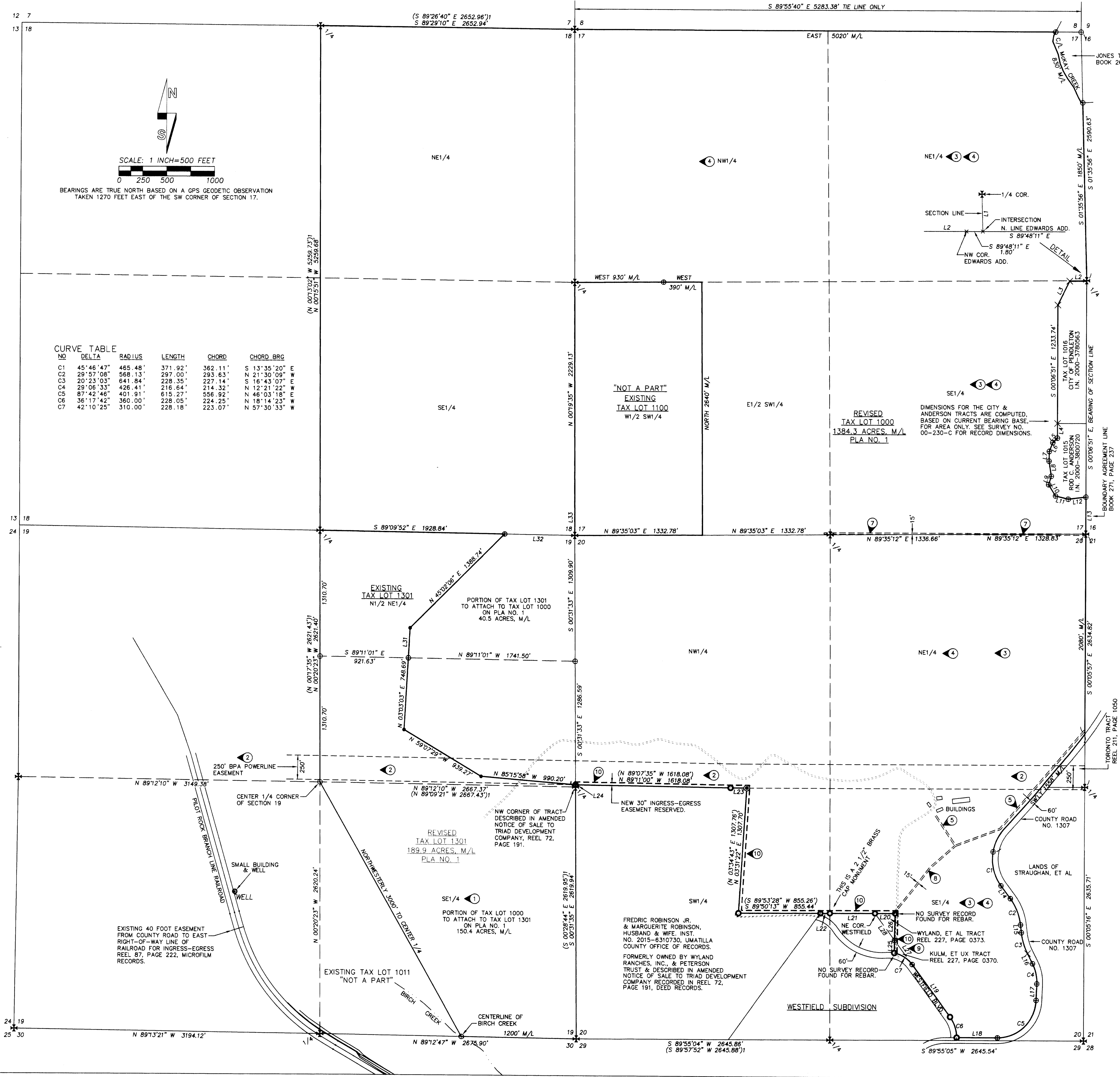


PROPERTY LINE ADJUSTMENT MAP



**LINE TABLE**

NO.	BEARING	DISTANCE
L1	S 00°06'51" E	4.98'
L2	S 89°56'48" W	175.00'
L3	S 26°13'47" W	277.64'
L4	S 00°06'51" E	151.90'
L5	S 45°32'51" W	66.77'
L6	S 21°12'19" W	97.85'
L7	S 01°24'31" W	101.55'
L8	S 08°40'31" E	160.00'
L9	S 17°12'59" W	91.60'
L10	S 31°10'31" E	137.77'
L11	S 76°10'31" E	137.77'
L12	N 83°08'38" E	185.77'
L13	S 00°08'43" E	386.09'
L14	S 36°28'43" W	165.98'
L15	S 06°31'35" E	82.56'
L16	S 26°54'38" E	118.66'
L17	S 02°11'55" W	170.62'
L18	S 89°54'41" W	425.87'
L19	N 36°25'20" W	670.28'
L20	S 89°51'35" W	210.04'
L21	S 89°51'00" W	469.65'
L22	S 89°53'28" W	470.00'
L23	S 89°43'07" W	100.16'
L24	S 89°53'28" W	100.00'
L25	S 89°59'51" W	170.00'
L26	S 89°56'44" E	170.00'
L27	S 00°31'33" E	23.28'
L28	S 00°28'47" E	23.28'
L29	N 00°53'26" E	132.40'
L30	N 00°53'26" E	279.32'
L31	N 36°25'20" W	313.43'
L32	N 36°25'20" W	346.44'
L33	N 45°02'06" E	500.81'
L34	N 83°18'53" E	375.85'
L35	N 17°17'26" W	348.04'
L36	S 17°17'26" W	343.12'
L37	S 33°04'52" E	531.70'
L38	S 13°04'53" E	514.52'

**CURVE TABLE**

NO	DELTA	RADIUS	LENGTH	CHORD	CHORD BRG
C1	45°46'47"	465.48'	371.92'	362.11'	S 13°35'20" E
C2	29°57'08"	568.13'	297.00'	293.63'	N 21°30'09" W
C3	20°23'03"	641.84'	228.35'	227.14'	S 16°43'07" E
C4	29°06'33"	426.41'	216.64'	214.32'	N 12°21'22" W
C5	87°42'46"	401.91'	615.27'	556.92'	N 46°03'18" E
C6	36°17'42"	360.00'	228.05'	224.25'	N 18°14'23" W
C7	42°10'25"	310.00'	228.18'	223.07'	N 57°30'33" W

- LEGEND**
- - SET 5/8" BY 24" REBAR WITH PURPLE PLASTIC CAP MARKED "WELLS SURVEYING 54657PLS".
  - ⊙ - FOUND 5/8" REBAR WITH PURPLE PLASTIC CAP MARKED "WELLS SURVEYING 54657PLS" ESTABLISHED ON SURVEY NO. 14-129-B.
  - \* - PUBLIC LAND SURVEY CORNER OF RECORD PER SURVEY NO. 90-050-C OR 93-054-C. MONUMENTS ARE 1/2" BRASS CAPS ON GALV. IRON PIPES, NOT ALL MONUMENTS WERE VISITED ON THIS PLA SURVEY, BUT ALL HAVE BEEN TIED DOWN BY THIS FIRM ON PREVIOUS SURVEYS.
  - - FOUND 5/8" REBAR ESTABLISHED ON SURVEY NO. R-28-B OR PLAT OF WESTFIELD SUBDIVISION, UNLESS OTHERWISE NOTED.
  - ✕ - INDICATES LOCATION OF 5/8" REBAR MONUMENT ESTABLISHED ON COUNTY ROAD NO. 1307 LEGALIZATION SURVEY NO. 95-58-C OR CLEAR CREEK CATTLE COMPANY SURVEY NO. 00-230-C. DIMENSIONS TO THESE CORNER POSITIONS ARE COMPUTED FROM TIES TO PREVIOUS SURVEY CONTROL. MONUMENTS WERE NOT VISITED ON THIS PLA SURVEY.
  - ⊕ - CALCULATED POINT ONLY, NOT SET OR FOUND.
  - ⊙ - GENERAL LOCATION OF EXISTING EASEMENT. NUMBERS CORRESPOND WITH EASEMENT IDENTIFICATION NUMBERS SET FORTH IN EXISTING EASEMENTS LIST ON THIS SHEET.
  - (XOX) - RECORD DIMENSION FROM SURVEY NO. R-28-B.
  - (XOX) - RECORD DIMENSION FROM SURVEY NO. 00-077-B.

**NARRATIVE**

THIS MAP WAS PREPARED TO DOCUMENT A PROPERTY LINE ADJUSTMENT BETWEEN TAX LOTS 1000 AND 1301, ASSASSOR MAP 2N 32 & INDEX, ON LANDS OWNED BY WHITNEY, JELLM TRUSTS AND U.S. BAR TRUSTS. THE PROPERTY LINE ADJUSTMENT IS WITHIN THE OVERALL BOUNDARY OF THE OWNERSHIP. SURVEY TIES TO CERTAIN ROAD RIGHT-OF-WAY MONUMENTS ON COUNTY ROAD NO. 1307 WERE MADE FOR THE PURPOSE OF AREA CALCULATIONS BUT NO NEW MONUMENTS WERE ESTABLISHED ON THE RIGHT-OF-WAY. SURVEY TIES WERE ALSO MADE TO CERTAIN MONUMENTS ON THE EAST AND NORTH LINES OF THE WESTFIELD SUBDIVISION AND BETWEEN MONUMENTS ESTABLISHED ON SURVEY NO. R-28-B.

ONCE THIS PROPERTY LINE ADJUSTMENT IS FINALIZED, A SECOND PROPERTY LINE ADJUSTMENT, BETWEEN REVISED TAX LOT 1000 AND TAX LOT 1100 WILL BE MADE. THAT SECOND PROPERTY LINE ADJUSTMENT WILL BE REPORTED ON A SEPARATE MAP AND WILL DOCUMENT ALL MONUMENTS SET TO DELINEATE THE FINAL CONFIGURATION.

MEASUREMENTS FOR THIS PROPERTY LINE ADJUSTMENT SURVEY WERE MADE WITH A TRIMBLE GEODETIC GPS RECEIVER CONNECTED TO THE OREGON REAL TIME NETWORK BY CELLULAR MODEM. SURVEY TIES AND NEW MONUMENTS SET WERE VERIFIED BY REDUNDANT OBSERVATIONS.

**RECEIVED BY**  
 Umatilla County Surveyor  
 Date: 11/20/15  
 Rec'd By: G. Nensley  
 No.: 15-114-C

- EXISTING EASEMENTS:**
- THE SOUTH HALF OF SECTION 19 IS SUBJECT TO A BLANKET TYPE RIGHT-OF-WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF GRANTED TO PACIFIC POWER AND LIGHT COMPANY, RECORDED IN BOOK 170, PAGE 360 AND BOOK 204, PAGE 523, DEED RECORDS OF UMATILLA COUNTY.
  - ELECTRIC TRANSMISSION LINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF GRANTED TO UNITED STATES OF AMERICA RECORDED IN BOOK 197, PAGE 601, DEED RECORDS OF UMATILLA COUNTY.
  - THE EAST HALF OF SECTIONS 17, THE NE 1/4 OF SECTION 20 AND THAT PORTION OF THE SE 1/4 OF SECTION 20 ARE SUBJECT TO A BLANKET TYPE RIGHT-OF-WAY CONTRACT TO CASCADE NATURAL GAS CORPORATION FOR SELECTING AND OPERATING A PIPELINE OR PIPELINES FOR TRANSPORT OF OIL AND GAS PRODUCTS AS RECORDED IN RIGHT-OF-WAY CONTRACT RECORDED AT BOOK 236, PAGE 54, DEED RECORDS OF UMATILLA COUNTY.
  - THE NW 1/4 AND EAST HALF OF SECTION 17 AND THE EAST HALF OF SECTION 20 EXCEPT THE NE 1/4 NE 1/4 AND NE 1/4 SE 1/4 OF SECTION 20 ARE SUBJECT TO A BLANKET TYPE RIGHT-OF-WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF TO PACIFIC POWER AND LIGHT COMPANY AS RECORDED IN BOOK 284 PAGE 470, DEED RECORDS OF UMATILLA COUNTY.
  - 15 FOOT WIDE RIGHT-OF-WAY EASEMENT TO PACIFIC POWER & LIGHT COMPANY FOR ELECTRIC TRANSMISSION, INCLUDING THE TERMS AND PROVISIONS THEREOF RECORDED AT REEL 76, PAGE 067, DEED RECORDS OF UMATILLA COUNTY. AN IDENTICAL RIGHT-OF-WAY EASEMENT WAS GRANTED TO PACIFIC POWER AND LIGHT COMPANY FOR ELECTRIC TRANSMISSION, RECORDED IN REEL 76, PAGE 008, DEED RECORDS.
  - 10 FOOT WIDE EASEMENT FOR TELEPHONE LINE GRANTED TO PACIFIC NORTHWEST BELL COMPANY, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN BOOK 319, PAGE 479, DEED RECORDS OF UMATILLA COUNTY. NOTE: THIS EASEMENT CAN NOT BE LOCATED FROM THE INFORMATION GIVEN IN THE DESCRIPTION. EASEMENT ENCUMBERS THE SOUTH HALF OF NE 1/4 OF SECTION 19 AND CLEAR CREEK CATTLE COMPANY LANDS IN SECTION 20.
  - 15 FOOT RIGHT-OF-WAY EASEMENT TO PACIFIC POWER & LIGHT COMPANY FOR ELECTRIC TRANSMISSION LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN REEL 67, PAGE 1525, DEED RECORDS OF UMATILLA COUNTY.
  - 15 FOOT RIGHT-OF-WAY EASEMENT TO PACIFIC POWER & LIGHT COMPANY FOR ELECTRIC TRANSMISSION LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED IN REEL 100, PAGE 1013, DEED RECORDS OF UMATILLA COUNTY.
  - GENERAL LOCATION OF INGRESS-EGRESS EASEMENT GRANTED TO KULM BY GERALD E. WYLAND AND RALEY F. PETERSON, RECORDED IN REEL 139, PAGE 285, DEED RECORDS OF UMATILLA COUNTY. NOTE: THIS EASEMENT IS NOT SPECIFIC AS TO LOCATION AND WIDTH; THE EASEMENT IS ACROSS THE SE CORNER OF LOT 1, BLOCK 2, WESTFIELD SUBDIVISION, THE SOUTHEAST PORTION OF LOT 1, BLOCK 2 WAS GRANTED TO KULM ON DEED 227, PAGE 370, DEED RECORDS OF UMATILLA COUNTY.
  - LOCATION OF 30 FOOT INGRESS-EGRESS EASEMENT RECORDED AS INSTRUMENT NO. 2015-6350692, UMATILLA COUNTY OFFICE OF RECORDS, APPURTENANT TO REVISED TAX LOT 1301.

**AREA SUMMARY FOR PLA NO. 1\*\***  
 AREAS ARE COMPUTED FROM SURVEY DIMENSIONS SHOWN ON THIS MAP. AREAS ARE ROUNDED TO NEAREST 0.1 ACRE.

**TAX LOT 1000**  
 AREA OF EXISTING TAX LOT 1000=1494.2 ACRES, M/L.  
 PORTION OF TAX LOT 1000 TO ATTACH TO TAX LOT 1301=150.4 ACRES, M/L.  
 PORTION OF TAX LOT 1301 TO ATTACH TO TAX LOT 1000=40.5 ACRES, M/L.  
 RESULTING AREA OF REVISED TAX LOT 1000=1384.3 ACRES, M/L.

**TAX LOT 1301**  
 AREA OF EXISTING TAX LOT 1301=80.0 ACRES, M/L.  
 PORTION OF TAX LOT 1301 TO ATTACH TO TAX LOT 1000=40.5 ACRES, M/L.  
 PORTION OF TAX LOT 1000 TO ATTACH TO TAX LOT 1301=150.4 ACRES, M/L.  
 RESULTING AREA OF REVISED TAX LOT 1301=189.9 ACRES, M/L.

**NOTE:**  
 \*\*PLA NO. 1 REFERS TO THE FIRST OF TWO PROPERTY LINE ADJUSTMENTS. THE SECOND PROPERTY LINE ADJUSTMENT IS REPORTED ON A SEPARATE PROPERTY LINE ADJUSTMENT MAP.

REGISTERED PROFESSIONAL LAND SURVEYOR  
 Jason M. Wells  
 OREGON  
 NOVEMBER 29, 2010  
 JASON M. WELLS  
 5465705  
 RENEWS 6/30/16

<b>WELLS SURVEYING</b> 200 SE HAILEY SUITE 108 P.O. BOX 1696 PENDLETON, OREGON PHONE: (541) 276-6362		<b>PROJECT:</b> PROPERTY LINE ADJUSTMENT MAP FOR: WHITNEY, JELLM TRUSTS, U.S. BAR TRUSTS
DATE: 10/13	DR. BY: JMW/WRW	SECTIONS 17, 18, 19 & 20 TOWNSHIP 2 NORTH, RANGE 32 EAST, W.M., UMATILLA COUNTY, OREGON.
CK. BY: JMW	NO: 13-1447	