

Index  
 File No. P-25  
 T 65 R. 29 E  
 Merid. WM

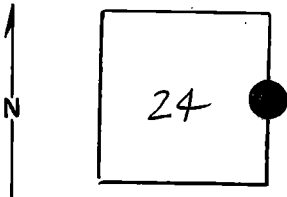
**CORNER RECORD (SEARCH)**

(Ref. FSM 7151.4)

Tract or  
 Survey No. \_\_\_\_\_ Cor.  
 No. P-25

R.D. UKIAH County MORROW  
 N.F. UMATILLA State OREGON

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

NONE

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

NONE

**PHOTO IDENTIFICATION DATA**

Photo No. \_\_\_\_\_  
 Filed At. \_\_\_\_\_  
 Object Ident. \_\_\_\_\_  
 Ident. By \_\_\_\_\_  
 Signature \_\_\_\_\_

**DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER**

**PLANE COORDINATE POSITION DATA**

State \_\_\_\_\_ Zone \_\_\_\_\_  
 X \_\_\_\_\_  
 Y \_\_\_\_\_  
 Estab. By \_\_\_\_\_  
 Agency \_\_\_\_\_

Signature

Title

Division

Headquarters

Date

7100-52 (3/68)

[Signature]

PLS644

10/75

③

CORNER RECORD (PERPETUATION) ✓

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

AT PROPORTIONATE DISTANCE SET 2 1/2" X 30" IRON PIPE WITH BRASS CAP.

ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE 9

NEW BT'S

A 6" JUNIPER, S48E, 86.2 FT

A 10" PINE, N52W, 100.4 FT

Work Done By DIGRIFFITH Title SURVEYOR Date 10 State Registration No. or Agency ORE PLS 699 10

Certified Cor. Record Prepared ? Yes  No  Filed At: MORROW CO. CT 40 Date 12/75 11

REMARKS

SEE MAP OF SURVEY DATED DEC. 1975

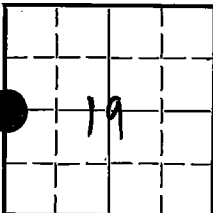
LAND CORNER RECORD

5680-2

(Rectangular)

1. T 6S R 30E No. P-1 Cor. 1/4 Mer. W State Oregon N. F. Umatilla C.R. Dist. Ukiah 8

2. Corner Status



3. Original Description \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_ Where Recorded \_\_\_\_\_

4. Description of Corners: Ref: T. 6 S., R. 29 E., P-25  
*Brass Cup; see monumentation file.*

5. Investigation Notes:

7. Photo Identification

Photo No. \_\_\_\_\_  
Ident. By: \_\_\_\_\_

8. Plane Coordinate Position Data

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
Field Book No. \_\_\_\_\_  
Where Filed \_\_\_\_\_

9. Evaluation

Authentic \_\_\_\_\_  
Needs Verif. \_\_\_\_\_ Monument \_\_\_\_\_  
Re-estab. \_\_\_\_\_ Survey \_\_\_\_\_  
Land Status \_\_\_\_\_

6. Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

PERPETUATION RECORD

10. Monument:

11. Accessories

Field Book \_\_\_\_\_ Page \_\_\_\_\_

12. Set By \_\_\_\_\_ Title \_\_\_\_\_

License \_\_\_\_\_ Agency \_\_\_\_\_ Date \_\_\_\_\_

13. Recorded By \_\_\_\_\_ Volume \_\_\_\_\_ Page \_\_\_\_\_  
(Agency)

(Date) (City) (County) (State)

14. Remarks:

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