

NW COR. S 1/2, NW 1/4, SEC. 14, STAEBLER 1976 IRON REBAR SET BY PLANTS IN 1976

NORTH-SOUTH C. NW 1/4, NW 1/4, SEC. 14, STAEBLER 1976 & THE EAST LINE OF MARKS, LOUIS E. MARKS, R. 357, P. 316

NW 1/4, NW 1/4, SEC. 14, STAEBLER 1976 IRON REBAR SET BY PLANTS IN 1976

- MONUMENTS FOUND AS NOTED
- SET 5/8"x30" IRON REBAR WITH PLASTIC CAP #951
- COMPUTED LOCATION FROM PLANTS 1976 SURVEY FOR GREEN
- (000) OF RECORD, MY 1977 SURVEY FOR CRUIKSHANK
- [000] OF RECORD, DEED
- ⊕ POWER POLE AND TELEPHONE HERMISTON ENERGY SERVICES 541-289-2000 QWEST 1-800-244-1111
- WM WATER METER
- ⊗ WATER VALVE
- ⊙ SANITARY SEWER MANHOLE
- ⊕ FIRE HYDRANT
- W — WATER LINE CITY OF HERMISTON 541-567-5521
- X — FENCE
- SS — SANITARY SEWER LINE CITY OF HERMISTON 541-567-5521
- ⊙ TREES
- GAS — 2" NATURAL GAS LINES EXCEPT FOR SERVICE TO HOUSE CASCADE NATURAL GAS 541-567-5538
- EP — EDGE PAVEMENT

PAN PACIFIC RETAIL PROPERTIES, INC. R. 338, P. 280

BEARING BASE MY 1977 SURVEY FOR CRUIKSHANK N 89°28'33" W 663.72' (663.70') [660.00']

NOTE: 10' ELECTRICAL EASEMENT ALONG THE SOUTH LINE OF THIS PARCEL R. 32, P. 1802 ALSO 10' NATURAL GAS LINE EASEMENT ALONG THE SOUTH LINE OF THIS PARCEL R. 260, P. 24

FIND: 5/8" IRON REBAR PLANTS FOR GREEN TBM FOR 100.00 TO CITY OF HERMISTON R. 353, P. 89

NE COR. S 1/2, NW 1/4, SEC. 14, STAEBLER 1976 IRON REBAR SET BY PLANTS IN 1976

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO DO AN ALTA/ACSM LAND TITLE SURVEY ON A TRACT OF LAND KNOWN AS 1110 SE FOURTH STREET FOR POSSIBLE FUTURE DEVELOPMENT.

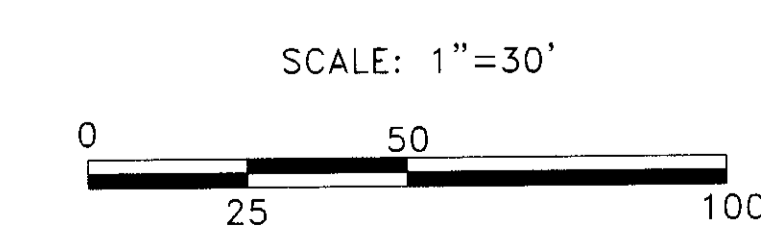
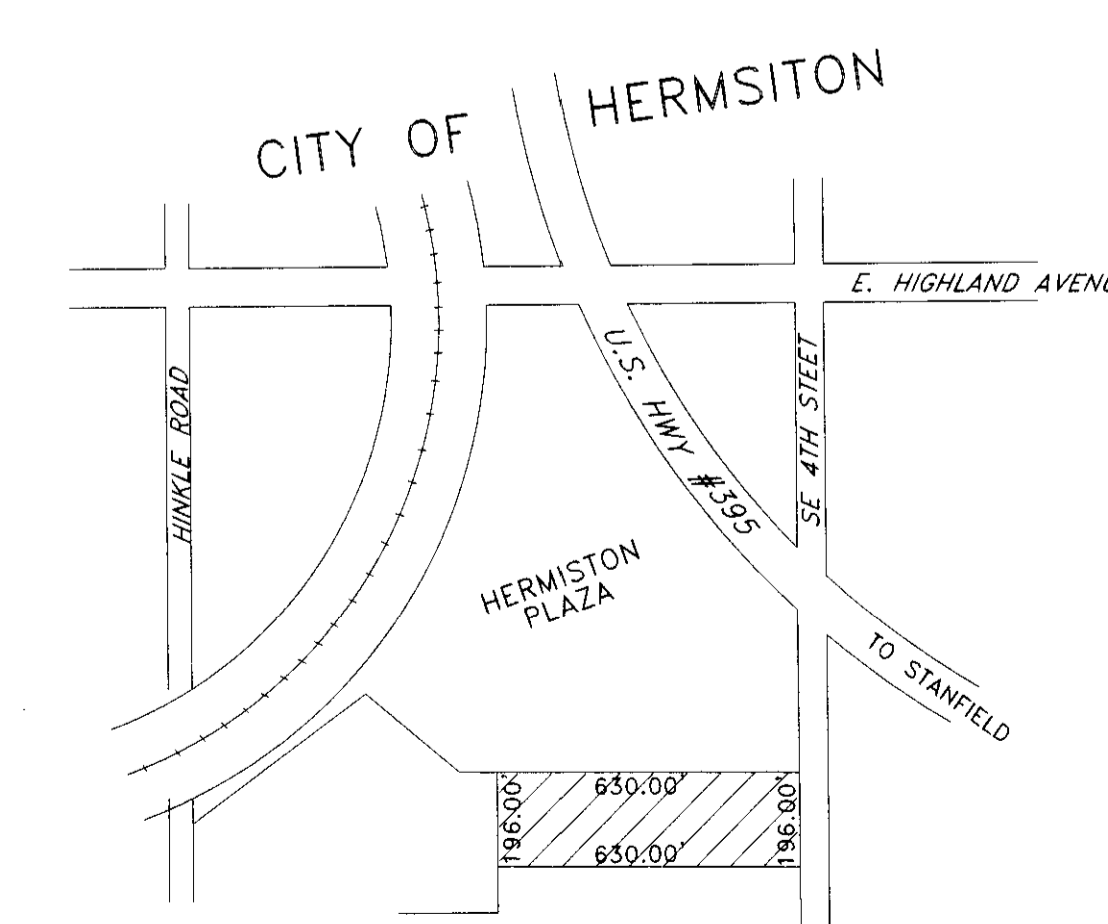
I SURVEYED THIS PARCEL IN A 1977 SURVEY FOR WESS CRUIKSHANK. IN THAT SURVEY I FELT THAT THERE WAS AN APPROXIMATELY 4 FOOT GAP BETWEEN CRUIKSHANK AND THE LAND LYING TO THE WEST. THIS SURVEY CONFIRMS THAT GAP. THE EAST LINE OF MARKS' PROPERTY (THE TRACT TO THE WEST OF THIS TRACT) IS THE NORTH SOUTH CENTER LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 14. THE EAST LINE OF THIS TRACT WHICH IS RECORDED IN DEED ON REEL 261, PAGE 103, TO MARJORY J. PETERSON IS A LINE PARALLEL WITH AND 660 FEET WEST OF THE NORTH-SOUTH CENTER LINE OF THE NW 1/4 OF SAID SECTION 14. THE PARENT PARCEL FROM WHICH THIS TRACT CAME WAS DEEDED TO HANBY IN 1911 IN BOOK 74, PAGE 365, AND THE NORTH AND EAST LINE WERE DESCRIBED AS FOLLOWS: BEGINNING AT THE NE COR. S 1/2, NW 1/4, NW 1/4, SEC. 14; THENCE WEST 660 FEET TO THE NW COR. OF SAID S 1/2, THAT CALL MADE THE DISTANCE 663.72 INSTEAD OF 660 FEET. THE NEXT CALL WAS THENCE SOUTH PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 14 AND 15 WHICH IS A LINE ABOUT 664 FEET TO THE WEST. THE PROPERTY CHANGED HANDS ABOUT THREE TIMES WITH THE SAME DESCRIPTION, THE LAST ONE BEING TO PERCEY IN 1954 IN BOOK 217, PAGE 175. WHEN PERCEY SOLD A PORTION OF THEIR LAND (THIS TRACT) TO HOCKETT IN BOOK 217, PAGE 475, IN 1954 THE DESCRIPTION WAS AS IT IS IN PETERSON'S DEED, JUST THE EAST 660 FEET OF THE NORTH 196 FEET OF THE S 1/2, NW 1/4, NW 1/4, OF SECTION 14.

THIS PROPERTY CONSISTS OF THREE TAX LOTS IN TWO OWNERSHIPS. MARJORY J. PETERSON BOUGHT THE WHOLE TRACT IN 1994 ON REEL 261, PAGE 103. IT IS DESCRIBED IN THREE TRACTS BUT ALL COMBINED ARE DESCRIBED AS THE EAST 660.00 FEET OF THE NORTH 196.00 FEET OF THE S 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 14, T 4 N, R 28 E, W.M., UMATILLA COUNTY OREGON, EXCEPT THEREFROM THAT PORTION LYING IN SE 4 TH STREET. IN 1994 SHE SOLD ALL OF THE ABOVE PROPERTY TO KENNETH D. PETERSON ON REEL 261, PAGE 105, EXCEPT THEREFROM THE SOUTH 75.00 FEET OF THE NORTH 196.00 FEET OF THE EAST 286.00 FEET OF SAID S 1/2, EXCEPT THAT PORTION LYING IN SE 4 TH STREET.

**CERTIFICATION:**

I HEREBY CERTIFY TO LODGING ENTERPRISES, INC., AND PIONEER TITLE COMPANY, AND TO THEIR SUCCESSORS AND ASSIGNS, THAT I MADE AN ON THE GROUND SURVEY PER DESCRIPTION OF LAND SHOWN HEREON LOCATED IN HERMISTON, UMATILLA COUNTY, NW 1/4, SECTION 14, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. OREGON ON OCTOBER 25, 2001; AND THAT IT AND THIS MAP WAS MADE IN ACCORDANCE WITH AND AS DEFINED IN THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS DATED 1999." TO THE BEST OF MY KNOWLEDGE, BELIEF AND INFORMATION, EXCEPT AS SHOWN HEREON, THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES; TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, EXCEPT AS SHOWN; AND THE PREMISES ARE FREE OF ANY (SUBJECT TO A) 100/500 YEAR RETURN FREQUENCY FLOOD HAZARD, AND SUCH FLOOD FREE (FLOOD) CONDITION IS SHOWN ON THE FEDERAL FLOOD INSURANCE RATE MAP.

DATE: 11/1/01



REGISTERED PROFESSIONAL LAND SURVEYOR  
*G. Dennis Edwards*  
 OREGON  
 JULY 16, 1971  
 G. DENNIS EDWARDS  
 9 5 1  
 RENEWS 12/31/2001

MAP FOR LODGING ENTERPRISES  
 IN NW 1/4, SEC. 14, T 4 N, R 28 E, W.M.,  
 CITY OF HERMISTON, UMATILLA COUNTY, OREGON  
 10/10/2001 JOB# S0110292  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY NJF

12-01  
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 OF-PA-C