



PROFESSOR
LAND SURVEYING
David H Krumbein
DAVID H. KRUMBEIN

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY MADE FOR THE INDIAN HEALTH SERVICE ACROSS THE NW 1/4, SE 1/4, SEC. 10, T. 2 N., R. 33 E., W.M.

David H Krumbein
DAVID H. KRUMBEIN, R.L.S. 933

THIS IS TO CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE SURVEY OF THE RIGHT-OF-WAY- MADE FOR US ACROSS THE NW 1/4, SE 1/4, SEC. 10, T. 2 N., R. 33 E., W.M.

Edie Knopp
MAYOR, CITY OF PENDLETON

Marjorie E. Daywell
CITY RECORDER, CITY OF PENDLETON

AN EASEMENT 20 FEET IN WIDTH FOR THE PURPOSE OF MAINTENANCE AND 50 FEET IN WIDTH FOR THE PURPOSE OF CONSTRUCTION OF A CITY OF PENDLETON SEWER LINE, THE LEGAL DESCRIPTION OF THE CENTERLINE OF WHICH IS AS FOLLOWS: COMMENCING AT THE CENTER 1/4 CORNER OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 33 EAST, W.M., AND RUNNING THENCE SOUTH 0° 15' 50" WEST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 10 360.84 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 89° 18' 50" EAST 825.11 FEET TO THE EAST LINE OF THE AGENCY RESERVE. ALL BEING IN THE COUNTY OF UMATILLA, STATE OF OREGON.

BEARINGS ARE BASED UPON TIES TO U.S.C. & G.S. STATION "PENDLETON" AND "MISSION" GRID FACTOR = .9998732
● = 1° 15' 20"
BEARINGS SHOWN ARE TRUE.

WAYNE HARRIS CO., INC.
SEWER EASEMENT SURVEY
INDIAN HEALTH SERVICE
NW 1/4, SE 1/4, SEC. 10
T. 2 N., R. 33 E., W.M.

SCALE	DATE	DRN BY	DRNG NO
1" = 400'	8-25-72	DB	72-347

14-101-Ax