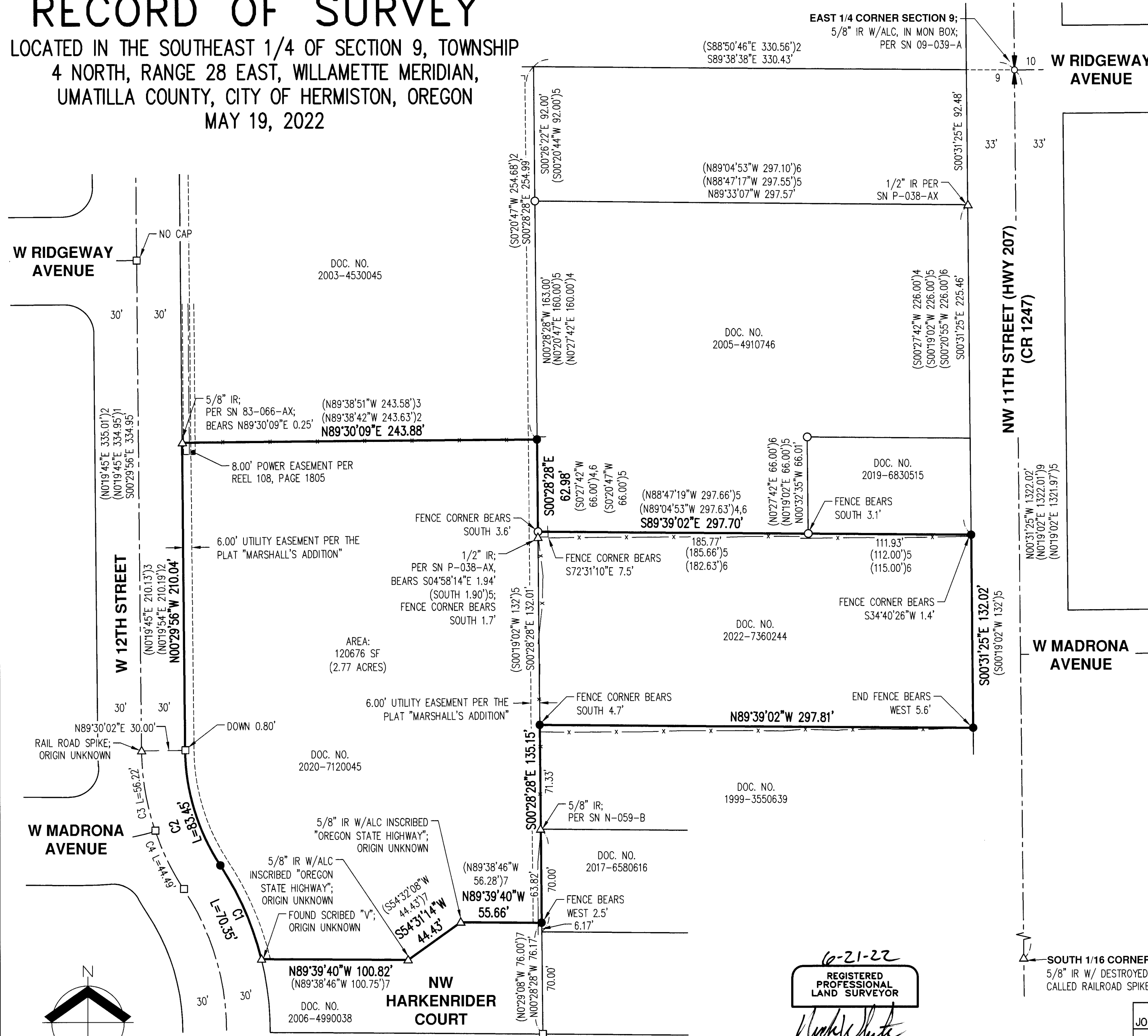


RECORD OF SURVEY

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, CITY OF HERMISTON, OREGON
MAY 19, 2022

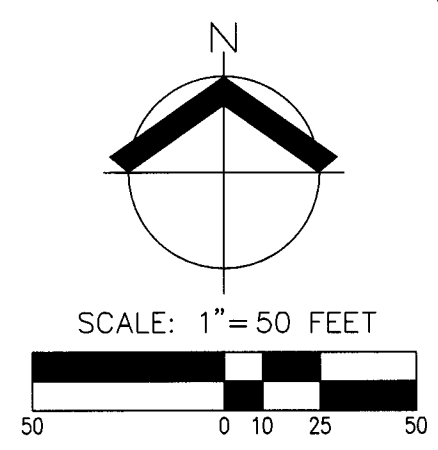
RECEIVED BY
Umatilla County Surveyor
Date: 6/23/22
Rec'd By: CT
No.: 22-067-8



- LEGEND**
- SET 5/8" X 30" IRON ROD W/YPC INSCRIBED "AKS ENGR." ON 3/25/2022
 - FOUND 5/8" IRON ROD; PER PLAT OF "MARSHALL'S ADDITION"; HELD UNLESS NOTED OTHERWISE
 - FOUND 5/8" IRON ROD W/YPC INSCRIBED "EDWARDS 951"; PER SN 10-119-B; HELD UNLESS NOTED OTHERWISE
 - △ DENOTES FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
- DOC. NO. DOCUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS
- IR IRON ROD
W/YPC WITH A YELLOW PLASTIC CAP
W/ALC WITH AN ALUMINUM CAP
SN SURVEY NUMBER PER UMATILLA COUNTY SURVEY RECORDS
SF SQUARE FEET

- REFERENCES**
- ()1 RECORD INFORMATION PER PLAT OF "MARSHALL'S ADDITION"
 - ()2 RECORD INFORMATION PER SN 04-051-B
 - ()3 RECORD INFORMATION PER SN 83-066-AX
 - ()4 RECORD INFORMATION PER SN P-38-AX
 - ()5 RECORD INFORMATION PER SN 10-119-B
 - ()6 RECORD INFORMATION PER SN Q-1135-AX
 - ()7 RECORD INFORMATION PER DOC. NO. 2006-4990038; UMATILLA COUNTY DEED RECORDS
 - ()8 RECORD INFORMATION PER DOC. NO. 2021-7160560; UMATILLA COUNTY DEED RECORDS
 - ()9 RECORD INFORMATION PER SN 19-062-B

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	205.00'	19°39'45"	70.35'	N23°38'26"W 70.01'
C2	145.00'	32°58'22"	83.45'	N16°59'08"W 82.30'
	(145.00') ¹		(83.44') ¹	(N16°09'20"W 82.30') ¹
C3	175.00'	18°24'24"	56.22'	S09°42'08"E 55.98'
	(175.00') ¹		(56.22') ¹	(S8°52'40"E 55.98') ¹
C4	175.00'	14°33'58"	44.49'	S26°11'20"E 44.37'
	(175.00') ¹		(44.49') ¹	(S25°21'28"E 44.36') ¹



6-21-22
REGISTERED PROFESSIONAL LAND SURVEYOR
Nick White
OREGON
JANUARY 9, 2007
NICK WHITE
70652LS
RENEWS: 6/30/24

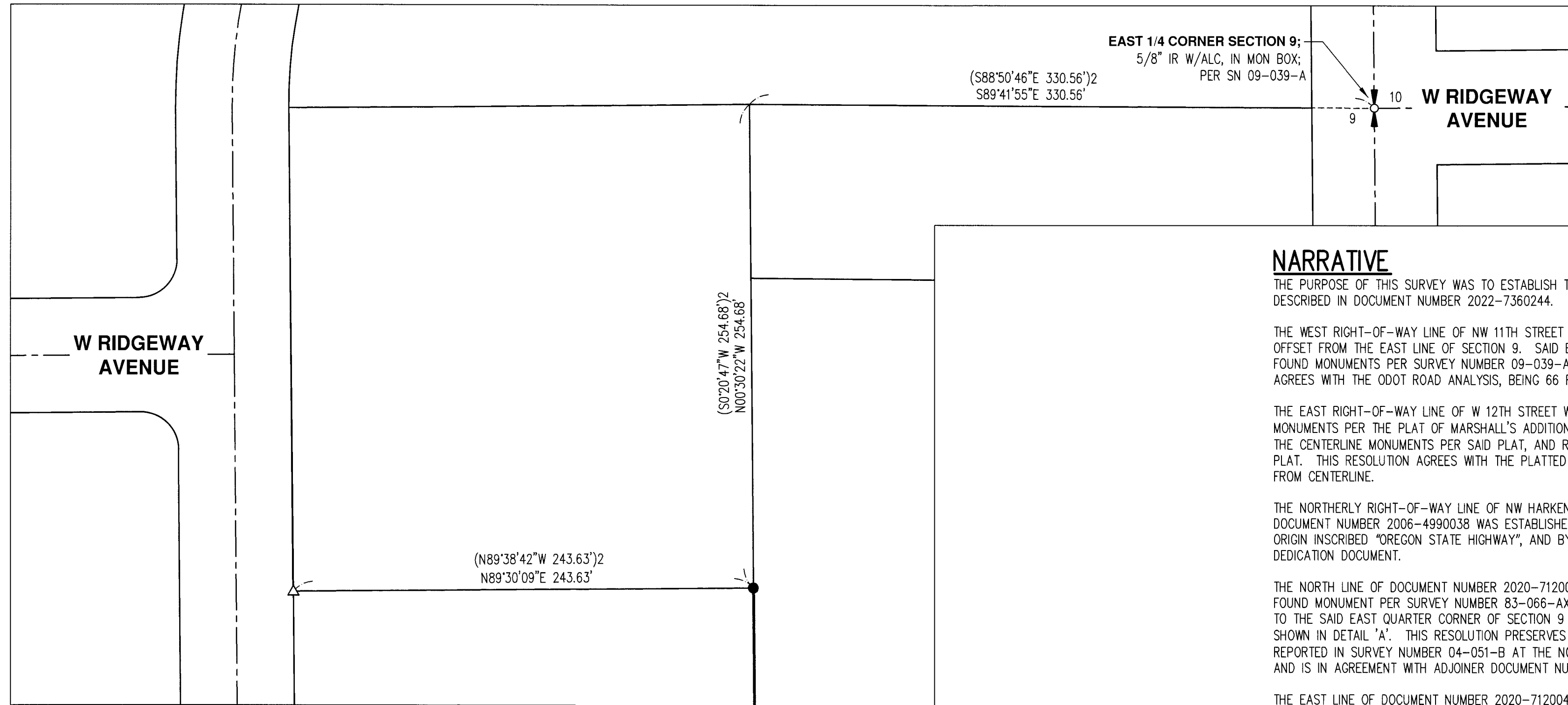
JOB NAME:	MOOREHOUSE	AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM
JOB NUMBER:	9039	
DRAWN BY:	CC	
CHECKED BY:	RB	
DRAWING NO.:	9039ROS	
ENGINEERING · SURVEYING · NATURAL RESOURCES FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE		

RECORD OF SURVEY

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP
4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN,
UMATILLA COUNTY, CITY OF HERMISTON, OREGON
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DETAIL A



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE OUTER BOUNDARY OF THE PROPERTY DESCRIBED IN DOCUMENT NUMBER 2022-7360244.

THE WEST RIGHT-OF-WAY LINE OF NW 11TH STREET WAS ESTABLISHED BY HOLDING A 33 FOOT OFFSET FROM THE EAST LINE OF SECTION 9. SAID EAST LINE WAS ESTABLISHED BY HOLDING FOUND MONUMENTS PER SURVEY NUMBER 09-039-A AND 19-062-B. THIS RESOLUTION AGREES WITH THE ODOT ROAD ANALYSIS, BEING 66 FEET WIDE.

THE EAST RIGHT-OF-WAY LINE OF W 12TH STREET WAS ESTABLISHED BY HOLDING FOUND MONUMENTS PER THE PLAT OF MARSHALL'S ADDITION, BY HOLDING A 30 FOOT OFFSET FROM THE CENTERLINE MONUMENTS PER SAID PLAT, AND RECORD CURVE INFORMATION PER SAID PLAT. THIS RESOLUTION AGREES WITH THE PLATTED ROAD RIGHT-OF-WAY WIDTH OF 30 FEET FROM CENTERLINE.

THE NORTHERLY RIGHT-OF-WAY LINE OF NW HARKENRIDER COURT AS DEDICATED PER DOCUMENT NUMBER 2006-4990038 WAS ESTABLISHED HOLD FOUND MONUMENTS OF UNKNOWN ORIGIN INSCRIBED "OREGON STATE HIGHWAY", AND BY HOLDING RECORD INFORMATION PER SAID DEDICATION DOCUMENT.

THE NORTH LINE OF DOCUMENT NUMBER 2020-7120045 WAS ESTABLISHED BY HOLDING THE FOUND MONUMENT PER SURVEY NUMBER 83-066-AX AND BY HOLDING THE RECORD GEOMETRY TO THE SAID EAST QUARTER CORNER OF SECTION 9 PER SURVEY NUMBER 04-051-B, AS SHOWN IN DETAIL 'A'. THIS RESOLUTION PRESERVES THE LOCATION OF THE MONUMENT REPORTED IN SURVEY NUMBER 04-051-B AT THE NORTHEAST CORNER OF SAID DOCUMENT AND IS IN AGREEMENT WITH ADJOINER DOCUMENT NUMBER 2003-4530045 BY DEED DISTANCES.

THE EAST LINE OF DOCUMENT NUMBER 2020-7120045, BEING THE EAST LINE OF THE PLAT MARSHALL'S ADDITION WAS ESTABLISHED BY HOLDING FOUND MONUMENT PER SURVEY NUMBER 10-119-B, N-059-B, AND PER SAID PLAT.

THE NORTH LINE OF DOCUMENT NUMBER 2022-7360244 WAS ESTABLISHED BY HOLDING FOUND MONUMENTS PER SURVEY NUMBER 10-119-B AND BY PROJECTING A LINE EASTERLY TO THE RIGHT-OF-WAY LINE OF NW 11TH STREET. THIS RESOLUTION AGREES WITH ADJOINER DOCUMENT NUMBER 2005-4910746 AND 2019-6830515 BY DEED DISTANCES WITHIN REASONABLE TOLERANCES.

THE SOUTH LINE OF DOCUMENT NUMBER 2022-7360244 WAS ESTABLISHED BY HOLDING A LINE PARALLEL TO AND SOUTHERLY OF THE SAID NORTH LINE A RECORD DEED DISTANCE OF 132 FEET PER DOCUMENT NUMBER 2020-7130272 AND 2020-7130271. THIS RESOLUTION AGREES ADJOINER DEED 1999-3550639 BY DEED DISTANCES WITHIN REASONABLE TOLERANCES.

BASIS OF BEARINGS

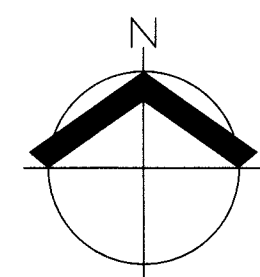
THE BASIS OF BEARINGS IS PER A LOCAL DATUM PLANE DERIVED FROM STATE PLANE OREGON NORTH 3601, INTERNATIONAL FOOT, NAD83(2011)EPOCH:2010.0000, BY MULTIPLYING BY A PROJECT MEAN COMBINED GROUND SCALE FACTOR OF 1.0000550805 AT A CENTRAL PROJECT POINT WITH STATE PLANE GRID COORDINATES OF N:795045.65 E:8504666.26 WITH A MERIDIAN CONVERGENCE ANGLE OF 0°50'31". STATE PLANE COORDINATES WERE DERIVED FROM THE ORGN NOW NETWORK.

REFERENCES

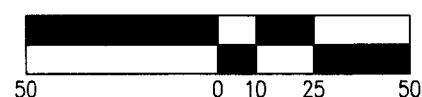
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SCALE: 1" = 50 FEET



6-21-22
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