

LOT 124 OF REPLAT
LOT 74 "DIAMOND RUN
SUBDIVISION PHASE 1" (17-49)
12.18 ACRES

LOT 125 OF
REPLAT
LOT 75 "DIAMOND
RUN SUBDIVISION
PHASE 1" (17-49)
3.10 ACRES

- LEGEND**
- INDICATES FOUND 5/8" IRON ROD WITH "PLS LS 48490" CAP, HELD PER SR NO. 1 UNLESS NOTED OTHERWISE
 - INDICATES CALCULATED POSITION, NOTHING FOUND OR SET
 - (XX.XX SRX) INDICATES RECORD DATA PER SURVEY REFERENCE

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT
 KEVIN L. BETHJE 8-2-22
 DATE

REPLAT OF LOTS 1 THRU 72, 74 AND 75 OF DIAMOND RUN SUBDIVISION PHASE 1 (BK 17-PG 49)

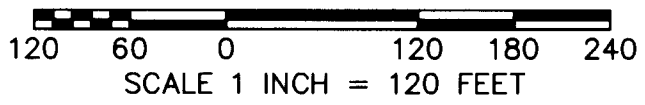
LOCATED IN A PORTION OF THE NW 1/4 OF SECTION 12, T 4 N , R 28 E,
WILLAMETTE MERIDIAN
CITY OF HERMISTON
UMATILLA COUNTY, OREGON

- SHEET INDEX**
- 1) EXTERIOR BOUNDARY
 - 2) LOTS, DIMENSIONS, SQUARE FOOTAGES AND ADDRESSES
 - 3) LOTS, DIMENSIONS, SQUARE FOOTAGES AND ADDRESSES
 - 4) LOTS, DIMENSIONS, SQUARE FOOTAGES AND ADDRESSES
 - 5) LEGAL DESCRIPTION CERTIFICATION, DEDICATION, APPROVAL SIGNATURES, VICINITY MAP

- SURVEY REFERENCE**
- 1) "DIAMOND RUN SUBDIVISION PHASE 1" BOOK 17, PAGE 49
 - 2) FLOWERS SURVEY 09-104-C
 - 3) WELLS SURVEY 16-024-C
 - 4) STOCKHOFF ODOT SURVEY 09-173-B

SURVEYOR'S CERTIFICATE
 I, KEVIN L. BETHJE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON.

KEVIN L. BETHJE PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 55437.
 8-2-22
 DATED



CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C58	175.00'	10°42'48"	32.72'	N 50°21'05" E	32.67'
C59	175.00'	25°43'35"	78.58'	N 32°07'54" E	77.92'
C60	75.00'	1°57'11"	2.56'	N 56°41'05" E	2.56'
C42	18.00'	113°51'49"	35.77'	S 57°03'55" E	30.17'

State of Oregon 2022-7470309
 County of Umatilla REC-DE-TP 09/22/2022 01:44:21 PM
 \$157.50
 00003498202274703090010018
 Office of County Records
 J. Churchill UMATILLA COUNTY

REGISTERED PROFESSIONAL LAND SURVEYOR
 OREGON
 JANUARY 9, 2001
 KEVIN L. BETHJE
 55437
 Expires 12-31-2023
 8-2-22

RECEIVED BY
 Umatilla County Surveyor
 Date: 9/27/22
 Recd By: CT
 No: 22-110-8

PREPARED BY: MGS PASCO, INC.
 809 S AUBURN ST, KENNEWICK, WA, 99336 509-491-1071

MGS PASCO, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPEL, ETC.

BK 17 - PL 71A

REPLAT OF LOTS 1 THRU 72, 74 AND 75 OF DIAMOND RUN SUBDIVISION PHASE 1 (BK 17-PG 49)

LOCATED IN A PORTION OF THE NW 1/4 OF SECTION 12, T 4 N, R 28 E, WILLAMETTE MERIDIAN CITY OF HERMISTON UMATILLA COUNTY, OREGON

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 KEVIN L. BETHJE 8.2.2022
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LEGEND

- ⊙ INDICATES 5/8" X 30" IRON ROD WITH "BETHJE LS 55437" CAP SET
- INDICATES FOUND 5/8" IRON ROD WITH "PLS LS 48490" CAP, HELD PER SR NO. 1 UNLESS NOTED OTHERWISE
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- INDICATES FOUND 2" ALUMINUM CAP STAMPED "PLS LS 48490", HELD PER SR NO. 1

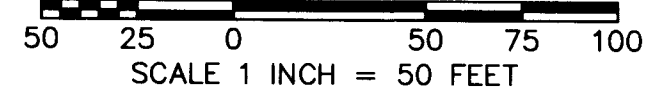
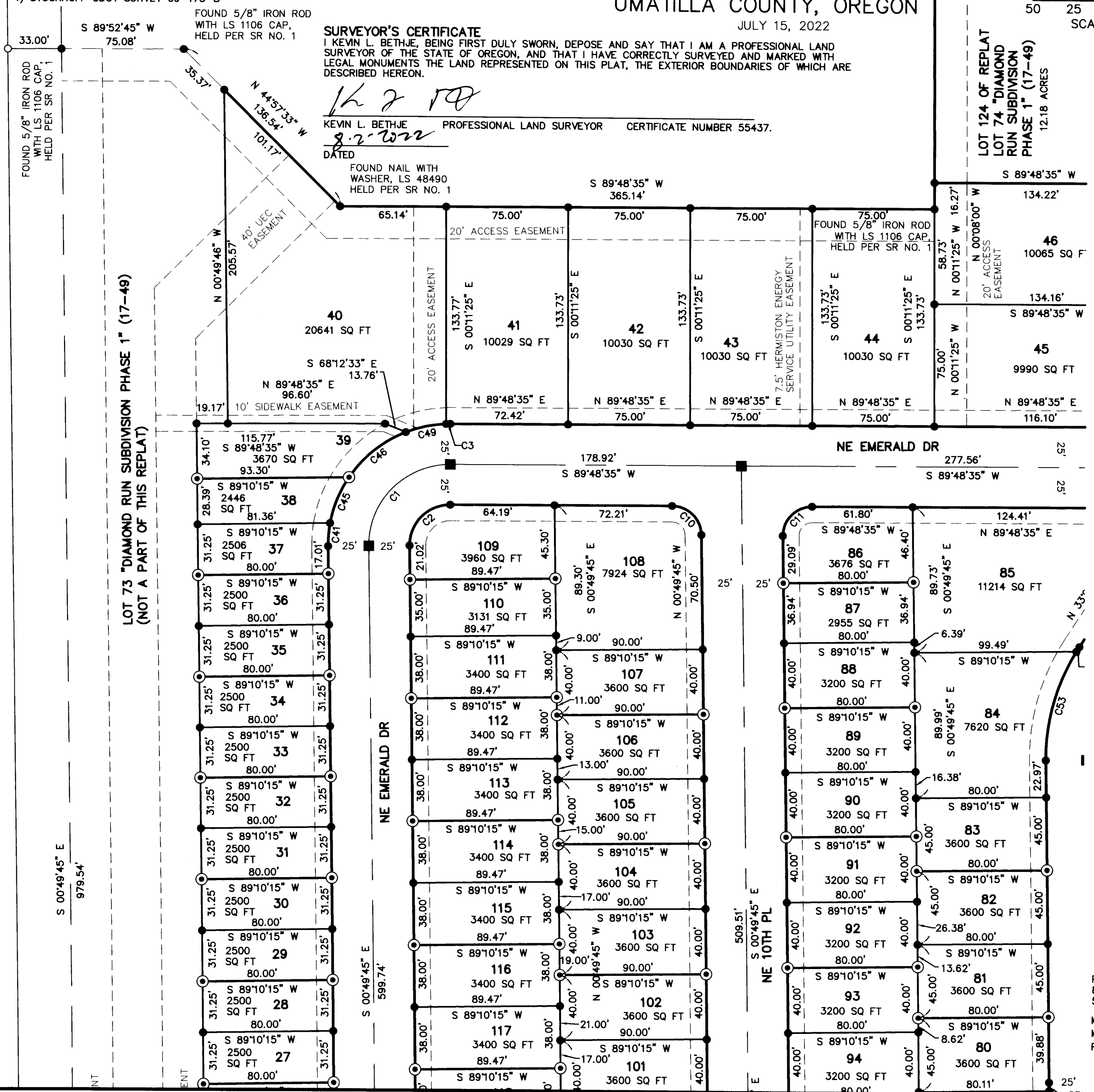
SURVEY REFERENCE

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Office of County Records
 Steve Churchill
 UMATILLA COUNTY

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CURVE TABLE

CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C1	50.00'	90°38'20"	79.10'	S 44°29'25" W	71.10'
C2	25.00'	90°38'20"	39.55'	S 44°29'25" W	35.55'
C3	75.00'	1°58'10"	2.58'	S 88°49'30" W	2.58'
C4	50.00'	121°30'34"	106.04'	S 61°35'02" E	87.25'
C5	100.00'	31°30'34"	54.99'	S 16°35'02" E	54.30'
C6	100.00'	33°59'41"	59.33'	S 16°10'05" W	58.47'
C7	100.00'	33°17'56"	58.12'	N 16°30'58" E	57.30'
C8	100.00'	31°30'34"	54.99'	S 16°35'02" E	54.30'
C9	25.00'	121°30'34"	53.02'	S 61°35'02" E	43.63'
C10	18.00'	89°21'40"	28.07'	N 45°30'35" W	25.31'
C11	18.00'	90°38'20"	28.48'	S 44°29'25" W	25.60'
C12	125.00'	1°36'36"	3.51'	S 01°38'03" E	3.51'
C13	18.50'	81°17'54"	26.25'	N 17°00'44" E	24.10'
C14	18.50'	112°35'50"	36.36'	S 66°02'24" E	30.78'
C15	75.00'	8°54'44"	11.67'	S 05°17'07" E	11.65'
C16	100.00'	23°45'28"	41.47'	N 77°59'16" E	41.17'
C17	100.00'	32°12'19"	56.21'	S 16°14'10" E	55.47'
C18	18.00'	112°33'43"	35.36'	S 66°03'28" E	29.94'
C19	75.00'	9°38'36"	12.62'	S 04°57'18" E	12.61'
C20	125.00'	14°42'23"	32.08'	S 07°29'12" E	32.00'
C21	18.00'	81°12'10"	25.51'	N 17°03'35" E	23.43'
C22	125.00'	8°42'07"	18.98'	S 19°11'26" E	18.97'
C23	18.00'	90°00'00"	28.27'	S 12°39'41" W	25.46'
C24	10.00'	90°00'00"	15.71'	S 77°20'19" E	14.14'
C25	10.00'	90°00'00"	15.71'	N 12°39'41" E	14.14'
C26	18.00'	90°00'00"	28.27'	N 77°20'19" W	25.46'
C27	75.00'	12°28'16"	16.32'	N 63°53'49" E	16.29'
C28	75.00'	25°32'08"	33.43'	S 49°46'49" E	33.15'
C29	75.00'	23°16'14"	30.46'	N 81°46'04" E	30.25'
C30	75.00'	24°02'56"	31.48'	S 74°34'21" E	31.25'
C31	75.00'	8°27'00"	11.06'	S 05°03'15" E	11.05'
C32	125.00'	2°20'54"	5.12'	S 02°00'12" E	5.12'
C33	18.00'	81°28'13"	25.59'	N 16°55'34" E	23.49'
C34	18.00'	111°50'44"	35.14'	S 66°24'57" E	29.82'
C35	75.00'	9°39'50"	12.65'	S 05°39'40" E	12.64'
C36	18.00'	113°47'42"	35.75'	N 33°17'35" W	30.16'
C37	18.00'	89°56'35"	28.26'	N 44°50'17" E	25.44'
C38	125.00'	7°00'13"	15.28'	N 03°22'06" E	15.27'
C39	125.00'	20°30'36"	44.75'	N 17°07'31" E	44.51'
C40	125.00'	5°47'07"	12.62'	N 30°16'22" E	12.62'
C41	75.00'	10°56'48"	14.33'	S 04°38'39" W	14.31'
C42	18.00'	113°51'49"	35.77'	S 57°03'55" E	30.17'
C43	18.00'	80°43'12"	25.36'	S 40°13'36" W	23.31'
C44	125.00'	5°30'32"	12.02'	N 77°49'56" E	12.01'
C45	75.00'	23°41'39"	31.02'	S 21°57'52" W	30.79'
C46	75.00'	34°38'21"	45.34'	S 51°07'52" W	44.66'
C47	75.00'	9°10'38"	12.01'	S 32°25'27" E	12.00'
C48	75.00'	18°33'22"	24.29'	S 18°33'27" E	24.18'
C49	75.00'	19°23'22"	25.38'	S 78°08'44" W	25.26'
C50	75.00'	16°34'30"	21.70'	S 24°52'40" W	21.62'
C51	75.00'	17°25'11"	22.80'	S 07°52'50" W	22.71'
C52	125.00'	1°34'17"	3.43'	S 32°22'47" W	3.43'
C53	125.00'	32°25'24"	70.74'	S 15°22'56" W	69.80'
C54	125.00'	21°11'52"	46.25'	S 13°02'17" E	45.98'
C55	125.00'	20°37'53"	45.01'	S 13°29'36" E	44.77'
C56	125.00'	8°54'19"	19.43'	N 70°37'30" E	19.41'
C57	75.00'	9°33'39"	12.52'	N 28°23'06" E	12.50'
C58	175.00'	10°42'48"	32.72'	N 50°21'05" E	32.67'
C59	175.00'	25°43'35"	78.58'	N 32°07'54" E	77.92'
C60	75.00'	1°57'11"	2.56'	N 56°41'05" E	2.56'

BASIS OF BEARING: OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83/2011 DATUM AT NORTHWEST CORNER OF SECTION 12 PER OPUS SOLUTION, COMBINED SCALE FACTOR 0.99994661. DISTANCES SHOWN ARE GROUND DISTANCES.

REPLAT OF LOTS 1 THRU 72, 74 AND 75 OF DIAMOND RUN SUBDIVISION PHASE 1 (BK 17-PG 49)

LOCATED IN A PORTION OF THE NW 1/4 OF SECTION 12, T 4 N, R 28 E, WILLAMETTE MERIDIAN CITY OF HERMISTON UMATILLA COUNTY, OREGON

JULY 15, 2022

REGISTERED PROFESSIONAL LAND SURVEYOR
 KEVIN L. BETHJE
 55437

Expires 12-31-2023

State of Oregon
 County of Umatilla
 REC-DE-TP 09/22/2022 01:44:21 PM
 \$157.50
 Office of County Records
 J. Churchill

RECEIVED BY
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- LEGEND**
- INDICATES 5/8" X 30" IRON ROD WITH "BETHJE LS 55437" CAP SET
 - INDICATES FOUND 5/8" IRON ROD WITH "PLS LS 48490" CAP, HELD PER SR NO. 1 UNLESS NOTED OTHERWISE
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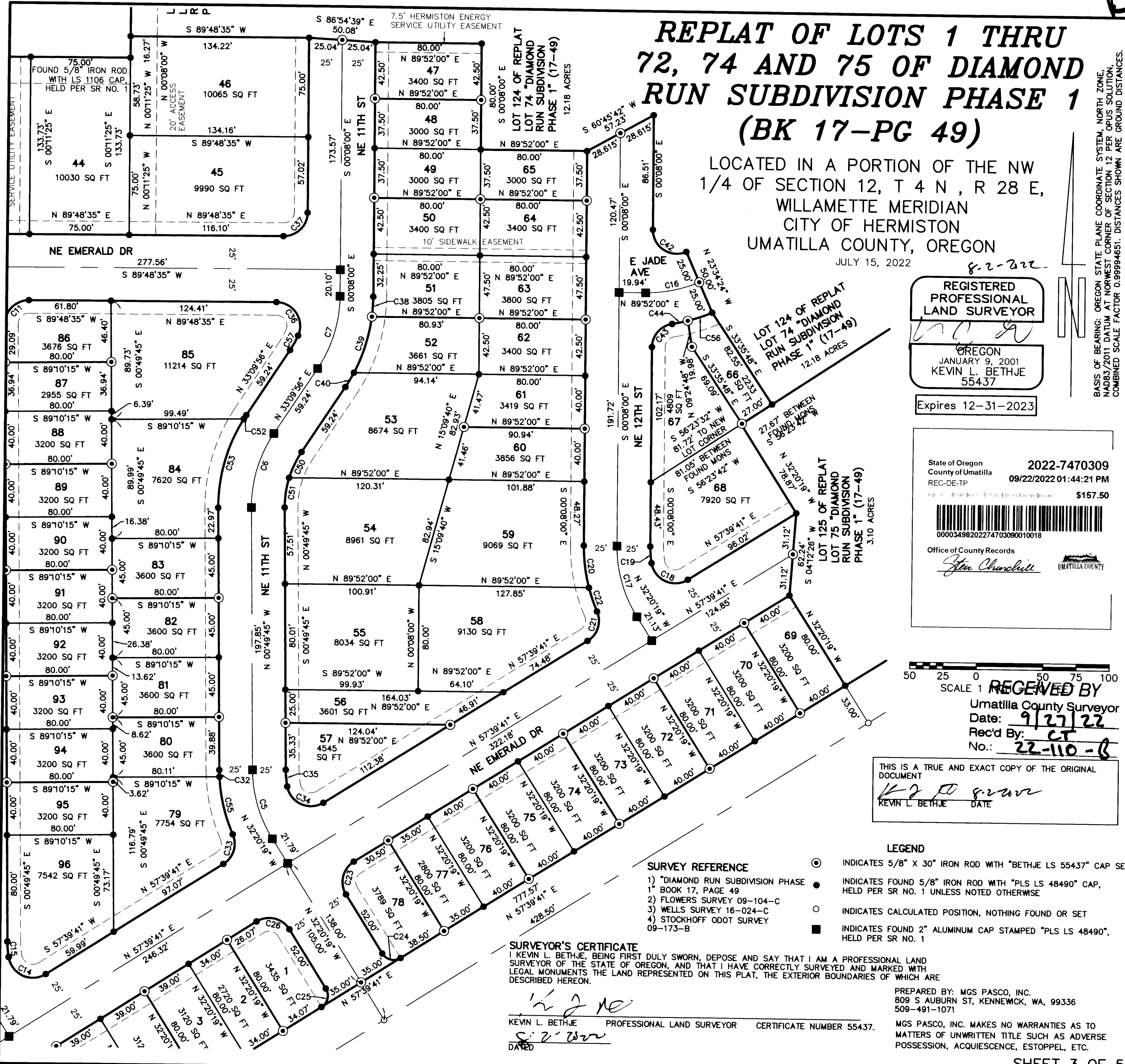
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KEVIN L. BETHJE PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 55437
 DATED 8/2/22

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 809 S AUBURN ST, KENNEWICK, WA, 99336
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C4	50.00'	121°30'34"	106.04'	S 61°35'02" E	87.25'
C5	100.00'	31°30'34"	54.99'	S 16°35'02" E	54.30'
C6	100.00'	33°59'41"	59.33'	S 16°10'05" W	58.47'
C7	100.00'	33°17'56"	58.12'	N 16°30'58" E	57.30'
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C17	100.00'	32°12'19"	56.21'	S 16°14'10" E	55.47'
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C45	75.00'	23°41'39"	31.02'	S 21°57'52" W	30.79'
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C54	125.00'	21°11'52"	46.25'	S 13°02'17" E	45.98'
C55	125.00'	20°37'53"	45.01'	S 13°29'36" E	44.77'
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BK-17 - PL 71 - C

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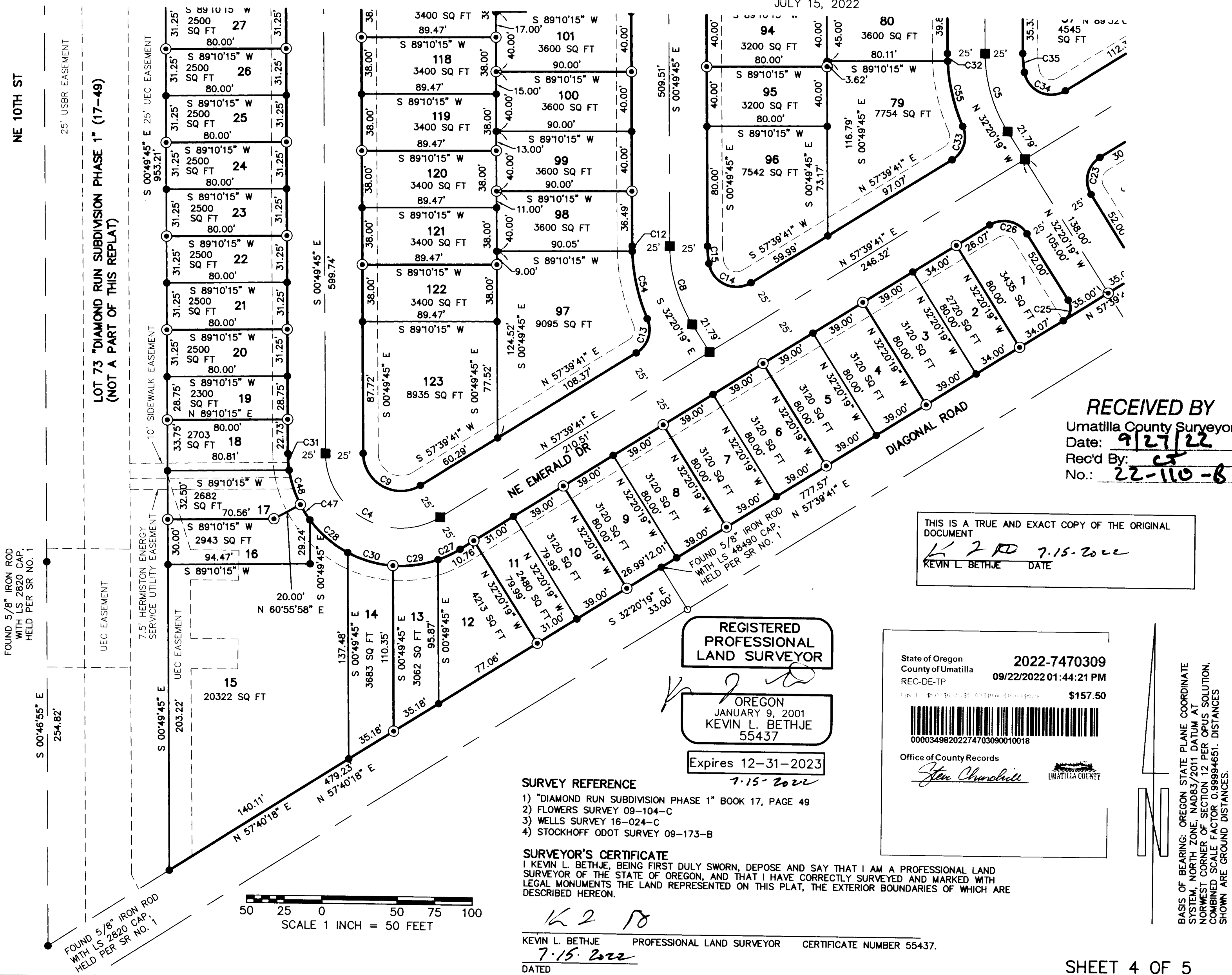
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CURVE TABLE

CURVE	RADIUS	DELTA	ARC DIST.	CHORD BEARING	CHORD DIST.
C1	50.00'	90°38'20"	79.10'	S 44°29'25" W	71.10'
C2	25.00'	90°38'20"	39.55'	S 44°29'25" W	35.55'
C3	75.00'	1°58'10"	2.58'	S 88°49'30" W	2.58'
C4	50.00'	121°30'34"	106.04'	S 61°35'02" E	87.25'
C5	100.00'	31°30'34"	54.99'	S 16°35'02" E	54.30'
C6	100.00'	33°59'41"	59.33'	S 16°10'05" W	58.47'
C7	100.00'	33°17'56"	58.12'	N 16°30'58" E	57.30'
C8	100.00'	31°30'34"	54.99'	S 16°35'02" E	54.30'
C9	25.00'	121°30'34"	53.02'	S 61°35'02" E	43.63'
C10	18.00'	89°21'40"	28.07'	N 45°30'35" W	25.31'
C11	18.00'	90°38'20"	28.48'	S 44°29'25" W	25.60'
C12	125.00'	1°36'36"	3.51'	S 01°38'03" E	3.51'
C13	18.50'	81°17'54"	26.25'	N 17°00'44" E	24.10'
C14	18.50'	112°35'50"	36.36'	S 68°02'24" E	30.78'
C15	75.00'	8°54'44"	11.67'	S 05°17'07" E	11.65'
C16	100.00'	23°45'28"	41.47'	N 77°59'16" E	41.17'
C17	100.00'	32°12'19"	56.21'	S 16°14'10" E	55.47'
C18	18.00'	112°33'43"	35.36'	S 66°03'28" E	29.94'
C19	75.00'	9°38'36"	12.62'	S 04°57'18" E	12.61'
C20	125.00'	14°42'23"	32.08'	S 07°29'12" E	32.00'
C21	18.00'	81°12'10"	25.51'	N 17°03'35" E	23.43'
C22	125.00'	8°42'07"	18.98'	S 19°11'26" E	18.97'
C23	18.00'	90°00'00"	28.27'	S 12°39'41" W	25.46'
C24	10.00'	90°00'00"	15.71'	S 77°20'19" E	14.14'
C25	10.00'	90°00'00"	15.71'	N 12°39'41" E	14.14'
C26	18.00'	90°00'00"	28.27'	N 77°20'19" W	25.46'
C27	75.00'	12°28'16"	16.32'	N 63°53'49" E	16.29'
C28	75.00'	25°32'08"	33.43'	S 49°46'49" E	33.15'
C29	75.00'	23°16'14"	30.46'	N 81°46'04" E	30.25'
C30	75.00'	24°02'56"	31.48'	S 74°34'21" E	31.25'
C31	75.00'	8°27'00"	11.06'	S 05°03'15" E	11.05'
C32	125.00'	2°20'54"	5.12'	S 02°00'12" E	5.12'
C33	18.00'	81°28'13"	25.59'	N 16°55'34" E	23.49'
C34	18.00'	111°50'44"	35.14'	S 66°24'57" E	29.82'
C35	75.00'	9°39'50"	12.65'	S 05°39'40" E	12.64'
C36	18.00'	113°47'42"	35.75'	N 33°17'35" W	30.16'
C37	18.00'	89°56'35"	28.26'	N 44°50'17" E	25.44'
C38	125.00'	7°00'13"	15.28'	N 03°22'06" E	15.27'
C39	125.00'	20°30'36"	44.75'	N 17°07'31" E	44.51'
C40	125.00'	5°47'07"	12.62'	N 30°16'22" E	12.62'
C41	75.00'	10°56'48"	14.33'	S 04°38'39" W	14.31'
C42	18.00'	113°51'49"	35.77'	S 57°03'55" E	30.17'
C43	18.00'	80°43'12"	25.36'	S 40°13'36" W	23.31'
C44	125.00'	5°30'32"	12.02'	N 77°49'56" E	12.01'
C45	75.00'	23°41'39"	31.02'	S 21°57'52" W	30.79'
C46	75.00'	34°38'21"	45.34'	S 51°07'52" W	44.66'
C47	75.00'	9°10'38"	12.01'	S 32°25'27" E	12.00'
C48	75.00'	18°33'22"	24.29'	S 18°33'27" E	24.18'
C49	75.00'	19°23'22"	25.38'	S 78°08'44" W	25.26'
C50	75.00'	16°34'30"	21.70'	S 24°52'40" W	21.62'
C51	75.00'	17°25'11"	22.80'	S 07°52'50" W	22.71'
C52	125.00'	1°34'17"	3.43'	S 32°22'47" W	3.43'
C53	125.00'	32°25'24"	70.74'	S 15°22'56" W	69.80'
C54	125.00'	21°11'52"	46.25'	S 13°02'17" E	45.98'
C55	125.00'	20°37'53"	45.01'	S 13°29'36" E	44.77'
C56	125.00'	8°54'19"	19.43'	N 70°37'30" E	19.41'
C57	75.00'	9°33'39"	12.52'	N 28°23'06" E	12.50'
C58	175.00'	10°42'48"	32.72'	N 50°21'05" E	32.67'
C59	175.00'	25°43'35"	78.58'	N 32°07'54" E	77.92'
C60	75.00'	1°57'11"	2.56'	N 56°41'05" E	2.56'

BK-17-PG-71D

REPLAT OF LOTS 1 THRU 72, 74 AND 75 OF DIAMOND RUN SUBDIVISION PHASE 1 (BK 17-PG 49)

LOCATED IN A PORTION OF THE NW 1/4 OF SECTION 12, T 4 N , R 28 E,
WILLAMETTE MERIDIAN
CITY OF HERMISTON
UMATILLA COUNTY, OREGON

JULY 15, 2022

LEGAL DESCRIPTION:

LOTS 1 THRU 72 OF "DIAMOND RUN SUBDIVISION PHASE 1" ACCORDING TO THE PLAT THEREOF RECORDED UNDER BOOK 17 OF PLATS AT PAGE 49, RECORDS OF UMATILLA COUNTY OREGON, LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

CERTIFICATE OF OWNERSHIP AND DEDICATION:

WE, LLOYD P. PIERCY AND LOIS J. PIERCY, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN FOR PUBLIC USE. WE ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF REPLAT OF DIAMOND RUN SUBDIVISION PHASE 1.

SIGNATURE

SIGNATURE

ACKNOWLEDGEMENT:

STATE OF Oregon

COUNTY OF Umatilla

THIS IS TO CERTIFY THAT ON THIS 26 DAY OF August, 2022, Lloyd Piercy PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNATURE NOTARY PUBLIC - OREGON

PRINTED NAME

COMMISSION NO: 1007302

MY COMMISSION EXPIRES: 1/24/2025

ACKNOWLEDGEMENT:

STATE OF Oregon

COUNTY OF Umatilla

THIS IS TO CERTIFY THAT ON THIS 26 DAY OF August, 2022, Lois J. Piercy PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

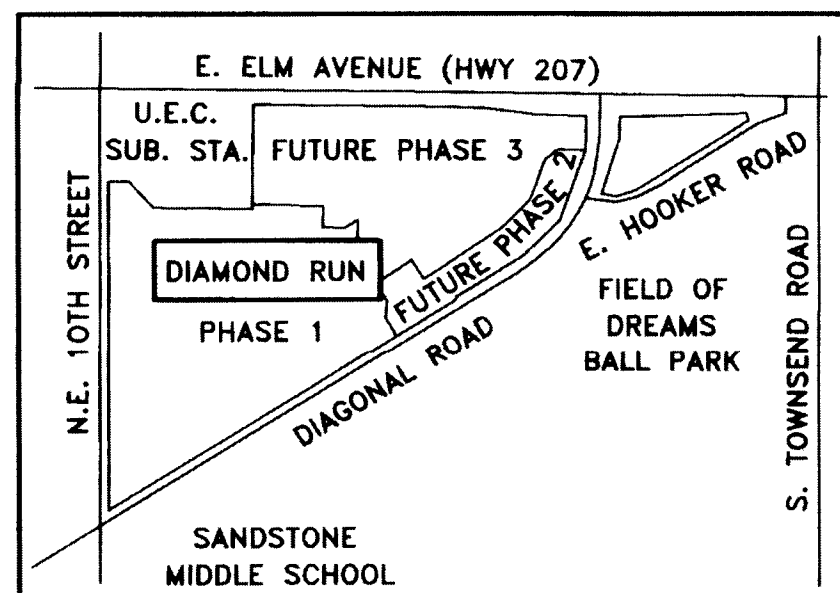
SIGNATURE NOTARY PUBLIC - OREGON

PRINTED NAME

COMMISSION NO: 1007302

MY COMMISSION EXPIRES: 1/24/2025

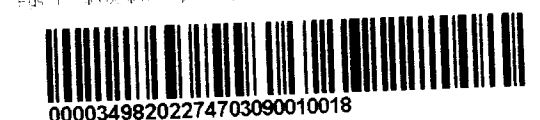
VICINITY MAP N.T.S.



NOTES:

1) APPROVAL OF THIS RE-PLAT WAS GRANTED UNDER ORS 92.031

State of Oregon
County of Umatilla
REC-DE-TP
2022-7470309
09/22/2022 01:44:21 PM
\$157.50



Office of County Records
Steve Churchill
UMATILLA COUNTY

THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT

K L B 7.15.2022
KEVIN L. BETHJE DATE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JANUARY 9, 2001
KEVIN L. BETHJE
55437

Expires 12-31-2023
7.15.2022

SURVEYOR'S CERTIFICATE

I KEVIN L. BETHJE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS PLAT, THE EXTERIOR BOUNDARIES OF WHICH ARE DESCRIBED HEREON.

K L B
KEVIN L. BETHJE PROFESSIONAL LAND SURVEYOR CERTIFICATE NUMBER 55437.
7.15.2022
DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION:

WE, AAA RENOVATION & CONSTRUCTION LLC, OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN FOR PUBLIC USE. WE ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF REPLAT OF DIAMOND RUN SUBDIVISION PHASE 1.

SIGNATURE

DATE 08-17-2022

ACKNOWLEDGEMENT:

STATE OF Washington

COUNTY OF Penton

THIS IS TO CERTIFY THAT ON THIS 18th DAY OF August, 2022, Anthony Potts PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SIGNATURE NOTARY PUBLIC

DATE 8/18/2022

PRINTED NAME

MY APPOINTMENT EXPIRES: 11/30/25

TERA A GARSJO
NOTARY PUBLIC
COMMISSION NO. 22006070
STATE OF WASHINGTON
COMMISSION EXPIRES
NOVEMBER 30, 2025

UMATILLA COUNTY SURVEYOR:

I, DAVID H. KRUMBEN, UMATILLA CO. SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON, DATED THIS 31 DAY OF August 2022.

SIGNATURE
UMATILLA COUNTY SURVEYOR

CITY OF HERMISTON PLANNING COMMISSION

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE CITY OF HERMISTON REGULATIONS WITH REFERENCE TO SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT.

SIGNATURE
CHAIRMAN

DATE 25 Aug 2022

HERMISTON CITY COUNCIL

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

SIGNATURE
MAYOR

DATE 08/22/2022

HERMISTON IRRIGATION DISTRICT

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

SIGNATURE
MANAGER

DATE 8/19/22

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER. DATED THIS 21 DAY OF August, 2022.

SIGNATURE
CHAIRMAN

SIGNATURE
COMMISSIONER

COMMISSIONER

SIGNATURE

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

SIGNATURE
COUNTY ASSESSOR

SIGNATURE
COUNTY TAX COLLECTOR

RECEIVED BY

Umatilla County Surveyor
Date: 9/27/22
Rec'd By: CT
No.: 22-110-8