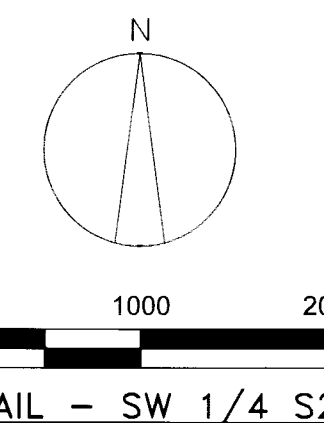
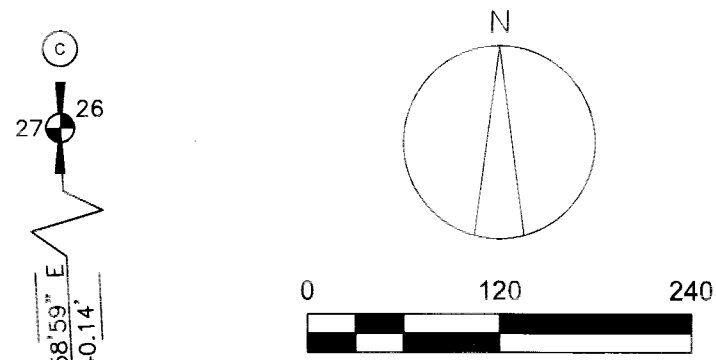


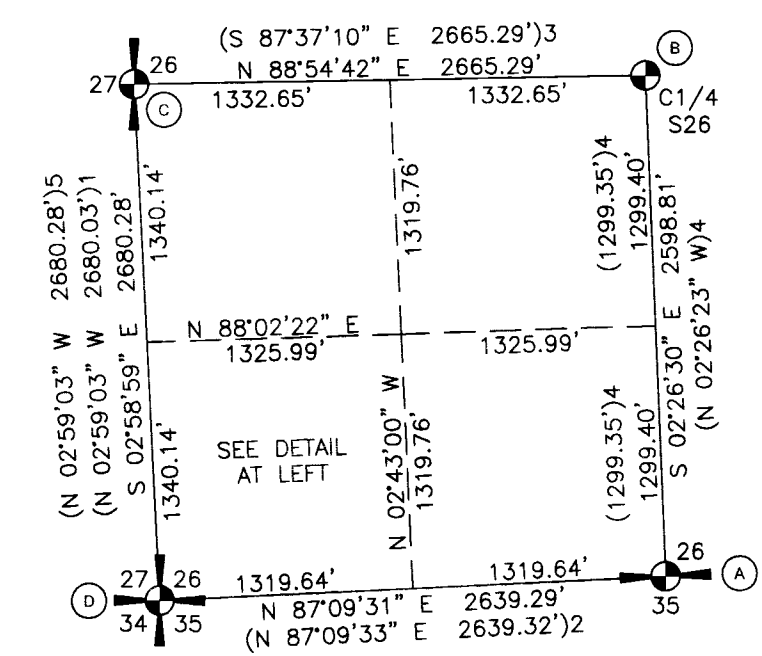
# RECORD OF SURVEY FOR PLA

LOCATED IN THE SW1/4, SW1/4 OF SECTION 26  
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.,  
UMATILLA COUNTY, OR

RECEIVED BY  
Umatilla County Surveyor  
Date: 4/21/23  
Rec'd By: CT  
No.: 23-036-8



DETAIL - SW 1/4 S26



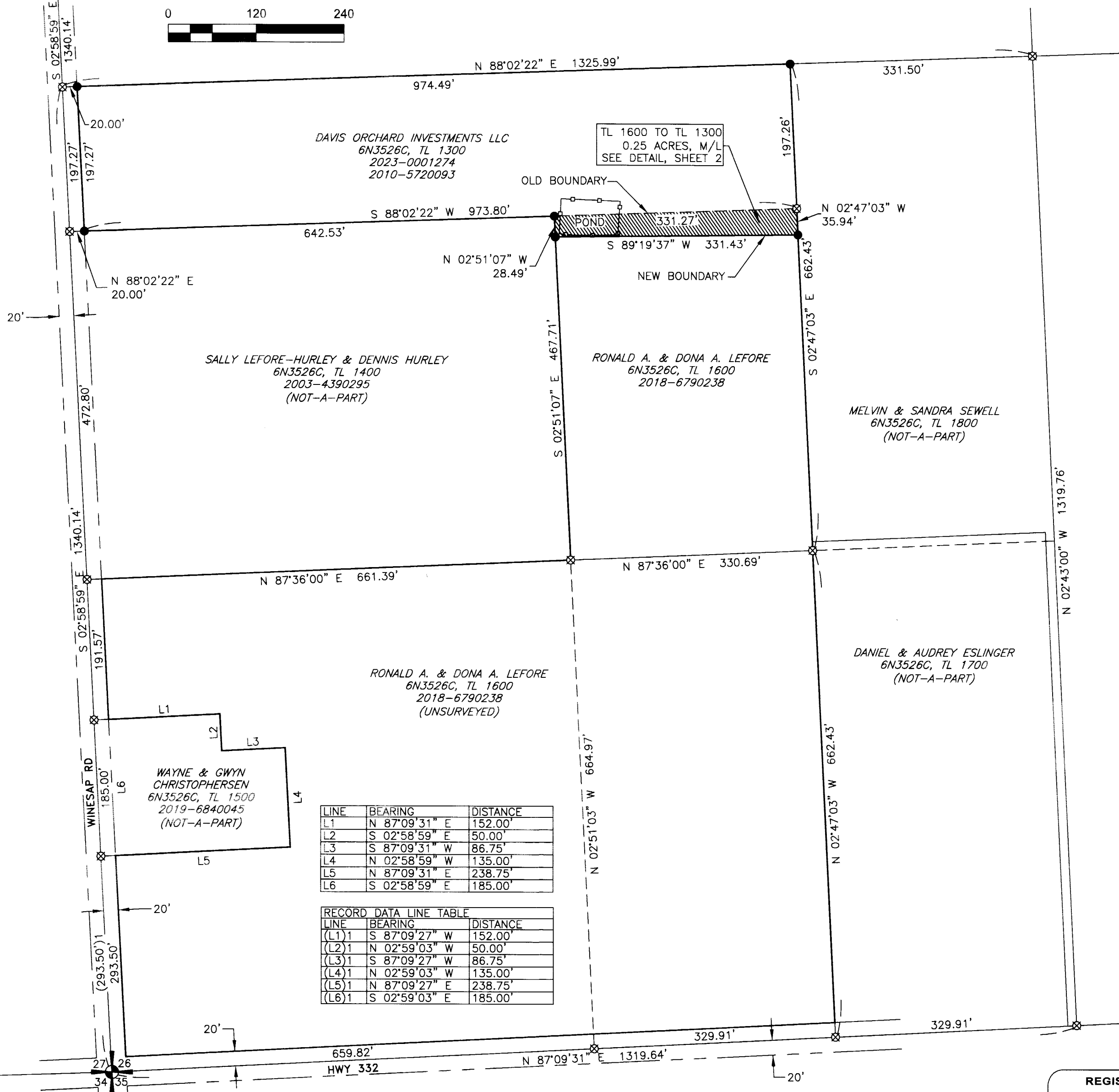
SURVEY NARRATIVE - SEE SHEET 2

### RECORDS OF REFERENCE

- R1: RECORD OF SURVEY NO. 18-079-B, FILED 8-24-2018.
- R2: RECORD OF SURVEY NO. 15-065-B, FILED 7-13-2015.
- R3: RECORD OF SURVEY NO. 22-030-B, FILED 3-25-2022.
- R4: RECORD OF SURVEY NO. 15-041-C, FILED 5-26-2015.
- R4: RECORD OF SURVEY NO. 05-187-B, FILED OCT., 2005.

### LEGEND

- SECTION OR QUARTER SECTION CORNER.
- FOUND AND HELD BRASS CAP AS NOTED.
- SET 5/8" X 30" STEEL REBAR WITH 1-1/4" PINK PLASTIC CAP, MARKED "KENNY LS 89374"
- CALCULATED POSITION ONLY. NOTHING FOUND OR SET.
- COUNTY ROAD RIGHT-OF-WAY MARGIN.
- EDGE OF DIRT, GRAVEL, OR PAVEMENT.
- LIMITS OF ORCHARD OR VINEYARD.
- CENTER OF IRRIGATION DITCH.
- FENCE LINE.



LINE	BEARING	DISTANCE
L1	N 87°09'31" E	152.00'
L2	S 02°58'59" E	50.00'
L3	S 87°09'31" W	86.75'
L4	N 02°58'59" W	135.00'
L5	N 87°09'31" E	238.75'
L6	S 02°58'59" E	185.00'

LINE	BEARING	DISTANCE
(L1)1	S 87°09'27" W	152.00'
(L2)1	N 02°59'03" W	50.00'
(L3)1	S 87°09'27" W	86.75'
(L4)1	N 02°59'03" W	135.00'
(L5)1	N 87°09'27" E	238.75'
(L6)1	S 02°59'03" E	185.00'

### MONUMENT TABLE

- (A) S1/4 CORNER OF SECTION 26. 3" BRASS CAP PER SURVEY NO. 12-048-AX.
- (B) C1/4 CORNER OF SECTION 26. 2" BRASS CAP PER SURVEY NO. 15-041-C.
- (C) W1/4 CORNER OF SECTION 26. 2" BRASS CAP PER SURVEY NO. 03-023-C.
- (D) SW CORNER OF SECTION 26. 3" BRASS CAP PER SURVEY NO. 12-048-AX.

RECEIVED BY  
Umatilla County Surveyor  
Date: \_\_\_\_\_  
Rec'd By: \_\_\_\_\_  
No.: \_\_\_\_\_

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Matthew Patrick Kenny*

OREGON  
JAN 12, 2016  
MATTHEW PATRICK KENNY  
89374PLS  
RENEWS: 6-30-23

**KENNY LAND SURVEYING**

P.O. BOX 447, HEPPNER, OR 97836  
541-379-0242  
www.kennylandsurveying.com

LOCATED IN THE SW1/4, SW1/4 OF SECTION 26,  
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M, UMATILLA COUNTY, OR.

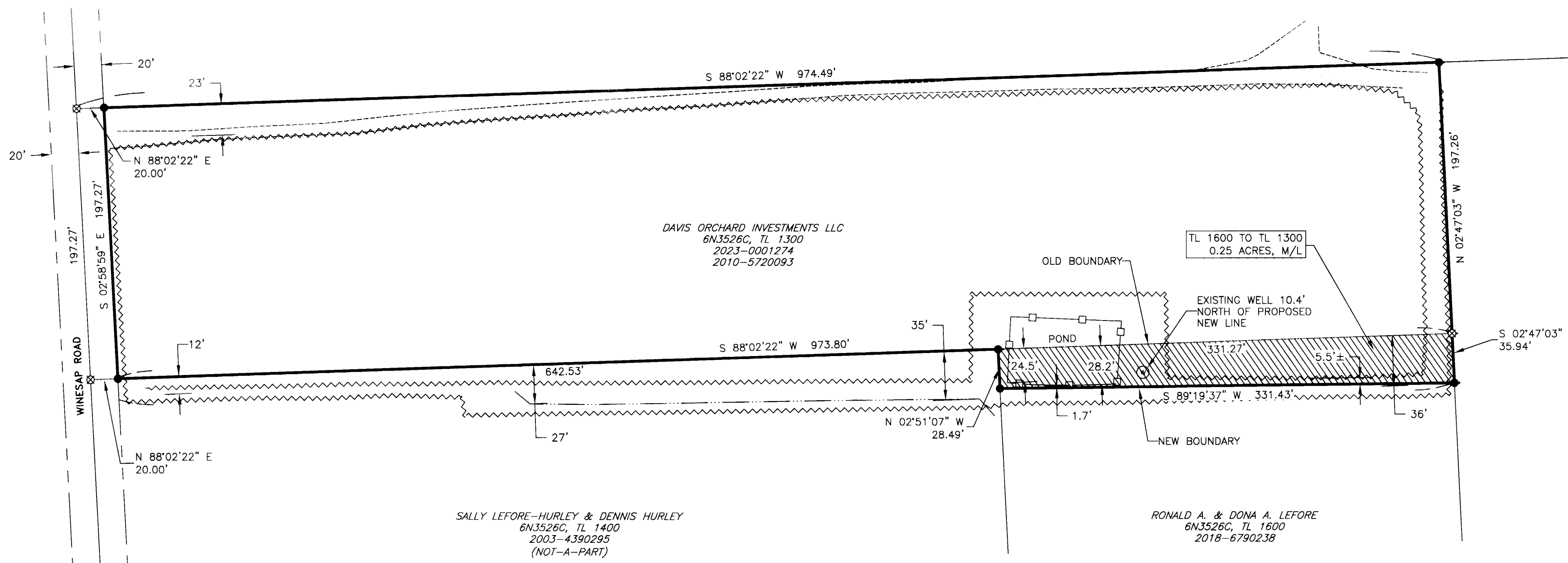
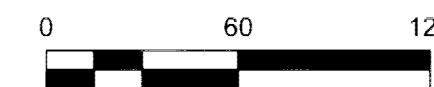
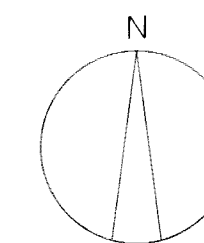
CLIENT: **WALLA WALLA LAND COMPANY**

PROJECT: 22-30    DR: MPK    CH: MPK    DATE: APRIL 18, 2023    SHEET 1 OF 2

# RECORD OF SURVEY FOR PLA

LOCATED IN THE SW1/4, SW1/4 OF SECTION 26  
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.,  
UMATILLA COUNTY, OR

**RECEIVED BY**  
Umatilla County Surveyor  
Date: 4/21/23  
Rec'd By: CT  
No.: 23-036-B



DAVIS ORCHARD INVESTMENTS LLC  
6N3526C, TL 1300  
2023-0001274  
2010-5720093

SALLY LEFORE-HURLEY & DENNIS HURLEY  
6N3526C, TL 1400  
2003-4390295  
(NOT-A-PART)

RONALD A. & DONA A. LEFORE  
6N3526C, TL 1600  
2018-6790238

TL 1600 TO TL 1300  
0.25 ACRES, M/L

**LEGEND**

- SECTION OR QUARTER SECTION CORNER.
- FOUND AND HELD BRASS CAP AS NOTED.
- SET 5/8" X 30" STEEL REBAR WITH 1-1/4" PINK PLASTIC CAP, MARKED "KENNY LS 89374"
- CALCULATED POSITION ONLY. NOTHING FOUND OR SET.
- COUNTY ROAD RIGHT-OF-WAY MARGIN.
- EDGE OF DIRT, GRAVEL, OR PAVEMENT.
- LIMITS OF ORCHARD OR VINEYARD.
- CENTER OF IRRIGATION DITCH.
- FENCE LINE.

**SURVEY NARRATIVE**

THIS SURVEY HAS BEEN PREPARED AT THE REQUEST OF WALLA WALLA LAND COMPANY AND DAVIS ORCHARDS TO ADJUST THE PROPERTY LINE BETWEEN THAT TRACT DESCRIBED UNDER INSTRUMENT NUMBER 2010-5720093 (DAVIS) AND THE TRACT DESCRIBED UNDER INSTRUMENT NUMBER 2018-6790238 (LEFORE), RECORDS OF UMATILLA COUNTY, OREGON. THE PURPOSE IS TO ADJUST THE COMMON BOUNDARY SO THAT AN EXISTING IRRIGATION POND AND RELATED FACILITIES UTILIZED BY DAVIS ORCHARDS REMAINS ON THE DAVIS PROPERTY. THE REVISED BOUNDARY LINE AS SHOWN HAS BEEN ESTABLISHED PER INSTRUCTIONS FROM MY CLIENT, DAVIS ORCHARDS, AND RON LEFORE.

CONTROLLING SECTION CORNER MONUMENTATION WAS FOUND AND HELD AS SHOWN IN THE DETAIL OF THE SOUTHWEST QUARTER OF SECTION 26 ON SHEET 1. THE SOUTHWEST QUARTER WAS THEN SUBDIVIDED ACCORDING TO THE 2009 MANUAL OF SURVEYING INSTRUCTIONS. EARLY DEED DESCRIPTIONS WITHIN THE SOUTHWEST QUARTER OF SECTION 26 UTILIZED ALIQUOT PART TYPE DESCRIPTIONS (SEE BOOK 102, PAGE 272 & BOOK 109, PAGE 242 FOR TAX LOT 1300, BOOK 43, PAGE 306 FOR PORTIONS OF TAX LOTS 1400 & 1600, AND BOOK 56, PAGE 234 FOR TAX LOT 1800). SUBSEQUENT DEEDS REVERTED TO METES AND BOUND TYPE DESCRIPTIONS WHERE REPORTED DIMENSIONS EQUALED STANDARD SECTION ALIQUOT PARTS. I HOLD THE EARLIEST DEED DESCRIPTIONS (ALIQUOT PART) FOR BOUNDARY DETERMINATION AS SHOWN. TAX LOT 1300 WAS COMPUTED USING THE AFOREMENTIONED SECTION SUBDIVISION, WHILE UTILIZING THE DEED DESCRIPTION CONTAINED IN BOOK 109, PAGE 242 (NORTH HALF OF THE NORTH 9 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26). THIS WAS IN HARMONY WITH ALL OTHER EARLY DEEDS FOR THE ADJOINING TAX LOTS, CREATING CONTIGUOUS BOUNDARIES WITH NO GAPS OR OVERLAPS, AS WAS THE INTENT WHEN TRACKING THE CHAIN FOR EACH TRACT OF LAND OVER TIME.

REVISED TAX LOT 1300 HAS BEEN SURVEYED AND MONUMENTED AS SHOWN. TAX LOT 1600 BOUNDARIES HAVE BEEN COMPUTED BUT REMAINS UNSURVEYED AND UNMONUMENTED IN ACCORDANCE WITH OREGON REVISED STATUTES AND UMATILLA COUNTY DEVELOPMENT CODE. TAX LOT 1600 WAS COMPUTED USING AFOREMENTIONED DEED CALLS IN CONJUNCTION WITH THE CURRENT DEED (2018-6790238) AND PROPERTY LINE ADJUSTMENT MEMORIALIZED BY SURVEY NO. 18-079-B (R1).

THIS SURVEY WAS PERFORMED USING TWO TOPCON HIPER LITE+ GNSS UNITS OPERATED USING RTK METHODS. THE BASIS OF BEARING IS NAD 83(11) OREGON NORTH STATE PLANE AS ESTABLISHED BY GNSS MEASURE. DISTANCES ARE GROUND, INTERNATIONAL FEET.

**RECEIVED BY**  
Umatilla County Surveyor

Date: \_\_\_\_\_

Rec'd By: \_\_\_\_\_

No.: \_\_\_\_\_

**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*Matthew Patrick Kenny*

OREGON  
JAN 12, 2016  
MATTHEW PATRICK KENNY  
89374PLS

RENEWS: 6-30-23

 <b>KENNY LAND SURVEYING</b>	P.O. BOX 447, HEPPNER, OR 97836 541-379-0242 www.kennylandsurveying.com			
LOCATED IN THE SW1/4, SW1/4 OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M, UMATILLA COUNTY, OR.				
CLIENT: <b style="font-size: 1.2em;">WALLA WALLA LAND COMPANY</b>				
PROJECT: 22-30	DR: MPK	CH: MPK	DATE: APRIL 18, 2023	SHEET 2 OF 2