-55-5 PROJECT NO. R6179