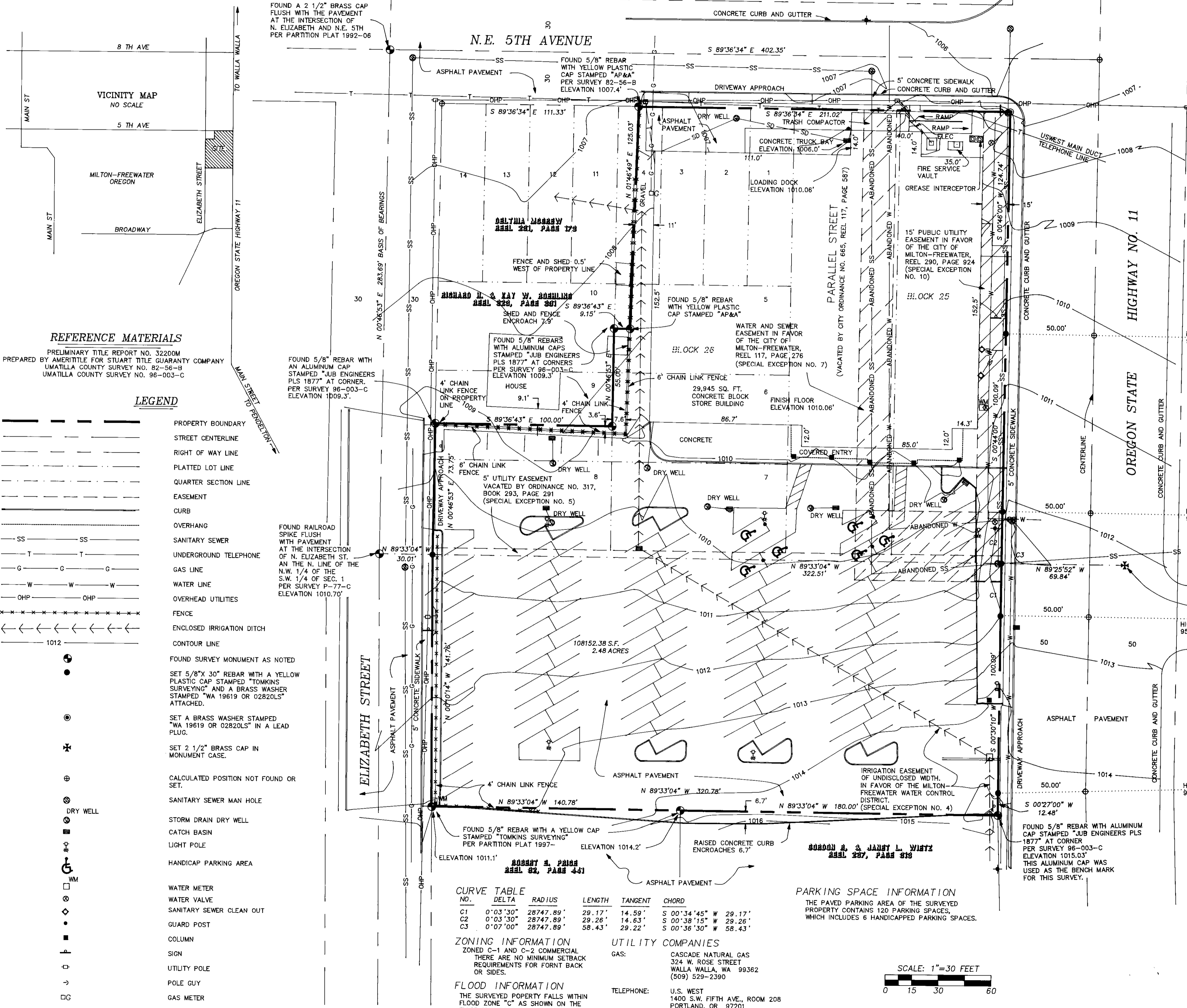


A.L.T.A. / A.C.S.M LAND TITLE SURVEY

LEGAL DESCRIPTION

BASIS OF BEARINGS

N 0°46'53" E BETWEEN THE RAILROAD SPIKE AT THE INTERSECTION OF THE NORTH LINE OF THE S.W. 1/4 OF S. 1, T. 5 N., R. 35 E., W.M., WITH THE CENTERLINE OF ELIZABETH STREET AND THE BRASS CAP AT THE CENTERLINE INTERSECTION OF ELIZABETH STREET AND N.E. 5TH AVENUE AS SHOWN ON UMATILLA COUNTY SURVEY RECORD NO. 82-56-B.



ALL THAT REAL PROPERTY BEING A PORTION OF BLOCK 25, BLOCK 26, A PORTION OF VACATED PARALLEL STREET (VACATED BY ORDINANCE NO. 665, RECORDED IN REEL 117 AT PAGE 587), AND A 5 FOOT STRIP, MORE OR LESS, OF VACATED LAND LYING SOUTHERLY AND ADJACENT TO LOT 7 AND LOT 8 OF SAID BLOCK 26 (VACATED BY ORDINANCE NO. 317, RECORDED IN BOOK 293 AT PAGE 291), AND A PORTION OF VACATED CLEVELAND STREET, AS THEY ARE SHOWN ON THE PLAT OF THE ORIGINAL TOWN OF FREEWATER, (NOW CITY OF MILTON-FREEWATER), SAID DESCRIBED REAL PROPERTY BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, TOGETHER WITH A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, ALL OF THE AFORESAID REAL PROPERTY LYING IN THE CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, (C-W 1/16 CORNER);

THENCE N89°33'04"W ALONG THE NORTHERLY BOUNDARY OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 69.85 FEET TO A POINT OF NON-TANGENT CURVATURE ON THE WESTERLY RIGHT OF WAY OF THE OREGON WASHINGTON HIGHWAY, DESCRIBED BY DEED RECORDED IN BOOK 170 AT PAGE 135, OF THE RECORDS OF UMATILLA COUNTY, SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION;

THENCE SOUTHWESTERLY ALONG SAID WESTERLY RIGHT OF WAY ALONG THE ARC OF A 28,747.89 FOOT RADIUS CURVE TO THE LEFT FOR A DISTANCE OF 29.17 FEET; SAID CURVE HAVING A CENTRAL ANGLE OF 0°03'00", TANGENTS OF 14.59 FEET AND BEING SUBTENDED BY A LONG CHORD BEARING S00°34'45"W 29.17 FEET, TO A POINT 50.00 FEET DISTANT AND WESTERLY OF THE CENTERLINE OF SAID OREGON WASHINGTON HIGHWAY, SAID POINT BEING THE POINT OF SPIRAL TO CURVATURE, HIGHWAY ENGINEERS CENTERLINE STATION 95+59.06;

THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY ALONG THE ARC OF A 50.00 FOOT OUTSIDE OFFSET SPIRAL TO THE LEFT, BEING SUBTENDED BY A LONG CHORD OF S00°30'10"W 100.09 FEET TO THE POINT OF SPIRAL OF SAID 50.00 FOOT OUTSIDE OFFSET SPIRALED CURVE;

THENCE S00°27'00"W ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 12.48 FEET TO A POINT;

THENCE N89°33'04"W PARALLEL TO THE NORTHERLY BOUNDARY OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 FOR A DISTANCE OF 320.78 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF NORTH ELIZABETH STREET;

THENCE N00°10'14"W ALONG SAID EASTERLY RIGHT OF WAY OF NORTH ELIZABETH STREET FOR A DISTANCE OF 141.76 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1, FROM WHICH A FOUND RAILROAD SPIKE MARKING THE INTERSECTION OF THE CENTERLINE OF NORTH ELIZABETH STREET WITH THE NORTHERLY LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 1 BEARS N89°33'04"W A DISTANCE OF 30.00 FEET;

THENCE CONTINUING ALONG THE EASTERLY RIGHT OF WAY OF NORTH ELIZABETH STREET N00°46'53"E A DISTANCE OF 23.75 FEET TO A POINT 20.00 FEET NORTHERLY OF THE OF THE NORTHERLY BOUNDARY LINE OF LOT 8 OF SAID BLOCK 26 OF THE ORIGINAL TOWN OF FREEWATER;

THENCE S89°36'43"E PARALLEL TO SAID NORTHERLY BOUNDARY LINE OF LOT 8 A DISTANCE OF 100.00 FEET TO A POINT OF THE COMMON BOUNDARY LINE OF LOT 9 AND LOT 6 OF SAID BLOCK 26;

THENCE N00°46'53"E ALONG SAID COMMON BOUNDARY LINE OF LOT 9 AND LOT 8 AND A PORTION OF THE COMMON BOUNDARY LINE OF LOT 10 AND LOT 5 OF SAID BLOCK 26 A DISTANCE OF 55.00 FEET TO THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SAID LOT 10;

THENCE S89°36'43"E ALONG THE EASTERLY EXTENSION OF THE SOUTHERLY BOUNDARY LINE OF THE SAID NORTHERLY 1/2 OF LOT 10 A DISTANCE OF 9.15 FEET TO A FOUND 5/8" IRON PIN WITH A YELLOW PLASTIC CAP MARKED AP&A;

THENCE N01°46'49"E A DISTANCE OF 125.03 FEET TO A FOUND 5/8" IRON PIN WITH A YELLOW PLASTIC CAP MARKED AP&A, ON THE SOUTHERLY RIGHT OF WAY OF N.E. FIFTH AVENUE ALSO BEING THE NORTHERLY BOUNDARY OF BLOCK 26 OF THE ORIGINAL TOWN OF FREEWATER, FROM WHICH THE NORTHWESTERLY CORNER OF SAID BLOCK 26 BEARS N89°36'43"W A DISTANCE OF 111.33 FEET;

THENCE S89°36'43"E ALONG THE SOUTHERLY RIGHT OF WAY OF N.E. FIFTH AVENUE A DISTANCE OF 211.02 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SAID OREGON WASHINGTON HIGHWAY;

THENCE S00°48'00"W ALONG SAID WESTERLY RIGHT OF WAY A DISTANCE OF 124.74 FEET TO THE POINT OF CURVATURE OF A 50.00 FOOT OUTSIDE OFFSET SPIRALED CURVE TO THE LEFT SAID POINT OF CURVATURE BEING 50.00 FOOT DISTANT AND WESTERLY OF HIGHWAY ENGINEERS CENTERLINE STATION 97+17.39 P.T.;

THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY ALONG THE ARC OF A 50.00 FOOT OUTSIDE OFFSET SPIRALED CURVE TO THE LEFT BEING SUBTENDED BY A CHORD OF S00°44'00"W 100.09 FEET TO A POINT OF CURVATURE, BEING POINT OF CURVE TO SPIRAL, HIGHWAY ENGINEERS CENTERLINE STATION 96+17.39;

THENCE CONTINUING SOUTHWESTERLY ALONG SAID WESTERLY RIGHT OF WAY ALONG THE ARC OF A 28,747.89 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 29.26 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 0°03'00", TANGENTS OF 14.63 FEET AND BEING SUBTENDED BY A LONG CHORD BEARING S00°38'15"W 29.26 FEET, TO THE POINT OF BEGINNING.

CONTAINING 2.48 ACRES MORE OR LESS.

SUBJECT TO:

ANY AND ALL WATER RIGHTS OF WAY, PUBLIC STREETS AND ROADS AND EASEMENTS OF RECORD AND/OR APPEARING ON SAID ABOVE DESCRIBED PARCEL OF LAND.

NOTE: THE ROCK WAS FOUND TO BE S05°54'30"W 0.15' FROM THE SPIKE THAT HAS BEEN HELD AS THE C-W 1/16 COR. OF SEC. 1.

HIGHWAY ENGINEERS STA. 97+17.39 P.T.

HIGHWAY ENGINEERS STA. 96+17.39 P.T.

HIGHWAY ENGINEERS STA. 95+59.06 P.S.C.

HIGHWAY ENGINEERS STA. 94+59.06 P.S.

RECORD HIGHWAY CENTERLINE CURVE DATA

Δ = 0°19'00"
 ΔC = 0°07'00"
 S = 0°06'00"
 TS = 129.17'
 LS = 100.00'
 LC = 58.33'

HIGHWAY ENGINEERS STA. 94+59.06 P.S.

FOUND A 10" X 5" ROCK WITH A "4" ON THE TOP OF IT, AS DESCRIBED, AND SET BY UMATILLA COUNTY SURVEY NO. 39, DATED MARCH 5, 1889, IN A WATER VALVE BOX 12" BELOW THE SURFACE OF HWY. 11. SET A 2 1/2" PUNCHED BRASS CAP STAMPED "1997 PLS 2820" IN CONCRETE IN A MONUMENT CASE OVER THE ROCK MARKING THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 1 (C-W 1/16)

HIGHWAY ENGINEERS STA. 94+59.06 P.S.

FOUND RAILROAD SPIKE FLUSH WITH PAVEMENT AT THE INTERSECTION OF N. ELIZABETH ST. AND THE N. LINE OF THE N.W. 1/4 OF THE S.W. 1/4 OF SEC. 1 PER SURVEY P-77-C ELEVATION 1010.70'

FOUND 5/8" REBAR WITH ALUMINUM CAP STAMPED "JUB ENGINEERS PLS 1877" AT CORNER PER SURVEY 95-003-C ELEVATION 1015.03' THIS ALUMINUM CAP WAS USED AS THE BENCH MARK FOR THIS SURVEY.

SPECIAL EXCEPTIONS

- EASEMENTS IN FAVOR OF THE MILTON FREEWATER WATER CONTROL DISTRICT, SHOWN HEREON TO THE EXTENT OF VISIBLE LOCATION ONLY.
- EASEMENT FOR UTILITIES OVER AND ACROSS THE PREMISES FORMERLY INCLUDED WITHIN THE BOUNDARIES OF A STRIP OF LAND 5 FEET IN WIDTH, VACATED BY ORDINANCE NO. 317, RECORDED IN BOOK 293, PAGE 291, UMATILLA COUNTY DEED RECORDS, SHOWN HEREON.
- ACCESS RIGHTS, CONDITIONS AND RESERVATIONS INCLUDING THE TERMS AND PROVISIONS THEREOF, CONTAINED IN CONTRACT TO BICK SNOW FORD INC., RECORDED NOVEMBER 25, 1980 IN REEL 73, PAGE 1771 AND IN DEED RECORDED JULY 13, 1988, IN REEL 168, PAGE 806, UMATILLA COUNTY MICROFILM RECORDS, NOT SHOWN HEREON.
- SEWER AND WATER EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, GRANTED BY BICK SNOW FORD INC. TO THE CITY OF MILTON-FREEWATER, RECORDED SEPTEMBERS, 1984, IN REEL 117, PAGE 276, UMATILLA COUNTY MICROFILM RECORDS. (NOTE: THERE IS A LATENT AMBIGUITY IN SAID DEED, THE EASEMENT IS SHOWN IN THIS DRAWING AS BEING COINCIDENTAL WITH THE ABANDONED SEWER AND WATER LINES.)
- EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF THE CITY OF MILTON-FREEWATER, RECORDED MAY 22, 1996 IN REEL 290, PAGE 924, UMATILLA COUNTY MICROFILM RECORDS, SHOWN HEREON.

NOTES

- THE LOCATION OF THE UTILITIES SHOWN ON THIS DRAWING ARE BASED ON INFORMATION PROVIDED BY THE UTILITY COMPANIES.
- THE AREA OF THE BUILDING HAS BEEN CALCULATED TO OUTSIDE FACE OF THE EXISTING BUILDING.
- BOUNDARY INFORMATION SHOWN ALONG THE SPIRAL CURVES ARE CHORD BEARINGS AND DISTANCES.
- THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 0°00'03" ANGULAR AND 3 MM ± 2 PARTS PER MILLION TIMES DISTANCE.
- THIS A.L.T.A./A.C.S.M. LAND TITLE SURVEY IS NOT VALID UNLESS ACCOMPANIED BY THE SEPARATE SURVEYORS CERTIFICATE CONTAINED ON SHEET 2 OF 2 OF THIS DRAWING.

REGISTERED PROFESSIONAL LAND SURVEYOR
 Greg E. Flowers
 OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS
 RENEWS 12/31/197
 11/4/97

REFERENCE MATERIALS
 PRELIMINARY TITLE REPORT NO. 32200M
 PREPARED BY AMERITILE FOR STUART TITLE GUARANTY COMPANY
 UMATILLA COUNTY SURVEY NO. 82-56-B
 UMATILLA COUNTY SURVEY NO. 96-003-C

LEGEND

- PROPERTY BOUNDARY
- STREET CENTERLINE
- RIGHT OF WAY LINE
- PLATTED LOT LINE
- QUARTER SECTION LINE
- EASEMENT
- CURB
- OVERHANG
- SANITARY SEWER
- UNDERGROUND TELEPHONE
- GAS LINE
- WATER LINE
- OVERHEAD UTILITIES
- FENCE
- ENCLOSED IRRIGATION DITCH
- CONTOUR LINE
- FOUND SURVEY MONUMENT AS NOTED
- SET 5/8" X 30" REBAR WITH A YELLOW PLASTIC CAP STAMPED "TOMKINS SURVEYING" AND A BRASS WASHER STAMPED "WA 19619 OR 02820LS" ATTACHED.
- SET A BRASS WASHER STAMPED "WA 19619 OR 02820LS" IN A LEAD PLUG.
- SET 2 1/2" BRASS CAP IN MONUMENT CASE.
- CALCULATED POSITION NOT FOUND OR SET.
- SANITARY SEWER MAN HOLE
- STORM DRAIN DRY WELL
- CATCH BASIN
- LIGHT POLE
- HANDICAPPED PARKING AREA
- WATER METER
- WATER VALVE
- SANITARY SEWER CLEAN OUT
- GUARD POST
- COLUMN
- SIGN
- UTILITY POLE
- POLE GUY
- GAS METER
- RECORD DIMENSIONS AS NOTED
- GATE

CURVE TABLE

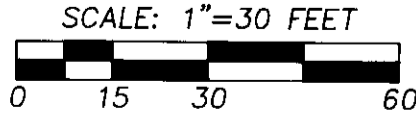
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C1	0°03'30"	28747.89'	29.17'	14.59'	S 00°34'45" W 29.17'
C2	0°03'30"	28747.89'	29.26'	14.63'	S 00°38'15" W 29.26'
C3	0°07'00"	28747.89'	58.43'	29.22'	S 00°36'30" W 58.43'

PARKING SPACE INFORMATION
 THE PAVED PARKING AREA OF THE SURVEYED PROPERTY CONTAINS 120 PARKING SPACES, WHICH INCLUDES 6 HANDICAPPED PARKING SPACES.

ZONING INFORMATION
 ZONED C-1 AND C-2 COMMERCIAL
 THERE ARE NO MINIMUM SETBACK REQUIREMENTS FOR FRONT BACK OR SIDES.

FLOOD INFORMATION
 THE SURVEYED PROPERTY FALLS WITHIN FLOOD ZONE "C" AS SHOWN ON THE FLOOD HAZARD BOUNDARY MAP COMMUNITY PANEL NO. 410210-B ISSUED BY F.E.M.A. DATED SEPTEMBER 12, 1978

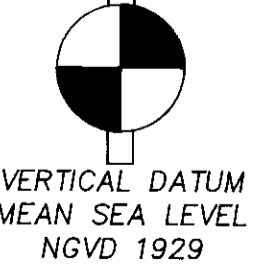
UTILITY COMPANIES
 GAS: CASCADE NATURAL GAS
 324 W. ROSE STREET
 WALLA WALLA, WA 99362
 (509) 529-2390
 TELEPHONE: U.S. WEST
 1400 S.W. FIFTH AVE., ROOM 208
 PORTLAND, OR 97201
 1-800-895-5531
 SEWER: CITY OF MILTON-FREEWATER
 PUBLIC WORKS DEPARTMENT
 P.O. BOX 6
 MILTON-FREEWATER, OR 97862
 (541) 936-5531
 ELECTRIC:



AN ALTA/ACSM LAND TITLE SURVEY LOCATED IN BLOCKS 25 AND 26 OF THE ORIGINAL TOWN OF FREEWATER AND THE NW 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

SCALE
 HOR. 1"=30'
 VERT.
 DATE
 OCTOBER 7, 1997

TOMKINS LAND SURVEYING INC.
 20 EAST POPLAR SUITE 204 WALLA WALLA, WA. 99362
 FOR: MR BOB PRICE, 287 N. COLUMBIA
 MILTON-FREEWATER, OREGON 97802



RECEIVED BY
 Umatilla County Surveyors
 Date 11-97
 Rec'd By: [Signature]
 No. 97-213-C

A.L.T.A. / A.C.S.M. LAND TITLE SURVEY

SURVEYOR'S CERTIFICATE

The undersigned being a registered surveyor in the state of Oregon hereby certify to IL Annuity Insurance Company, _____, AmeriTitle Title Company of Pendleton, Oregon, Blue Mountain, LLC an Oregon Limited Liability Company, and Safeway Inc., a Washington Corporation, its successors and assigns, as follows:

1. The drawing dated October 7, 1997 to which this certificate is attached, said drawing, which was prepared by the undersigned from a survey made on September 10, 1997 (herein the "Drawing"), is a true and accurate survey of the real estate described by metes and bounds description contained on said Drawing (the "Property") and each parcel identified thereon (the "Parcel").

2. The boundaries of the Property and each Parcel as depicted on the Drawing were established by actual field measurements and the pins, monuments, or other markers were set or found as shown thereon. The Drawing accurately sets forth the area of the Property and each Parcel in acres and square feet. The dimensions shown hereon are expressed in feet and decimal part thereof.

3. The property as surveyed and described in the Drawing is contiguous along its entire boundaries and is enclosed within the perimeters thereof.

4. The Parcels are completely contiguous with one another and there are no gaps or gores between or among any of the Parcels.

5. The right-of-way lines for N. Elizabeth Street, N.E. 5th Avenue, and the Oregon Washington highway are completely contiguous to the perimeter lines of the Property along the entire rights-of-way as shown on the Drawing.

6. The streets and highway identified in paragraph 5, above, are duly dedicated public streets and highways.

7. Vehicular ingress and egress to and from the Property is afforded via the curb cuts shown on the Drawing, which curb cuts have been duly approved by all public authorities having jurisdiction over the Property.

8. Other than the raised concrete curb along the southerly edge of the Property, there are no encroachments, overlaps, or overhangs by any improvements on the Property onto other property, however the building encroaches upon the sewer and water easement listed as special exception No. 7 in preliminary title report No. 32200M prepared by AmeriTitle Title Company of Pendleton, Oregon, as shown on the Drawing. Other than the fence and shed along the line common to the Property and the Roehling property, as shown on the Drawing, there are no encroachments, overlaps, or overhangs by any improvements on other property, over or across the Property.

9. All buildings, railroad tracks, drives, parking areas and other improvements located on the Property and existing on the date of this certification together with the size, location and type of improvements have been accurately depicted on the Drawing, including the dimensions thereof and the relationship thereof to the boundary lines of the Property. Except for the curb along the southerly edge of the parking area, as shown on the Drawing, all such improvements are within the boundaries of the Property and meet all applicable front, side and rear setback requirements.

10. Except for the enclosed Milton Freewater Water Control District irrigation ditch, as shown on the Drawing, there are no ditches, streams, rivers, gravel pits or other forms of excavation (active or inactive) or drilling (active or inactive) for minerals, oil or gas apparent on the Property or evidence of any prior use of the Property for any of the foregoing.

11. A copy of AmeriTitle Title Company of Pendleton, Oregon, Commitment for Title Insurance No. 32200M (the "Title Commitment") has been received and reviewed, and all easements and rights-of-way existing on the effective date of the Title Commitment affecting the Property are accurately depicted on the Drawing with corresponding recording references to the instrument creating the easement or right-of-way. Other than as shown on the Drawing, no other easements or right-of-way which may be disclosed in the aforesaid Title Commitment affects the Property.

12. A physical examination of the Property reveals no apparent use of the Property for pathways, driveways or roads for which there are not easements, nor does it serve the adjoining property for drainage, ingress egress or any other purpose, except as shown hereon.

13. All building setback lines created, reserved or imposed by all public authorities having jurisdiction over the Property or by any of the instruments referred to in the Title Commitment have been graphically depicted on the Drawing.

14. Except as shown on the Drawing, there are no overhead electric or telephone wires or structures or supports therefor, including poles, anchor and guy wires on or over the Property.

15. Storm Sewer, sanitary sewer, electric service, telephone service, gas service and public water service are available on the Property and all said services are provided via public right-of-way or recorded easements therefor as to lines for said services which are off the Property.

16. The survey of the Property and the Drawing reflecting same have been in accordance with "Minimum Standard Detail Requirements for Land Title Surveys" jointly established and adopted by the American Land Title Association and American Congress on Surveying and Mapping.

17. There are 120 total vehicular parking spaces on the Property, of which 6 are marked handicapped.

18. The Property is located in seismic zone 2B.

19. The Property is zoned C-1 and C-2.

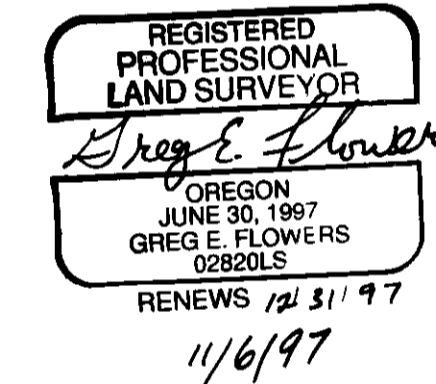
20. According to Federal Emergency Management Agency's Flood Insurance Rate Map Dated September 10, 1978, the Property lies within Zone "C" (areas outside the 100 year flood plain): Community Panel No. 410210-B.

21. The Property is located within the City of Milton-Freewater, Umatilla County, Oregon.

22. All other information set forth on the Drawing is true and correct.

Dated: 11/6/97

By: Greg E. Flowers
Greg E. Flowers
Oregon Registered Professional Surveyor No. 02820LS



RECEIVED BY
Umatilla County Surveyor
Date 11-97
Rec'd By RP
No. 97-213-C

AN ALTA/ACSM LAND TITLE SURVEY LOCATED IN BLOCKS 25 AND 26 OF THE ORIGINAL TOWN OF FREEWATER AND THE NW 1/4 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.	SCALE	TOMKINS LAND SURVEYING INC. 20 EAST POPLAR SUITE 204 WALLA WALLA, WA. 99362 FOR: MR. BOB PRICE, 287 N. COLUMBIA MILTON-FREEWATER, OREGON 97802	MFSAFEVY.DWG
	HOR. 1" = 30' VERT.		
	DATE		
	OCTOBER 7, 1997		SHEET 2 OF 2