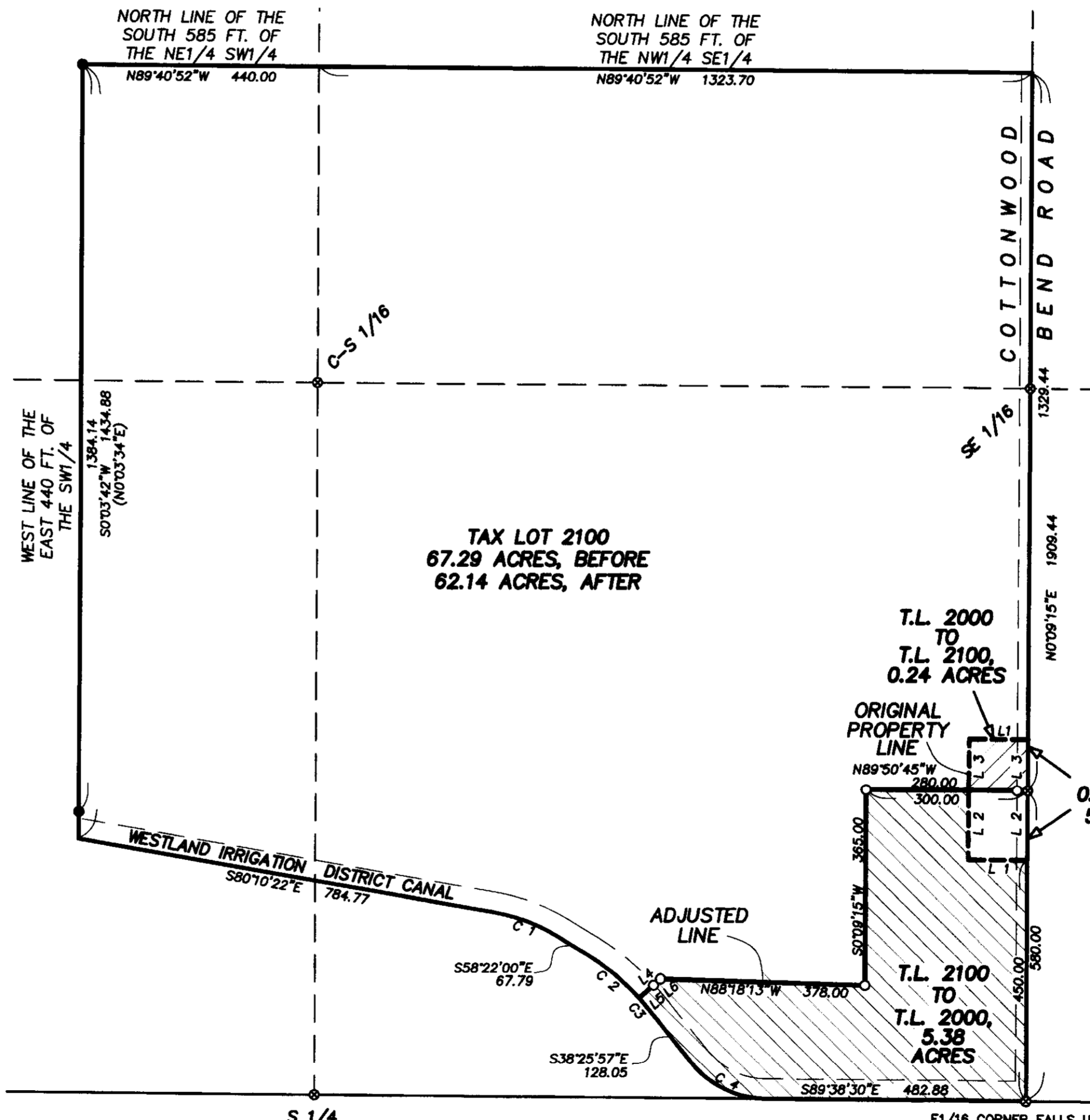
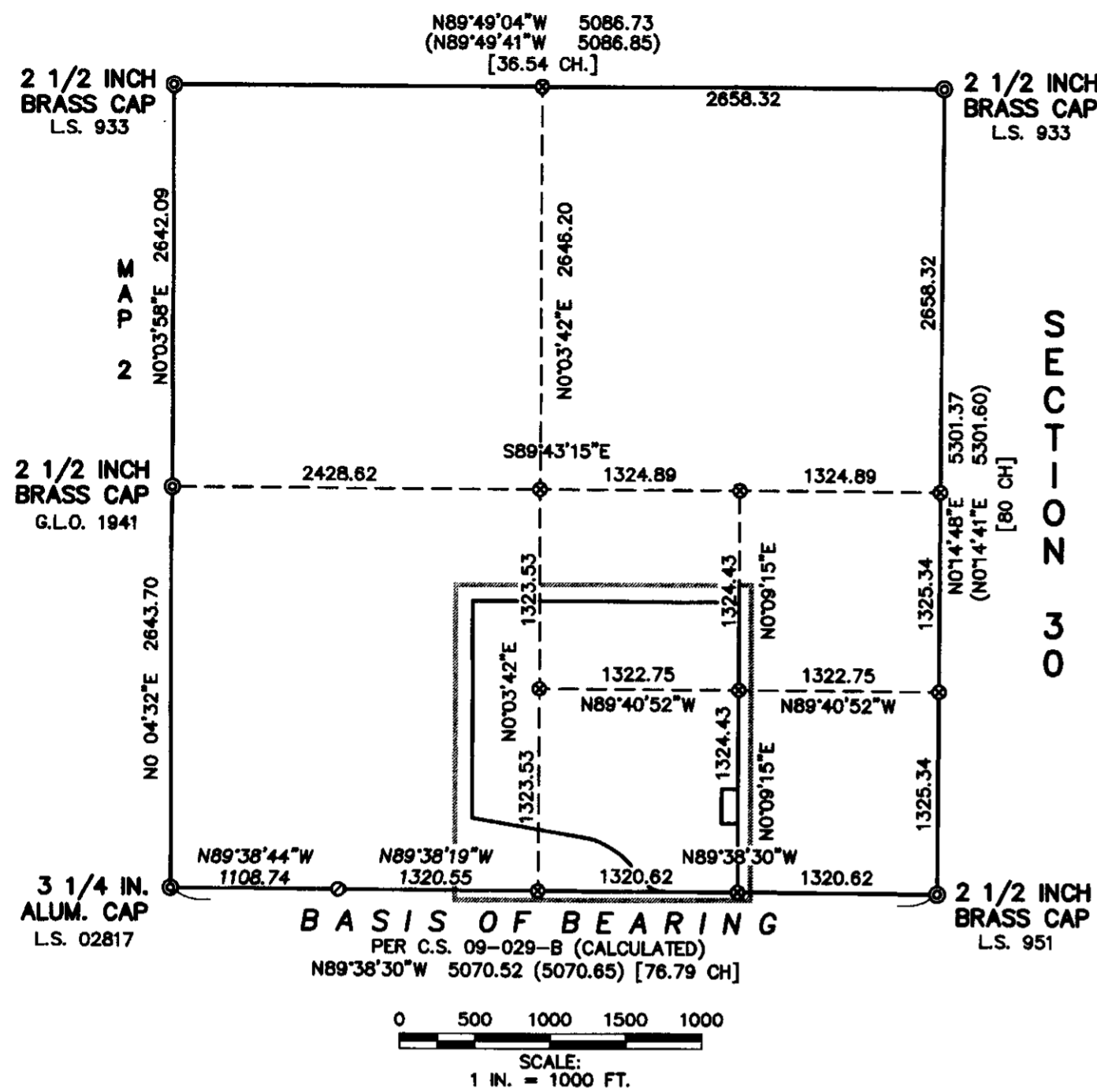


# BOUNDARY LINE ADJUSTMENT

WHITMAN ENTERPRISES, INC.

W1/2 SE 1/4, E1/2 SW1/4  
 SEC. 30, T. 4 N., R. 28 E., W.M.  
 TAX LOTS 2000 & 2100  
 UMATILLA COUNTY, OREGON



### LEGEND

- ⊙ PUBLIC LAND CORNER MONUMENTS HELD PER COUNTY SURVEY 09-029-B
- FOUND 5/8 INCH IRON REBAR PER SURVEY 09-029-B
- ⊙ FOUND 5/8 INCH IRON REBAR PER SURVEY 00-088-B
- ⊙ CALCULATED POSITION, MONUMENT NEITHER FOUND NOR SET
- SET 5/8 X 30 INCH IRON REBAR WITH YELLOW PLASTIC CAP MKD: OR 2872 WA 41083
- ( ) RECORD MEASUREMENT PER C.S. 09-029-B
- [ ] G. L. O. RECORD

### NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JOHN WHITMAN, PRESIDENT, WHITMAN ENTERPRISES, INC.: TO MONUMENT THIS APPROVED BOUNDARY LINE ADJUSTMENT, THE RESULT OF WHICH WILL CAUSE THE CONVEYANCE OF 5.385 ACRES FROM TAX LOT 2100, TO TAX LOT 2000, AND THE CONVEYANCE OF 0.24 ACRES FROM TAX LOT 2000 TO TAX LOT 2100.

SECTION 30 HAD BEEN SURVEYED AND SUBDIVIDED PREVIOUSLY BY OTHER SURVEYORS. THE CALCULATED INVERSE BETWEEN THE TWO SOUTH CORNERS OF SECTION 30, PER UMATILLA COUNTY SURVEY 09-029-B, WAS USED HERE AS THE BASIS OF BEARING.

THE ADJUSTED BOUNDARY LINE WAS SET TO ALLOW THE MAXIMUM USAGE OF THE GROUND PRESENTLY BEING CULTIVATED, THUS THE 0.24 ACRES BEING CONVEYED TO TAX LOT 2100.

THIS WORK WAS PERFORMED WITH TRIMBLE G.P.S RECEIVERS AND A GEODOMETER A.T.S 600 TOTAL STATION.

#### LINE TABLE

L 1	N89°50'45\"W	110.00
L 2	N0°09'15\"E	130.00
L 3	N0°09'15\"E	95.00
L 4	S47°55'12\"W	52.95
L 5	S47°55'12\"W	37.50
L 6	S47°55'12\"W	15.45

#### CURVE TABLE

L	R	Δ	L.C.
C 1	125.59	330.00	21°48'22\" S89°16'11\"E, 124.84
C 2	125.07	440.00	16°17'12\" S50°13'24\"E, 124.65
C 3	28.01	440.00	3°38'51\" S40°15'23\"E, 28.01
C 4	156.40	175.00	51°12'33\" S64°02'11\"E, 151.25

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*Rodney J. Lewis*  
 OREGON  
 JULY 4, 1998  
 RODNEY J. LEWIS  
 2872  
 EXPIRES 12/31/12

Barton Laser Leveling, Inc.

P.O. Box 4  
 Hermiston OR 97838  
 541 - 564 - 9830  
 SEPTEMBER 2011

RECORDED BY  
 Umatilla County Surveyors  
 Date 9-11  
 Book 11-105-6

