

U. S. Department of Agriculture  
FOREST SERVICE

Umetille NATIONAL FOREST

CORNERS OF THE PUBLIC SURVEY

T. 55 R. 33 1/2, 33 Will. Mer.

Section 15, 22 of 5/33 1/2, and 24 of 5/33  
Corner common to Sections

Corner consists of a Stone (not) in place

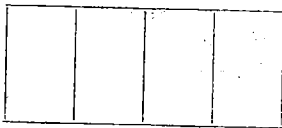
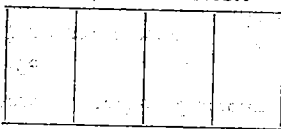
State condition Good

Dimensions above ground 5 inches.

Sketch grooves, letters, figures, or notches, on proper face or edge.

CARDINAL POSITION

DIAGONAL POSITION



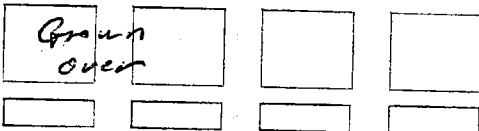
N W S E

NW SW SE NE

Mound of \_\_\_\_\_ is located \_\_\_\_\_

Pits are located \_\_\_\_\_

Sketch markings of Bearing Trees (or Rocks) in proper box and fill blanks below, giving bearings from Corner to Trees and Distances in Links.



Species WL DF

Diameter 16 8"

Bearing S50W N21E

Distance 24' 12'

Do you believe this to be a genuine Land Office Corner yes

If not, why? \_\_\_\_\_

A. J. Wynn

(Signature)

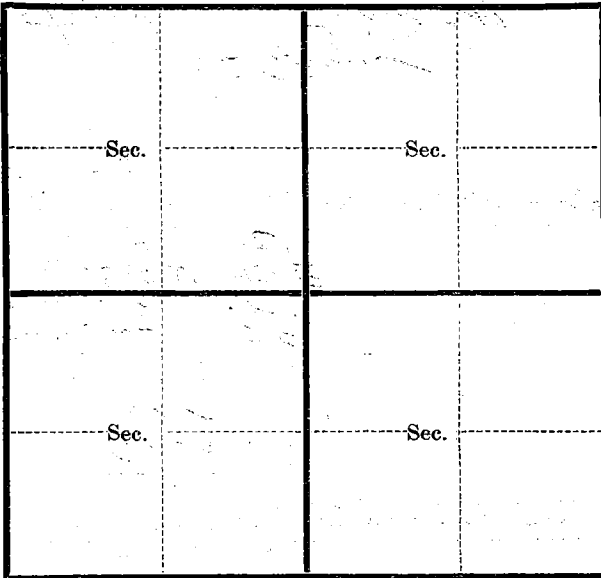
8/31/54  
(Date)

For and to

(Title)

T. \_\_\_\_\_ R. \_\_\_\_\_ Mer.

(Make sketch of topography near Corner and show section line markers thus "X")



Metal Location Poster is on a \_\_\_\_\_  
tree \_\_\_\_\_ inches diameter, on the \_\_\_\_\_  
side of \_\_\_\_\_ from which  
this Corner bears \_\_\_\_\_  
(Bearing) \_\_\_\_\_ (Distance) Chains.

Section line marker between Secs. \_\_\_\_\_ and \_\_\_\_\_ is on  
a \_\_\_\_\_ on the \_\_\_\_\_  
(Tree, post, etc.) (Name of road, trail, etc.)

located \_\_\_\_\_ chains E., W., N., S., from Sec. Cor.;  $\frac{1}{4}$  Cor.; Witness Cor.  
(Cross out nonapplicable)

Give any further facts needed to find Corner again:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

USDA-FOREST SERVICE

Index File No. N-13

CORNER RECORD (SEARCH)  
(Ref. FSM 7151.4)

Tract or Survey No. \_\_\_\_\_ Cor. No. \_\_\_\_\_

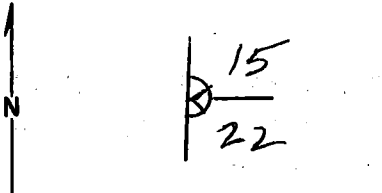
T 55 R. 33 1/2 E R.D. \_\_\_\_\_ County \_\_\_\_\_

Merid. \_\_\_\_\_ N.F. \_\_\_\_\_ State OREGON

CORNER DIAGRAM

DESCRIBE CORNER MONUMENT FOUND

STONE - IN GOOD CONDITION



DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

16" WESTERN LARCH S 50° W, 24' - HEALED BLZS  
8" DOUG-FIR N 21 E, 12' - HEALED BLZS

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

Signature AL WARREN

Title FORESTER

Division \_\_\_\_\_ Headquarters \_\_\_\_\_ Date 8/31/54

**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. or Agency \_\_\_\_\_  
Certified Cor. Record Prepared ? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

**REMARKS**

Index File No. T. R. M. Tract or Surv. No. Cor.

USDA-FOREST SERVICE

Index File No. N-12

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Tract or Survey No. C

Cor. No. N-13

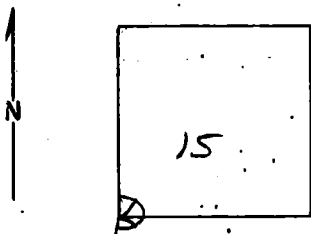
T 53 R. 33 1/2

R.D. \_\_\_\_\_ County \_\_\_\_\_

Merid. \_\_\_\_\_

N.F. \_\_\_\_\_ State \_\_\_\_\_

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

County Record = Line # 1, Drawing # ?  
scribed stone & 2 B.T.s, USGS 1967.

Could find no drawings, T.H.

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. \_\_\_\_\_

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By \_\_\_\_\_

Signature

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_

Agency

Signature

Title

Division

Headquarters

Date

7100-52-(3/68)

JGH

2-6-79

CORNER RECORD (PERPETUATION)

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

9

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

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Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. or Agency \_\_\_\_\_

Certified Cor. Record Prepared ? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

REMARKS

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Index File No. T. R. M. Tract or Surv. No. Cor. 13