



LEGAL DESCRIPTION

All that portion of Block "E" of RAILROAD ADDITION to the City of MILTON-FREEWATER, Umatilla County, Oregon, described as follows, to-wit:

Beginning at the Southeast corner of Block "E" of said Addition; thence North along the East line thereof, 210 feet to the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; thence West, parallel to and 210 feet North of the South line of said Block "E", to a point in the center of the Little Walla River; thence Northerly along said centerline of said River to its intersection with the Tail Race of Peacock Mill; thence continue Northerly along the centerline of said Tail Race of Peacock Mill to the North line of said Block "E"; thence East along the North line thereof, 490 feet, more or less, to the Northeast corner thereof; thence South along the East line of said Block "E", 430, more or less, to a point 210 feet North of the Southeast corner of said Block "E" and the TRUE POINT OF BEGINNING;

Also Including a 10 foot easement for ingress and egress, being more particularly described as follows, to-wit:

Beginning at the Southeast corner of said Block "E" in RAILROAD ADDITION; thence North along the East line thereof, 210 feet; thence West 10 feet; thence South, parallel to and 10 feet from said East line of said Block "E", 210 feet to a point on the South line of said Block "E"; thence East, 10 feet to the point of beginning;

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon;

Excepting any and all water rights, water rights of way, ditches, canals, flumes, and roads, streets or highways.

Subject to 1975-76 taxes.
ALSO SUBJECT to reservations contained in the Dedication of Railroad Addition to the Town of Freewater, recorded May 10, 1907 in Book 2, Page 74, Plat Records.

ALSO SUBJECT to Sewer Agreement, including the terms and provisions thereof, executed by Edwin B. Bottorff and Pauline Bottorff, husband and wife, and Claude O. Bottorff, to the City of Milton-Freewater, a municipal corporation, dated March 8, 1952, recorded April 7, 1952 in Book 203, Page 457, Deed Records.

CERTIFICATION

I, Jim D. Dwyer, Registered Professional Engineer, hereby certify that this map correctly represents a survey made by me or under my direction.



SURVEY for LANDURA CORPORATION	
LOCATED IN THE NE¼ OF THE NE¼ OF SECTION 2, T5N, R35E.	
Drawn by: R.E.D.	Checked by: J.D.D.
JIM D. DWYER PROFESSIONAL ENGINEER & LAND SURVEYOR 10 N. MADISON STREET WALLA WALLA, WASH. 99362	
Date: 10 October 1975	Scale: 1" = 50'