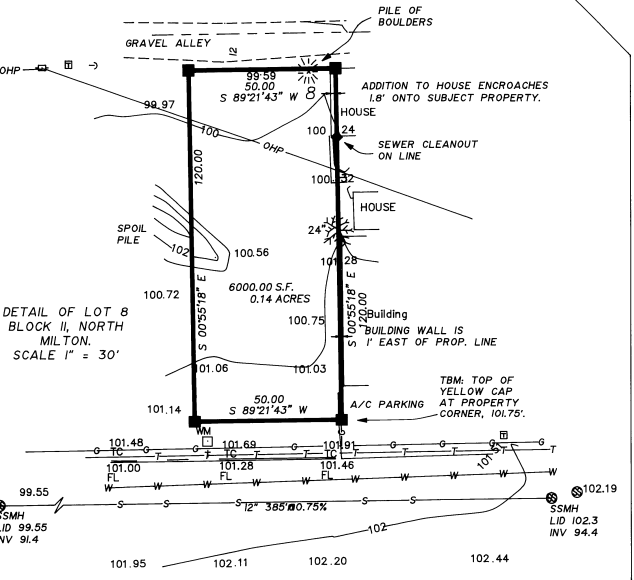
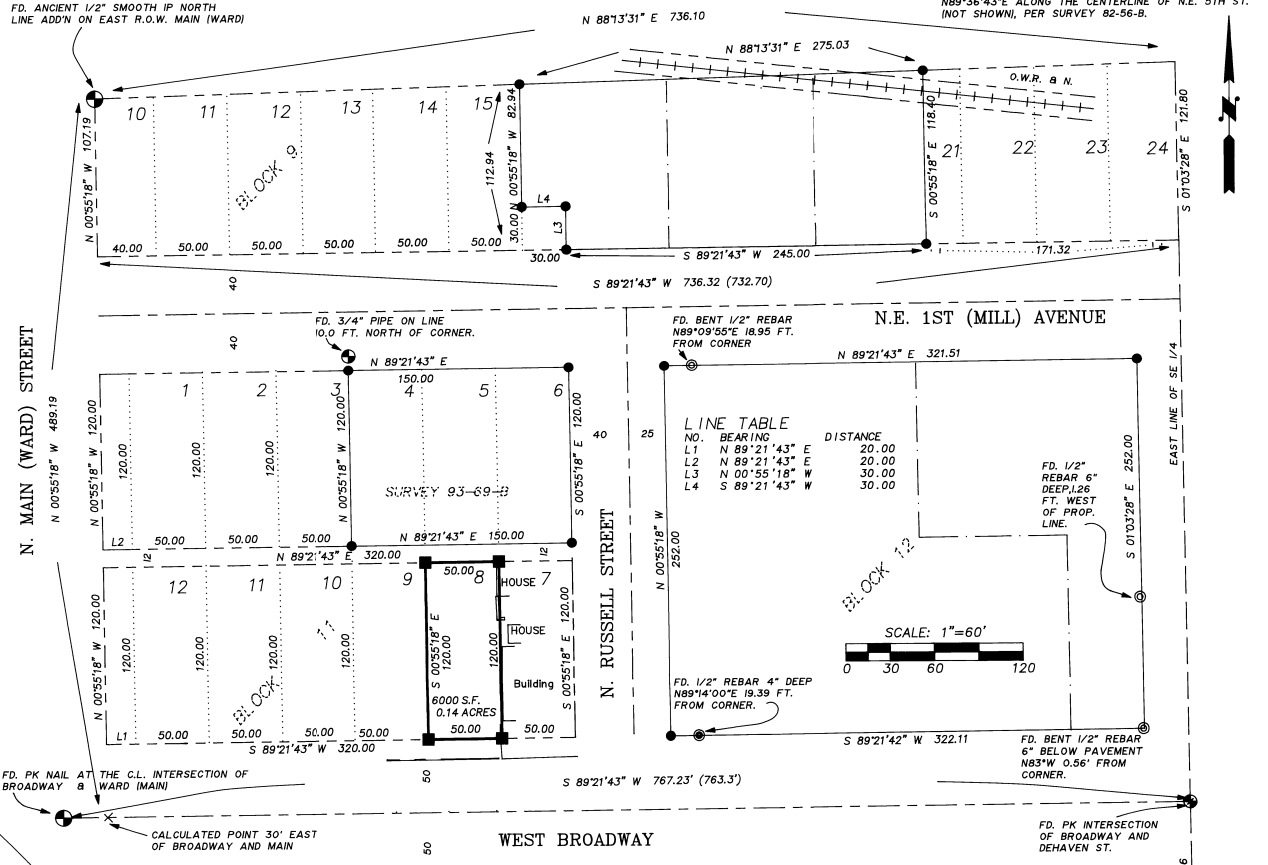


LEGEND

- CENTERLINE
- PROPERTY LINE
- RIGHT OF WAY LINE
- EASEMENT
- ORIGINAL LOT BOUNDARY
- PENDELTON GRAIN GROWERS BOUNDARY
- CENTERLINE OF RAILROAD
- FOUND SURVEY MONUMENT AS DESCRIBED
- CALCULATED POINT, NOT FOUND OR SET
- RECORD DIMENSION
- FENCELINE
- SEWER LINE
- WATERLINE
- TELEPHONE
- GAS LINE
- GROUND CONTOUR
- OVERHEAD POWERLINE
- GUY WIRE
- POWER POLE
- TELEPHONE POLE
- SANI SEWER MANHOLE
- WATERMETER
- CLEANOUT
- SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "TOMKINS SURVEYING" AND BRASS WASHER STAMPED "OR2360 WA25993". PER SURVEY 93-69-B FILED IN THE UMATILLA COUNTY SURVEYORS OFFICE.
- SPOT ELEVATION
- TOP OF CURB ELEVATION
- GUTTER FLOW LINE ELEVATION



DEED REFERENCES

REEL 296 PAGE 1293

PLAT REFERENCES

NORTH MILTON: DEED BOOK J PAGE 688
STOUT'S ADDN: PLAT BOOK 2 PAGE 13

LEGAL DESCRIPTION

(PER CHICAGO TITLE INSURANCE COMPANY OF OREGON ORDER No. 4188M DATED 10/3/00) LOT 8, BLOCK II, NORTH MILTON, ALSO KNOWN AS WRIGHT'S ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF JEFF CARRITHERS OF THE BICK GROUP AND JULIE MULCAHY OF US TITLE TO LOCATE THE BOUNDARIES AND FEATURES UPON THE PROPERTY SHOWN HEREIN. THIS SURVEY IS BASED UPON A PRIOR SURVEY IN THIS PART OF MILTON BY THIS FIRM WHICH IS FILED WITH THE UMATILLA CO. AUDITOR UNDER FILE NO. 93-69-B. AS SHOWN, AN ADDITION ON A HOUSE ENCLOSES UPON THE SUBJECT PROPERTY ON THE NORTH END OF THE EAST LINE.

EQUIPMENT NOTE

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE USING A SOKKIA AUTOMATIC STATION HAVING STANDARD ERRORS OF 0°00'03" AND 3MM±PPM. MONUMENTS SHOWN WERE VISITED IN OCT. 2000.



VERTICAL DATUM ASSUMED

REGISTERED PROFESSIONAL LAND SURVEYOR

Paul W.P. Tomkins

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

RENEWS 6/30/02
10/16/00

AXLE SHAFT IN VALVE CASE, SOUTH 1/16 CORNER S2/S1, REMOVED BY CITY WORK CREW. SET NAIL AND STRADLES USING RECORD ANGLE AND DISTANCE RELATIONSHIP TO BROADWAY PER SURVEY 93-69-B. TO BE RESET AS BRASS CAP IN MON. CASE BY CITY.

NAIL AND WASHER AT THE S.E. CORNER OF SECTION 2 OVERLAP BY CITY WORK CREWS. RESET USING RECORD ANGLE AND DISTANCE TIES TO BROADWAY PER SURVEY 93-69-B. TO BE REPLACED BY BRASS CAP IN MON. CASE BY CITY CREWS.

A SURVEY IN THE NE 1/4, SE 1/4 OF SEC 2, TWP. 5 NORTH, RGE. 35 EAST OF THE W.M., UMATILLA CO., OREGON

FOR: JEFF CARRITHERS AT THE BICK GROUP
8120 SW RIDGEWAY DR PORTLAND OR 97225

TOMKINS LAND SURVEYING, INC.

20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843

115 WEST HERMISTON AV. SUITE 140
HERMISTON, OR. 97838
(541) 564-4448

DATE
OCT. 2000

SCALE
1" = 60'

10-06
00-233-B