

SURVEYOR'S NARRATIVE AND CERTIFICATE:

I SURVEYED THIS PROPERTY IN APRIL 2008 FOR THE OREGON DEPARTMENT OF AGRICULTURE IN PREPARATION FOR THIS SURVEY AND A REPLAT TO COMBINE TWO LOTS INTO ONE FOR A FUTURE SALE OR FOR NEW CONSTRUCTION.
 THIS PROPERTY IS DESCRIBED IN A DEED TO THE STATE OF OREGON, COMMODITY DIVISION, DEPARTMENT OF AGRICULTURE, RECORDED ON REEL 89, PAGE 639, UMATILLA COUNTY DEED RECORDS, AND IS DESCRIBED AS LOTS 3 AND 4, BLOCK 13, TOWN, NOW CITY OF HERMISTON, IN THE SE QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TO THE STATE OF OREGON, COMMODITY DIVISION, DEPARTMENT OF AGRICULTURE: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1999 AND PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

DATE: 4/29/08

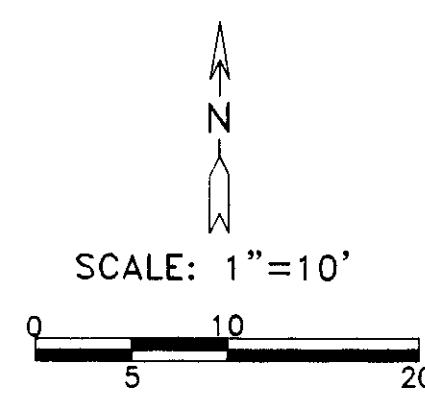
REGISTERED
PROFESSIONAL
LAND SURVEYOR

G. Dennis Edwards

OREGON
JULY 16, 1971
G. DENNIS EDWARDS
9 5 1
RENEWS 12/31/2009

LEGEND:

- FOUND 5/8" IRON REBAR SET BY ME IN APRIL OF 2008 SURVEY FOR STATE OF OREGON DEPARTMENT OF AGRICULTURE
- ⊙ POWER POLE
- P—P OVERHEAD POWER LINE
- T—T UNDERGROUND TELEPHONE
- EP—EP EDGE OF PAVEMENT
- EG—EG EDGE OF GRAVEL
- X—X 4' CHAIN LINK FENCE
- W—W WATER LINE
- SS—SS 8" CONC. SANITARY SEWER LINE INVERT IS ABOUT —
- GAS— "CASCADE" NATURAL GAS LINE
- LAWN WITH SPRINKLER SYSTEM
- GRAVEL
- CONCRETE
- 4' GATE
- MAIL BOX
- GM GAS METER
- WM WATER METER
- WV WATER VALVE
- SPOT ASSUMED ELEVATION
- SYCAMORE TREE
- AIR CONDITIONER PAD



ALTA/ACSM SURVEY FOR OREGON STATE DEPARTMENT OF AGRICULTURE IN BLOCK 13, "TOWN OF HERMISTON," IN NE 1/4, SE 1/4, SEC. 10, T. 4 N., R. 28 E., W.M., UMATILLA CO., OREGON 4/24/2008 JOB# S0803030B EDWARDS SURVEYING P.O. BOX 763 541-567-3336 HERMISTON, OREGON 97838 DRAWN BY JMC

RECEIVED BY
Umatilla County Surveyor
Date 6-08
Drawn by JK
No. 08-82-C