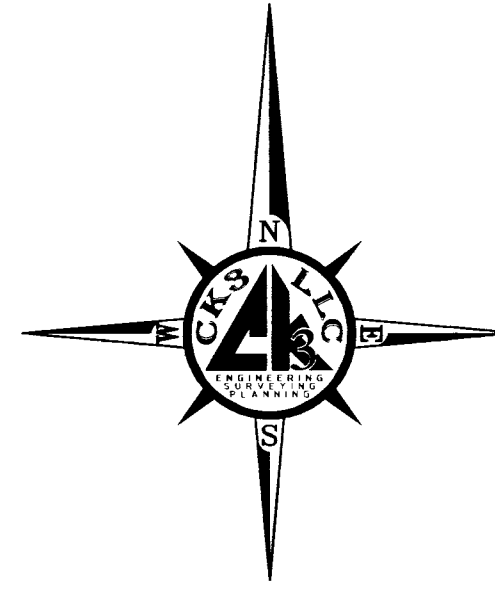
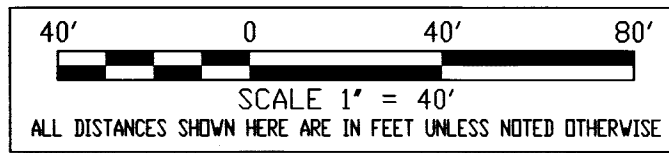


**PROPERTY LINE ADJUSTMENT  
FOR LOUIS MARKS**  
WITHIN THE NE1/4 OF SW1/4 OF SECTION 10  
TOWNSHIP 4N., RANGE 28E., W.M.  
CITY OF HERMISTON, UMATILLA COUNTY, OREGON



**SURVEYOR'S NARRATIVE & CERTIFICATE**

THIS SURVEY WAS MADE AT THE REQUEST OF LOUIS F. MARKS, FOR THE PURPOSE OF ADJUSTING THE PROPERTY LINE BETWEEN TWO PARCELS OF LAND, THE FIRST PARCEL AS DESCRIBED IN STATUTORY WARRANTY DEED INSTRUMENT NO. 2021-7250793 AS TRACT II OWNED BY MR. MARKS, THE SECOND PARCEL AS DESCRIBED IN WARRANTY DEED REEL 252, PAGE 220 OWNED BY THE MEHARRY'S, WITH RESULTING PARCELS BEING A 0.48 ACRE PARCEL (TRACT II), AND A 0.24 ACRE PARCEL. AS APPROVED BY THE CITY OF HERMISTON, OREGON PLANNING DEPARTMENT.

CONTROL FOR THIS SURVEY IS BASED ON FOUND MONUMENTS AS SHOWN ON THE MAP, THE BASIS OF BEARINGS IS ALONG THE WEST LINE OF THE PROPERTY DESCRIBED AS TRACT II OF STATUTORY WARRANTY DEED INSTRUMENT NO. 2021-7250793 IN THE W 1/2 OF THE SW 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON.

THE NORTHERN PARCEL MONUMENTS WERE RECOVERED HERE BASED ON (R2) WHICH PROVIDED THE CONTROL FOR THIS SURVEY. THE ONE MONUMENT SET IN THIS SURVEY UTILIZED THE DATA FROM (R2) AND THE RIAL ROAD SPIKE IN W. ORCHARD AVE. WHICH CONTROLLED THE EAST LINES OF THE SUBJECT PARCELS. THE NEWLY ADJUSTED PROPERTY LINE WAS ESTABLISHED AS DIRECTED BY LOUIS F. MARKS

I LANCE C. KING, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE ADJUSTED LINE AS SHOWN, I CERTIFY THAT THE FIRST MONUMENT ESTABLISHING OR REESTABLISHING A BOUNDARY MONUMENT WAS PLACED ON 6/21/2022 THAT THE ADJOINING PROPERTY AND ALL PROPERTY ACCESSED IN THIS SURVEY WAS DONE IN ACCORDANCE WITH ORS 672.047, THAT THE SURVEY WAS MADE BY ME OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

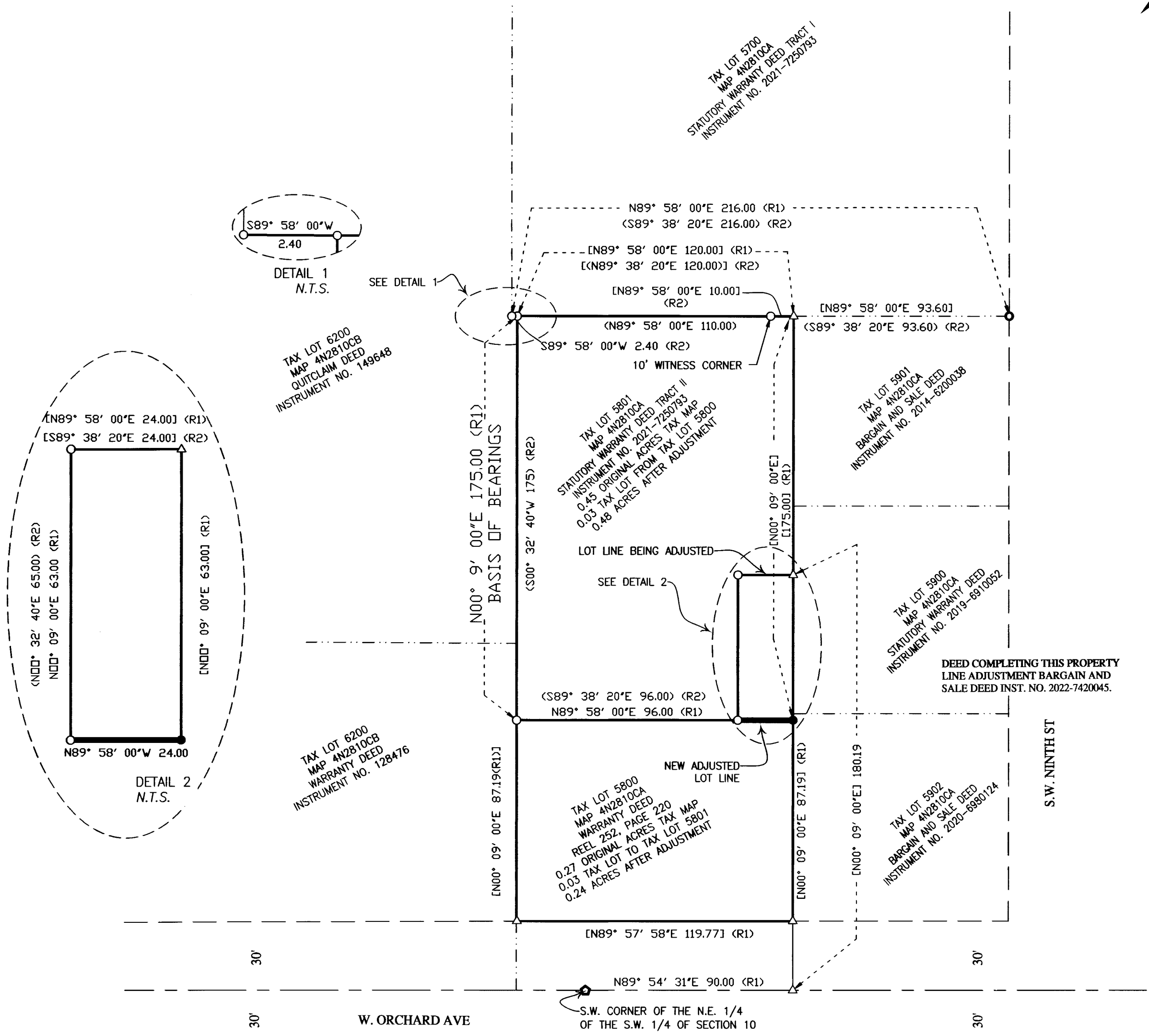
**RECORDS OF REFERENCE**

- R1 STATUTORY WARRANTY DEED, INSTRUMENT NO. 2021-7250793, UMATILLA COUNTY RECORDS, WARRANTY DEED, REEL 252, PAGE 220, UMATILLA COUNTY RECORDS.
- R2 RECORD OF SURVEY FOR THE HOUSING AUTHORITY OF UMATILLA COUNTY BY TOMKINS LAND SURVEYING, INC., UMATILLA COUNTY RECORDS CS NO 02-190-C

**LEGEND**

|  |                        |   |   |                                                         |
|--|------------------------|---|---|---------------------------------------------------------|
|  | PROPERTY LINE (PL)     | ( | ) | DATA OF RECORD                                          |
|  | CENTERLINE OF ROAD     | [ | ] | CALCULATED DISTANCE                                     |
|  | RIGHT-OF-WAY (ROW)     |   |   | ● SET 5/8"x30" REBAR & RED CAP MARKED "PLS 61420"       |
|  | TAX LOT LINES          |   |   | ○ FND. 5/8 IRON BAR WITH YELLOW CAPS AS PER CS 02-190-C |
|  | ADJUSTED PROPERTY LINE |   |   | ⊙ FOUND RAILROAD SPIKE SET IN CS 01-02-B                |
|  |                        |   |   | △ CALCULATED POINT                                      |
|  |                        |   |   | ○ FOUND 3/4" O.D. IRON PIPE AS PER CS 02-190-C          |

**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**  
*Lance C. King*  
**OREGON  
MAY 10, 2011  
LANCE CLARK KING  
61420**  
RENEWS: 6/30/2028



**RECEIVED BY**  
Umatilla County Surveyor  
Date: 6/24/22  
Rec'd By: CT  
No.: 22-068-B

PROJECT  
**LOUIS F. MARKS**

**CK3, LLC**  
ENGINEERING-SURVEYING & PLANNING

ONTARIO HERMISTON  
368 SW 5TH AVE. 945 W. ORCHARD AVE.  
ONTARIO, OR 97914 HERMISTON, OR 97838  
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FAX (541) 889-2074 FAX (541) 567-2305  
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|                  |                       |                  |
|------------------|-----------------------|------------------|
| CHECKED BY: LCK  | FIELDBOOK No. 0-309   | PAGE(S): 33-35   |
| DRAWN BY: RAC    | DWG FILE No.: B-1316  |                  |
| APPROVED BY: LCK | FILENAME: VO21045.DWG | JOB No.: VO21045 |
| DATE: 6/21/2022  | DATE REVISED:         | SHEET: 1 OF 1    |