

Index  
File No. T-25

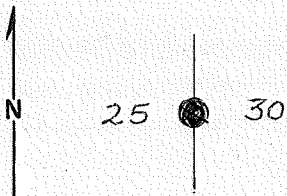
CORNER RECORD (SEARCH)

Tract or  
Survey No. \_\_\_\_\_  
Cor. E. 1/4 COR  
No. SEC. 25

T 25 R. 34E R.D. LA GRANDE County UMATILLA

Merid. WILLAMETTE N.F. WALLOWA-WHITMAN State OREGON

CORNER DIAGRAM



DESCRIBE CORNER MONUMENT FOUND

BRASS CAP ON FENCE LINE

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

PHOTO IDENTIFICATION DATA

Photo No. UBM-0 EC-34

Filed At. \_\_\_\_\_

Object Ident. \_\_\_\_\_

Ident. By JIM DAVIDSON  
*Signature*

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

PLANE COORDINATE POSITION DATA

State \_\_\_\_\_ Zone \_\_\_\_\_

X \_\_\_\_\_

Y \_\_\_\_\_

Estab. By \_\_\_\_\_  
*Agency*

Signature  
J.C. DAVIDSON

Title  
FORESTER

Division

Headquarters  
LA GRANDE

Date  
10/25/65

7100-52  
REV. 65 5

**CORNER RECORD (PERPETUATION)**

**MONUMENT : DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

**Work Done By** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_ **State Registration No.** \_\_\_\_\_  
**or Agency** \_\_\_\_\_

**Certified Cor. Record Prepared ?** Yes No **Filed At:** \_\_\_\_\_ **Date** \_\_\_\_\_

**REMARKS**

**Index File No.** / **T.** **R.** **M.** **Tract or Surv. No.** **Cor.**

S.O. Copy

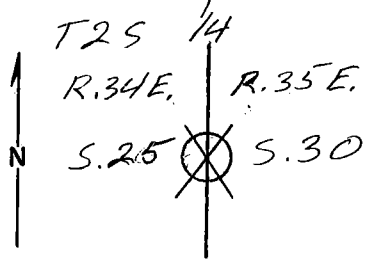
Index  
File No. F-25  
T 25 R. 34E & 35E  
Merid. \_\_\_\_\_

**CORNER RECORD (SEARCH)**  
(Ref. FSM 7151.4)

Tract or  
Survey No. \_\_\_\_\_  
Cor.  
No. \_\_\_\_\_

R.D. Pendleton County Umatilla  
N.F. Umatilla State Oregon

**CORNER DIAGRAM**



**DESCRIBE CORNER MONUMENT FOUND**

A 3'x1" pipe with brass cap marked as 1/4 sec. cor.  
Monument is out and wired to fence.

**DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND**

A fir 20" diam. brs. N. 34° E approx. 25'  
in sec. 30. Tree has a B.T. poster but  
face has not been cut open.

**PHOTO IDENTIFICATION DATA**

Photo No. \_\_\_\_\_  
Filed At. \_\_\_\_\_  
Object Ident. \_\_\_\_\_  
Ident. By \_\_\_\_\_  
*Signature*

**DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER**

**PLANE COORDINATE POSITION DATA**

State \_\_\_\_\_ Zone \_\_\_\_\_  
X \_\_\_\_\_  
Y \_\_\_\_\_  
Estab. By \_\_\_\_\_  
*Agency*

<i>Signature</i> <u>V. H. Pae</u>	<i>Title</i> <u>Civil Eng. Tech.</u>	<i>Division</i> <u>Eng.</u>	<i>Headquarters</i> <u>Pend.</u>	<i>Date</i> <u>9-27-76</u>	<u>7100-52 (3/68)</u>
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**CORNER RECORD (PERPETUATION)**

**MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT**

**ACCESSORIES : DESCRIBE NEW BT'S WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE**

Work Done By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_ State Registration No. or Agency \_\_\_\_\_  
Certified Cor. Record Prepared ? Yes No Filed At: \_\_\_\_\_ Date \_\_\_\_\_

**REMARKS**

Index File No. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ M. \_\_\_\_\_ Tract or Surv. No. \_\_\_\_\_ Cor. \_\_\_\_\_