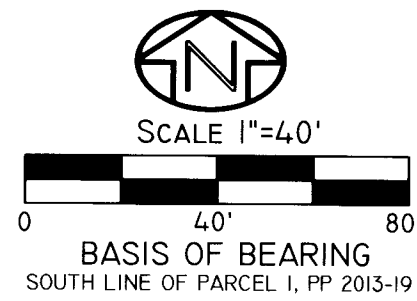


UMATILLA COUNTY
CRAFTON ADDITION

A SUBDIVISION OF PARCEL 1 OF PARTITION PLAT 2013-19, LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, CITY OF STANFIELD, UMATILLA COUNTY, OREGON.



OWNER'S DECLARATION:

WE, RUTH A. AND WALLACE D. CRAFTON, OWNERS, OF PARCEL 1 OF PARTITION PLAT NO. 2013-19, LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, CITY OF STANFIELD, UMATILLA COUNTY, OREGON, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS SUBDIVISION TO BE PREPARED AND THIS LAND TO BE SUBDIVIDED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCE.

Ruth A. Crafton
RUTH A. CRAFTON, OWNER

Wallace D. Crafton
WALLACE D. CRAFTON, OWNER

OWNER'S DEDICATION:

WE, RUTH A. & WALLACE D. CRAFTON, OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "CRAFTON ADDITION", AN ADDITION TO THE CITY OF STANFIELD, OREGON. OWNERS HEREBY DEDICATES THE PUBLIC UTILITY AND ACCESS EASEMENTS SHOWN, OR NOTED, ON THIS PLAT FOR PUBLIC USE, INCLUDING AN ADDITIONAL 5' RIGHT-OF-WAY TO SLOAN STREET.

Ruth A. Crafton
RUTH A. CRAFTON, OWNER

Wallace D. Crafton
WALLACE D. CRAFTON, OWNER

APPROVALS

UMATILLA COUNTY SURVEYOR

I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH RESPECT TO THE FILING AND RECORDING OF SUCH PLATS, AND I DO THEREFORE APPROVE SAID PLAT FOR FILING IN THE RECORDS OF UMATILLA COUNTY, OREGON.

APPROVED THIS 2 DAY OF Oct, 2023.

David H. Krumbein
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAXATION DEPT.

TAXES ARE PAID IN FULL.

THIS 2 DAY OF October, 2023.

Richard Reynolds
UMATILLA COUNTY TAX ASSESSOR
Richard Reynolds
UMATILLA COUNTY TAX COLLECTOR

UMATILLA COUNTY COMMISSIONERS:

THE ACCOMPANYING PLAT IS HEREBY APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED, BY IT'S ORDER.

THIS 19 DAY OF September, 2023.

Clayton A. Immers
CHAIRMAN
Clayton A. Immers
COMMISSIONER
Clayton A. Immers
COMMISSIONER CHAIR

CITY OF STANFIELD PLANNING COMMISSION & CITY COUNCIL:

THE ACCOMPANYING PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION AND THE CITY COUNCIL OF STANFIELD, OREGON.

THIS 19 DAY OF September, 2023.

Clayton A. Immers
CHAIRMAN
Clayton A. Immers
STANFIELD PLANNING COMMISSION.

THIS 19 DAY OF September, 2023.

Clayton A. Immers
CITY OF STANFIELD PLANNING DEPARTMENT.

STANFIELD IRRIGATION DISTRICT:

THE ACCOMPANYING PLAT IS HEREBY APPROVED

THIS 20 DAY OF September, 2023.

Clayton A. Immers
STANFIELD IRRIGATION DISTRICT

State of Oregon 2023-0006844
County of Umatilla 10/03/2023 09:07:15 AM
REC-DE-TP

Pgs=1 \$5.00 \$24.00 \$11.00 \$10.00 \$10.00 \$120.00
\$60.00



Office of County Records
Steve Churchill
UMATILLA COUNTY

REGISTERED PROFESSIONAL LAND SURVEYOR

RECEIVED BY

Umatilla County Surveyor

Date: 10/6/23

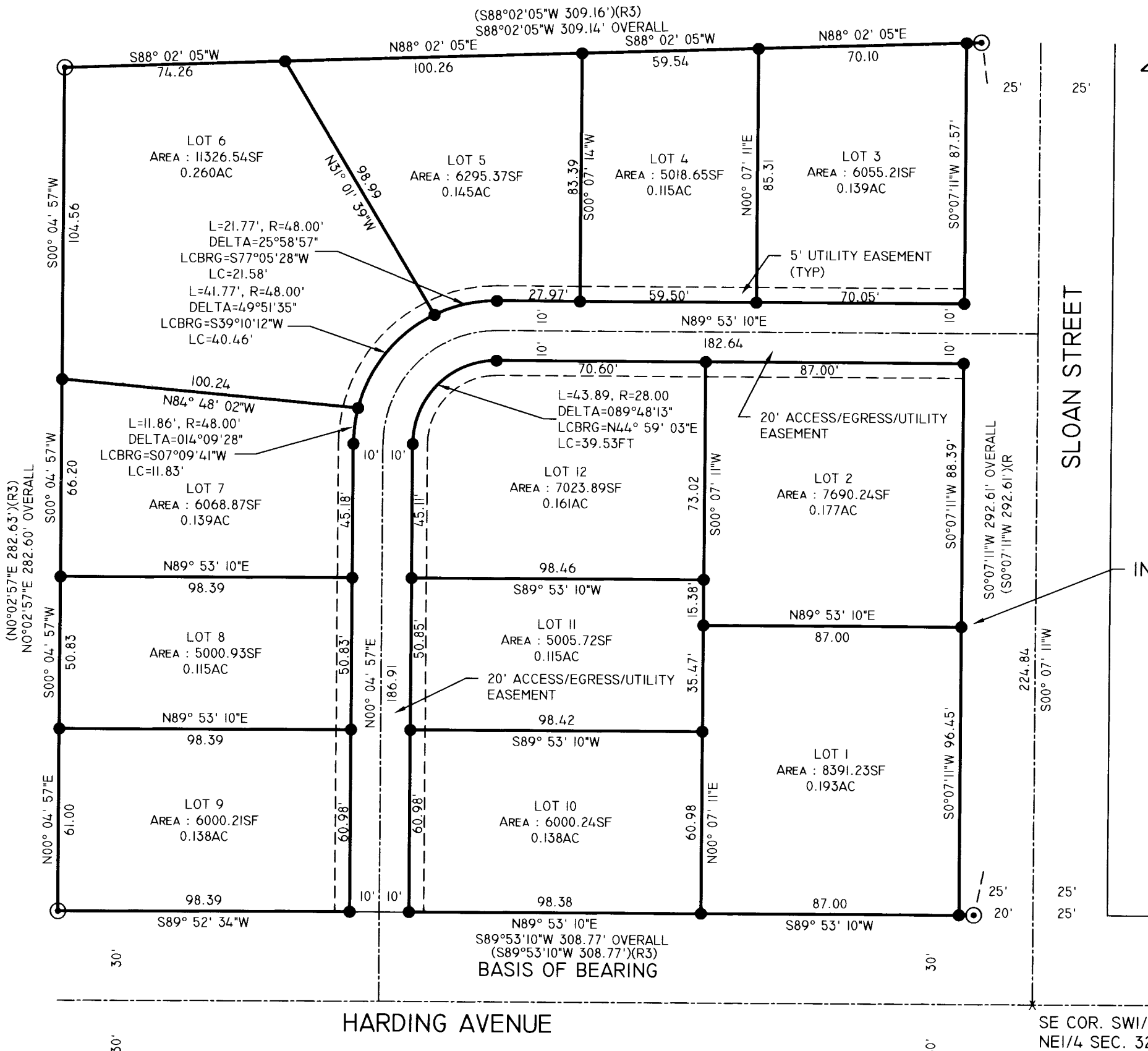
Rec'd By: CT

No.: 23-086-8

OREGON JANUARY 11, 2005
ROBERT DOUGLAS ENGLISH
43406LS

RENEWAL DATE: 12/31/23

DATE: 01/15/23	DWN.BY: RDE	SUBDIVISION PLAT FOR: RUTH A. & WALLACE D. CRAFTON C/O 71501 GATEWAY LANE STANFIELD, OR 97875
SCALE: 1"=40'	CHK. BY: RDE	
JOB NO. 2022-032	REV. DATE: 08/04/23	SURVEY ONE, LLC P.O. BOX 382 PENDLETON OR, 97801 PH:541-276-2055 Fax:541-276-3480
DWG NO. CRAFTON ADD.DWG		



ACKNOWLEDGMENT

STATE OF OREGON
S.S.
COUNTY OF UMATILLA

ON THIS 21st DAY OF September, IN THE YEAR 2023, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RUTH A. CRAFTON AND WALLACE D. CRAFTON, PROVED TO ME BY MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY, AS LEGAL REPRESENTATIVES, EXECUTED IT.

Halle Dicks
NOTARY SIGNATURE

Halle Dicks
NOTARY PUBLIC OF OREGON (PRINT)

COMMISSION NO. 1009935

MY COMMISSION EXPIRES: MARCH 14, 2025

INITIAL POINT

LEGEND

- SET 5/8"X30" IRON REBAR WITH RED PLASTIC CAP, MARKED ORPLS43406LS/WAPLS44338
- ⊙ FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP FROM PARTITION PLAT 2013-19, OR AS NOTED.
- X CALCULATED POINT - NOTHING FOUND OR SET.
- XXX(R#) RECORD AND REFERENCE TO SURVEY
- PROPERTY LINE
- - - - 5' NEW UTILITY EASEMENT

SURVEYOR'S NARRATIVE:

THIS SURVEY FOR SUBDIVISION WAS MADE WITH REFERENCE TO PARTITION PLAT 2013-19 TO DETERMINE EXTERIOR BOUNDARIES OF THIS SUBDIVISION. I FOUND ALL THE CORNERS AS SHOWN. PLAT MONUMENTS WERE ESTABLISHED USING CARLSON BRX7 RTK GPS SYSTEM, LOCALIZED TO PLAT BEARINGS AND DISTANCES.

Robert D. English
ROBERT D. ENGLISH, ORPLS 43406LS

SURVEYOR'S EXACT COPY STATEMENT

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HEREBY CERTIFY THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID SUBDIVISION AS THE SAME IS ON FILE IN UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 92.120.

Robert D. English
ROBERT D. ENGLISH, ORPLS 43406LS

SURVEYOR'S CERTIFICATE:

I, ROBERT D. ENGLISH, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, THE LANDS SHOWN IN THE ACCOMPANYING PLAT OF "CRAFTON ADDITION". THE INITIAL POINT FOR THIS SUBDIVISION IS A 5/8" IRON REBAR AT THE NORTHEAST CORNER OF LOT 1.

PLAT BOUNDARY DESCRIPTION: FROM DOCUMENT NO. 2020-6970205, UMATILLA CO. DEED RECORDS. PARCEL 1, PARTITION PLAT NO. 2013-19 (OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, CITY OF STANFIELD, UMATILLA, OREGON.

Robert D. English
ROBERT D. ENGLISH, ORPLS 43406LS

REFERENCES: NOTE: UMATILLA COUNTY DEED RECORDS = UCDR

- (R1) ASSESSOR'S MAP 4N2932AC
- (R2) PARTITION PLAT 2001-35, EDWARDS FOR BROWN, 2001.
- (R3) PARTITION PLAT 2013-19, EDWARDS FOR LEMMON, 2013.
- (R4) PARTITION PLAT 2014-02, EDWARDS FOR LEMMON, 2014.
- (R5) PARTITION PLAT 2016-11, PRIMM FOR LEMMON, 2016.
- (R6) LEMMON BROWN REPLAT, BOOK 16, PAGE 46 PLAT RECORDS.
- (D1) WARRANTY DEED, REEL 182, PAGE 1273, RODDA TO RENTERIA, 1989.
- (D2) ESTOPPEL DEED, DOC. NO. 2003-4430203, POLLICK TO ZUMWALT, 2003.
- (D3) WARRANTY DEED, DOC. NO. 2003-4460467, BROWN TO MCCALLISTER, 2003.
- (D4) DEED OF PERSONAL REPRESENTATIVE, DOC. NO. 2014-6180435, LEMMON TO BROWN, 2014.
- (D5) WARRANTY DEED, DOC. NO. 2017-6610381, LEMMON TO LEMMON, 2017.
- (D6) STATUTORY WARRANTY DEED, DOC. NO. 2018-6680349, LEMMON TO REESER, 2018.
- (D7) STATUTORY WARRANTY DEED, DOC. NO. 2019-6880007, LEMMON TO BROWN, 2019.
- (D8) STATUTORY WARRANTY DEED, DOC. NO. 2020-6970205, SEVERNS TO TURNER, 2020.
- (D9) STATUTORY WARRANT DEED, DOC. NO. 2017-6530705, PRICE TO CRAFTON, 2017.

AFFIDAVIT of CORRECTION (Subdivision Plat)

STATE of OREGON)
UMATILLA COUNTY) SS

I, Robert D. English, Oregon PLS43406LS being duly sworn,
depose and say that I am the Surveyor who prepared the Crafton Addition to the City of Stanfield
filed with the Umatilla County Records Office, recorded in Book 18, Page 19 of Plat Records on
October 6, 2023.

The following correction to said plat is necessary and in accordance with
ORS 92.170 I state that the following corrections be made:

- 1) The 20 foot wide access/egress/utility easement through the middle of the addition is to be named "Crafton Lane" for addressing purposes.
- 2) The 5 foot wide utility easement should be changed to 10 feet.

Robert D. English

Robert D, English

Registered Professional Land Surveyor # 43406LS

NOTARY CERTIFICATE

Subscribed and sworn to before me this 6 day of

February, 2024

Jaimie Lyn Krigbaum
Notary Public for the State of Oregon

My commission expires January 4, 2028



STATE OF OREGON)
UMATILLA COUNTY) SS

I, David H. Krumbein, Umatilla County Surveyor, do hereby
certify that said affidavit of correction for
David H. Krumbein has been examined by me and that it
complies with O.R.S. 92.170.

After recording, return to:

SURVEY ONE
PO BOX 382
PENDLETON OR 97801

State of Oregon **2024-0001030**
County of Umatilla
REC-DE-AFF **02/15/2024 04:44:48 PM**
Pgs=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 **\$96.00**



Office of County Records

Steve Churchill

