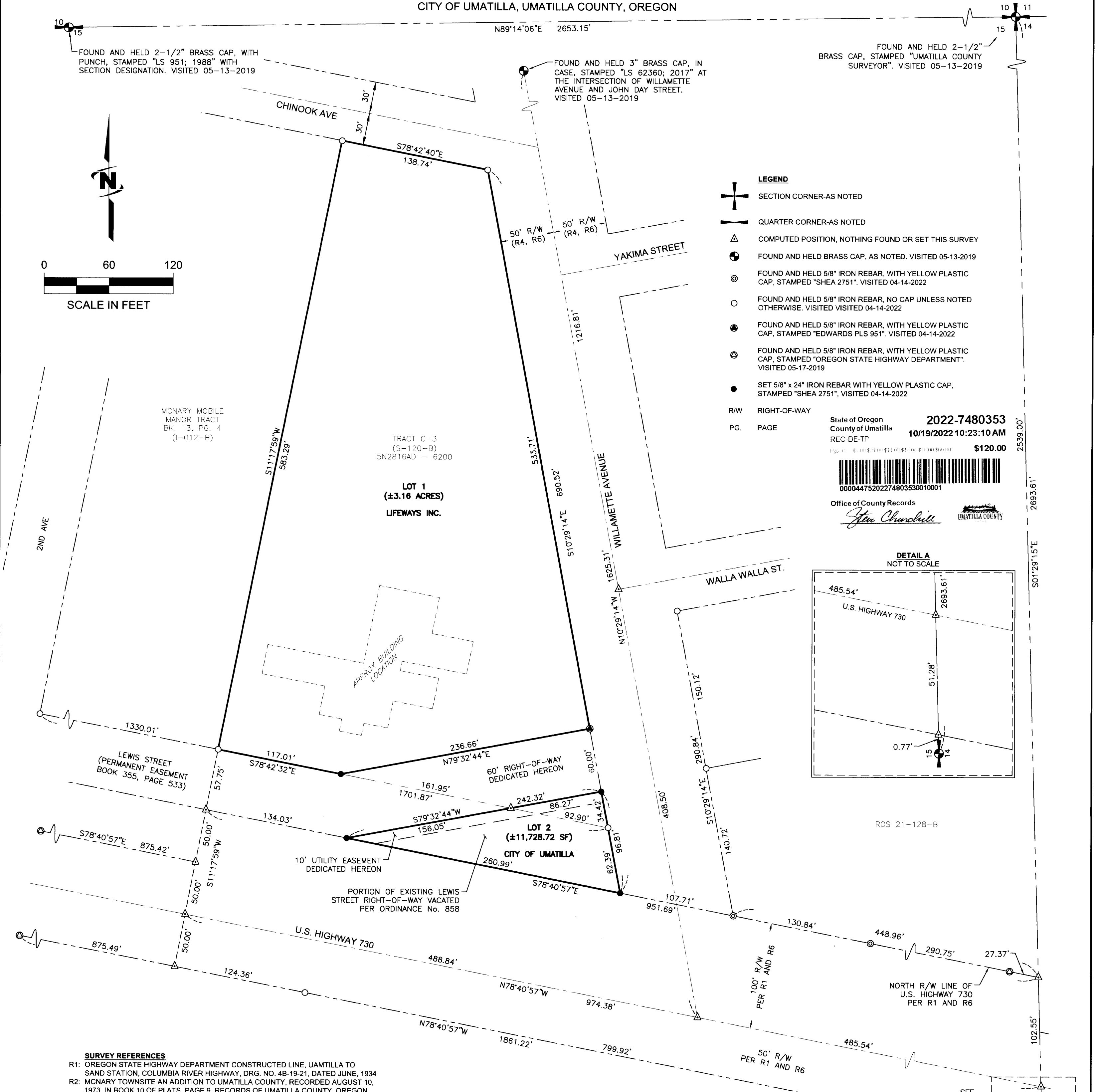


LEWIS STREET REPLAT
 A PORTION OF TRACT C-3, RECORD OF SURVEY S-120-B, RECORDS OF UMATILLA COUNTY
 LYING IN A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.,
 CITY OF UMATILLA, UMATILLA COUNTY, OREGON

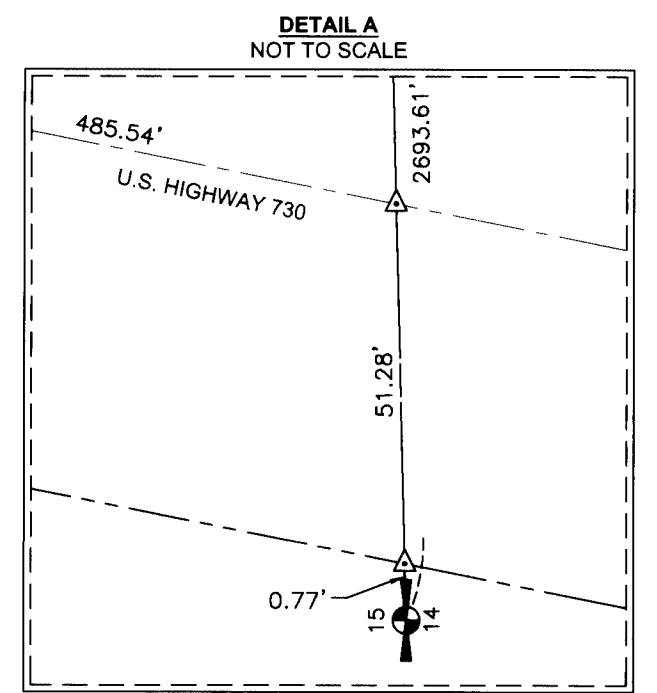


LEGEND

- SECTION CORNER-AS NOTED
- QUARTER CORNER-AS NOTED
- COMPUTED POSITION, NOTHING FOUND OR SET THIS SURVEY
- FOUND AND HELD BRASS CAP, AS NOTED. VISITED 05-13-2019
- FOUND AND HELD 5/8" IRON REBAR, WITH YELLOW PLASTIC CAP, STAMPED "SHEA 2751". VISITED 04-14-2022
- FOUND AND HELD 5/8" IRON REBAR, NO CAP UNLESS NOTED OTHERWISE. VISITED VISITED 04-14-2022
- FOUND AND HELD 5/8" IRON REBAR, WITH YELLOW PLASTIC CAP, STAMPED "EDWARDS PLS 951". VISITED 04-14-2022
- FOUND AND HELD 5/8" IRON REBAR, WITH YELLOW PLASTIC CAP, STAMPED "OREGON STATE HIGHWAY DEPARTMENT". VISITED 05-17-2019
- SET 5/8" x 24" IRON REBAR WITH YELLOW PLASTIC CAP, STAMPED "SHEA 2751". VISITED 04-14-2022
- R/W RIGHT-OF-WAY
- PG. PAGE

State of Oregon
 County of Umatilla
 REC-DE-TP
 2022-7480353
 10/19/2022 10:23:10 AM
 \$120.00

Office of County Records
John Churchill
 UMATILLA COUNTY



- SURVEY REFERENCES**
- R1: OREGON STATE HIGHWAY DEPARTMENT CONSTRUCTED LINE, UMATILLA TO SAND STATION, COLUMBIA RIVER HIGHWAY, DRG. NO. 4B-19-21, DATED JUNE, 1934
 - R2: McNARY TOWNSITE AN ADDITION TO UMATILLA COUNTY, RECORDED AUGUST 10, 1973, IN BOOK 10 OF PLATS, PAGE 9, RECORDS OF UMATILLA COUNTY, OREGON
 - R3: RECORD OF SURVEY NO. I-207-AX BY DAVID H. KRUMBEIN, DATED SEPTEMBER 4, 1974, RECORDS OF UMATILLA COUNTY, OREGON
 - R4: RECORD OF SURVEY NO. S-120-B BY DAVID H. KRUMBEIN, RECORDED SEPTEMBER, 1981, RECORDS OF UMATILLA COUNTY, OREGON
 - R5: McNARY MANOR SUBDIVISION, BOOK 13 PAGE 4, BY THOMAS F. LAGIER, DATED SEPTEMBER 26, 1984, RECORDS OF UMATILLA COUNTY, OREGON
 - R6: RECORD OF SURVEY NO. 21-128-B, BY JOHN J. SHEA, DATED DECEMBER 2, 2021, RECORDS OF UMATILLA COUNTY, OR.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS PROJECT IS A LOCAL SITE PROJECTION ORIGINATING FROM THE 2011 ADJUSTMENT OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83/2011), OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3601) BASED UPON STATIC GPS OBSERVATIONS PROCESSED THROUGH THE NATIONAL GEODETIC SURVEY (NGS) ONLINE POSITIONING USER SYSTEM (OPUS). THE PROJECT DATA HAS BEEN PROJECTED TO GROUND AT CONTROL POINT NO. 1; LOCAL LATITUDE N45°55'27.83915", LOCAL LONGITUDE W119°17'24.78831" USING A GROUND SCALE FACTOR OF 1.0000382197. ALL BEARINGS ARE GRID, ALL DISTANCES ARE GROUND EXPRESSED IN INTERNATIONAL FEET.

I CERTIFY THIS IS AN EXACT COPY
John J. Shea
 JOHN J. SHEA, PROFESSIONAL LAND SURVEYOR
 REGISTRATION NO. 2751

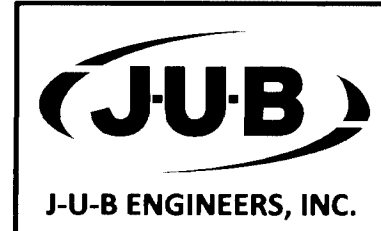
09-08-2022
REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
 JAN 16, 1996
 JOHN JOSEPH SHEA
 2751LS

RENEWAL DATE: 6-30-2024

RECEIVED BY
 Umatilla County Surveyor
 Date: 10/24/22
 Rec'd By: CT
 No.: 22-121-6

FOUND AND HELD 2-1/2" BRASS CAP, WITH PUNCH, STAMPED "LS 951; 1988" WITH SECTION DESIGNATION. VISITED 05-13-2019



3611 S. Zintel Way
 Kennewick, WA 99337
 p | 509 783 2144 w | www.jub.com

Dwg Name: 0-22-032_LEWIS STREET RE-PLAT
 Date: July 7, 2022
 Dr: BK/JRL Ch: JJS Sheet 1 of 2

LEWIS STREET REPLAT
A PORTION OF TRACT C-3, RECORD OF SURVEY S-120-B, RECORDS OF UMATILLA COUNTY
LYING IN A PORTION OF THE SE1/4 OF THE NW1/4 OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.,
CITY OF UMATILLA, UMATILLA COUNTY, OREGON

LOT 1 LEGAL DESCRIPTION

A PORTION OF THE C-3 TRACT AS DEPICTED ON RECORD OF SURVEY NO. S-120-B, RECORDS OF UMATILLA COUNTY, OREGON, LYING IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION 15, FROM WHICH THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 15 BEARS SOUTH 01°29'15" EAST, 2693.61 FEET;

THENCE SOUTH 01°29'15" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15, 2539.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT BEING 100.00 FEET NORTHERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE NORTH 78°40'57" WEST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, 448.96 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF WILLAMETTE AVENUE, SAID POINT BEING 50.00 FEET EASTERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE LEAVING THE EASTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE AND CONTINUING NORTH 78°40'57" EAST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, 107.71 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, SAID POINT BEING 50.00 FEET WESTERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, NORTH 10°29'14" WEST, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, 62.39 FEET TO THE SOUTHEAST CORNER OF SAID C-3 TRACT AND THE SOUTHEAST CORNER OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF LEWIS STREET AS DEDICATED IN BOOK 355 OF DEEDS, PAGE 533, RECORDS OF UMATILLA COUNTY, OREGON;

THENCE CONTINUING NORTH 10°29'14" WEST, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, THE EASTERLY LINE OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, 94.42 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED;

THENCE CONTINUING SOUTH 79°32'44" WEST, LEAVING THE EASTERLY LINE OF SAID C-3 TRACT AND THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, 236.66 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF LEWIS STREET AND THE SOUTHERLY LINE OF SAID C-3 TRACT;

THENCE NORTH 78°42'32" WEST, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LEWIS STREET AND THE SOUTHERLY LINE OF SAID C-3 TRACT, 117.01 FEET TO THE SOUTHWEST CORNER OF SAID C-3 TRACT AND THE SOUTHEAST CORNER OF THE MCNARY MANOR PLANNED UNIT DEVELOPMENT SUBDIVISION, RECORDED IN BOOK 13 OF PLATS, PAGE 4, RECORDS OF UMATILLA COUNTY, OREGON;

THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LEWIS STREET, NORTH 11°17'59" EAST ALONG THE COMMON BOUNDARY OF SAID C-3 TRACT AND THE MCNARY MANOR PLANNED UNIT DEVELOPMENT SUBDIVISION, 583.29 FEET TO THE NORTHWEST CORNER OF SAID C-3 TRACT AND SOUTHERLY RIGHT-OF-WAY LINE OF CHINOOK AVENUE, SAID POINT BEING 30.00 FEET SOUTHERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE SOUTH 78°42'40" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CHINOOK AVENUE AND THE NORTHERLY LINE OF SAID C-3 TRACT, 138.73 FEET TO THE NORTHEAST CORNER OF SAID C-3 TRACT AND THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, SAID POINT BEING 50.00 FEET WESTERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE SOUTH 10°29'14" EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE AND THE EASTERLY LINE OF SAID C-3 TRACT, 533.71 FEET TO THE TRUE POINT OF BEGINNING AND END OF THIS PARCEL DESCRIPTION.

CONTAINING 3.16 ACRES, MORE OR LESS

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

LOT 2 LEGAL DESCRIPTION

A PORTION OF THAT PARCEL CONVEYED TO JERRY D. AND LUCINDA J. SMITH IN THAT DEED RECORDED ON REEL 135, PAGE 873, RECORDS OF UMATILLA COUNTY, OREGON, SAID PARCEL BEING A PORTION OF THE C-3 TRACT AS DEPICTED ON RECORD OF SURVEY NO. S-120-B;

TOGETHER WITH THAT PORTION OF THE LEWIS STREET RIGHT-OF-WAY VACATED PER ORDINANCE NO. 858, RECORDS OF UMATILLA COUNTY, OREGON, LYING IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION 15, FROM WHICH THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 15 BEARS SOUTH 01°29'15" EAST, 2693.61 FEET;

THENCE SOUTH 01°29'15" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15, 2539.00 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 730, SAID POINT BEING 100.00 FEET NORTHERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE NORTH 78°40'57" WEST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, 448.96 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF WILLAMETTE AVENUE, SAID POINT BEING 50.00 FEET EASTERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE LEAVING THE EASTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE AND CONTINUING NORTH 78°40'57" EAST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, 107.71 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, SAID POINT BEING 50.00 FEET WESTERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED;

THENCE LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, NORTH 10°29'14" WEST, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, 62.39 FEET TO THE SOUTHEAST CORNER OF SAID C-3 TRACT AND THE SOUTHEAST CORNER OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, SAID POINT ALSO BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF LEWIS STREET AS DEDICATED IN BOOK 355 OF DEEDS, PAGE 533, RECORDS OF UMATILLA COUNTY, OREGON;

THENCE CONTINUING NORTH 10°29'14" WEST, ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, THE EASTERLY LINE OF SAID C-3 TRACT AND THE EASTERLY LINE OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, 34.42 FEET;

THENCE LEAVING THE WESTERLY RIGHT-OF-WAY LINE OF SAID WILLAMETTE AVENUE, THE EASTERLY LINE OF SAID C-3 TRACT AND THE SOUTHERLY LINE OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, SOUTH 79°32'44" WEST, 86.27 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LEWIS STREET, THE SOUTHERLY LINE OF SAID C-3 TRACT AND THE SOUTHERLY LINE OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL;

THENCE CONTINUING SOUTH 79°32'44" WEST, LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LEWIS STREET, THE SOUTHERLY LINE OF SAID C-3 TRACT AND THE SOUTHERLY LINE OF SAID JERRY D. AND LUCINDA J. SMITH PARCEL, 156.05 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, SAID POINT BEING 100.00 FEET NORTHERLY OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES;

THENCE SOUTH 78°40'57" EAST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 730, 260.99 FEET TO THE TRUE POINT OF BEGINNING AND END OF THIS PARCEL DESCRIPTION.

CONTAINING 11728.7 SQUARE FEET, MORE OR LESS

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

OWNER'S DECLARATION

WE, THE CITY OF UMATILLA, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HEREBY ACKNOWLEDGE THE EXISTING STREETS AS SHOWN WHICH WERE CREATED ON PAGE 533, BOOK 355 OF DEEDS.

[Signature]
PRESIDENT OF THE UMATILLA CITY COUNCIL

9/23/2022
DATE

STATE OF OREGON }
COUNTY OF UMATILLA }

BEFORE ME THIS 23 DAY OF September, 2022
APPEARED Frank Teneyck, PRESIDENT OF THE UMATILLA CITY COUNCIL AND ACKNOWLEDGED THE FOREGOING DECLARATION

[Signature]
NOTARY PUBLIC FOR OREGON

Thalia Kennedy Leon
PRINTED NAME
COMMISSION NO. 1015878
MY COMMISSION EXPIRES August 30, 2025

UMATILLA COUNTY COMMISSIONERS

APPROVED THIS 18 DAY OF OCTOBER, 2022

[Signature] CHAIRMAN
[Signature] COMMISSIONER
[Signature] COMMISSIONER

UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

PROPERTY TAXES ARE PAID IN FULL
APPROVED THIS 18 DAY OF October, 2022

[Signature] ASSESSOR
[Signature] TAX COLLECTOR

APPROVALS

UMATILLA COUNTY SURVEYOR

APPROVED THIS 13 DAY OF October, 2022

[Signature]
UMATILLA COUNTY SURVEYOR

CITY OF UMATILLA PLANNING COMMISSION

APPROVED THIS 20 DAY OF September, 2022

[Signature]
CHAIRMAN

OWNER'S DECLARATION

WE, LIFEWAYS INC., THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HEREBY ACKNOWLEDGE THE EXISTING STREETS AS SHOWN WHICH WERE CREATED ON PAGE 533, BOOK 355 OF DEEDS.

[Signature]
REPRESENTATIVE FOR LIFEWAYS INC.

10-6-22
DATE

STATE OF OREGON }
COUNTY OF UMATILLA }

BEFORE ME THIS 6 DAY OF October, 2022
APPEARED Stevens Senecca REPRESENTATIVE FOR LIFEWAYS INC. AND ACKNOWLEDGED THE FOREGOING DECLARATION

[Signature]
NOTARY PUBLIC FOR OREGON

Magali Ayala
PRINTED NAME
COMMISSION NO. 998468
MY COMMISSION EXPIRES March 30, 2024

State of Oregon
County of Umatilla
REC-DE-TP
2022-7480353
10/19/2022 10:23:10 AM

\$120.00



Office of County Records
[Signature]
UMATILLA COUNTY

I CERTIFY THIS IS AN EXACT COPY

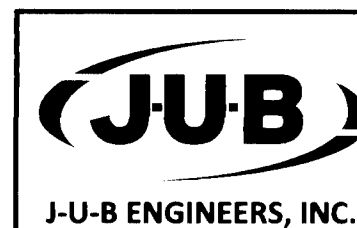
[Signature]
JOHN J. SHEA, PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 2751

09-08-2022
REGISTERED
PROFESSIONAL
LAND SURVEYOR

[Signature]
OREGON
JAN 16, 1996
JOHN JOSEPH SHEA
2751LS

RENEWAL DATE: 6-30-2024

RECEIVED BY
Umatilla County Surveyor
Date: 10/24/22
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No.: 22-121-B



3611 S. Zintel Way
Kennewick, WA 99337
p | 509 783 2144 w | www.jub.com
Dwg Name: 30-22-032_LEWIS STREET RE-PLAT
Date: July 7, 2022
Dr: BK/JRL Ch: JJS Sheet 2 of 2