

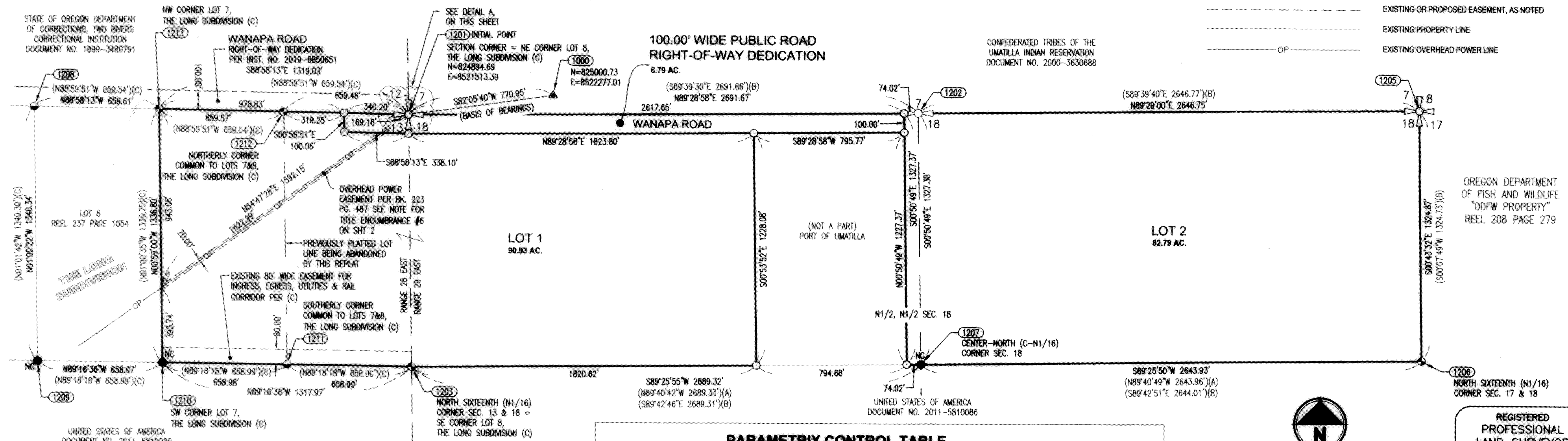
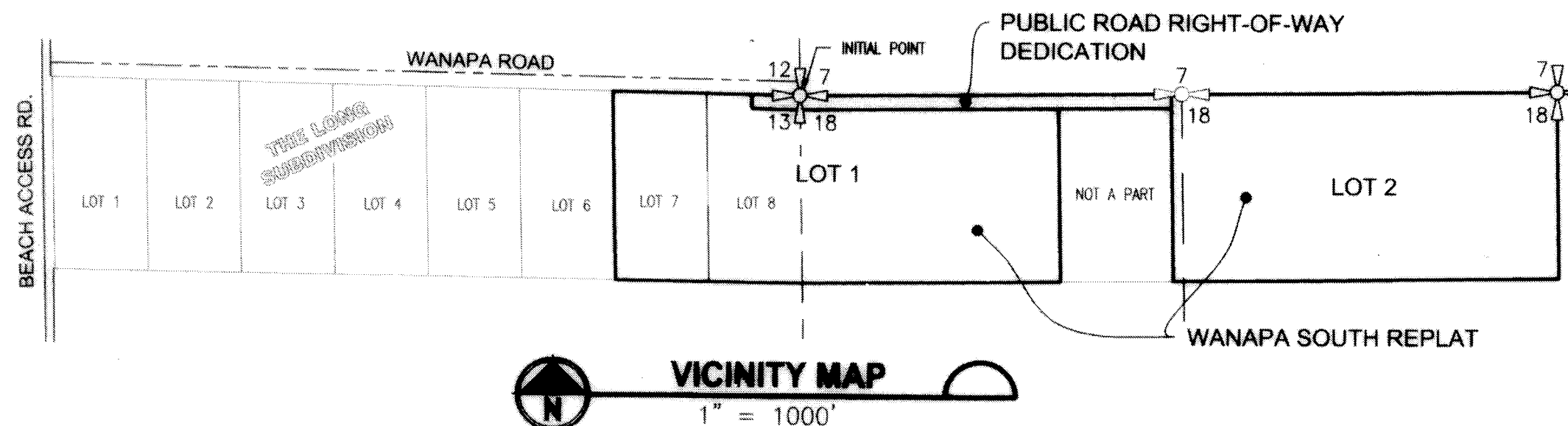
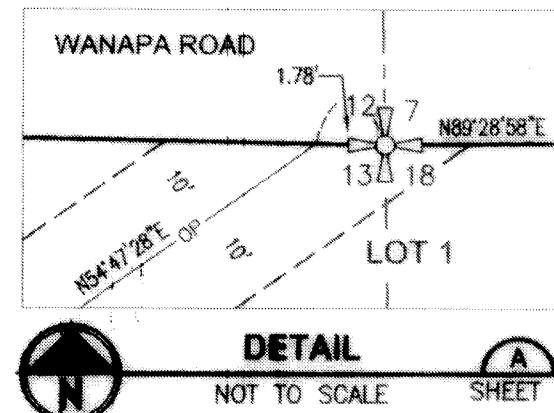
WANAPA SOUTH REPLAT

A REPLAT OF LOT 7 & LOT 8 OF THE LONG SUBDIVISION, ALONG WITH ADDITIONAL LANDS
 LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST
 AND THE NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2, N1/2) SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
 CITY OF UMATILLA, UMATILLA COUNTY, OREGON
 APRIL 2021

LEGEND

- FOUND 5/8" DIA. IRON ROD (NO CAP)
- SET 5/8" IRON ROD WITH RED PLASTIC CAP MARKED PMX
- FOUND 5/8" DIA. IRON ROD AND WITH CAP (SEE FOUND MONUMENTS TABLE)
- FOUND SURFACE MONUMENT (SEE FOUND MONUMENTS TABLE)
- SET 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED PARAMETRIX
- FOUND QUARTER SECTION CORNER
- FOUND SECTION CORNER
- RECORD DATA PER CITED REFERENCE (SEE SURVEY REFERENCES ON THIS SHEET)
- PLAT BOUNDARY
- NEW LOT LINE
- EXISTING LOT BEING ABANDONED
- SECTION LINE
- QUARTER SECTION LINE
- EXISTING RIGHT-OF-WAY
- EXISTING OR PROPOSED EASEMENT, AS NOTED
- EXISTING PROPERTY LINE
- EXISTING OVERHEAD POWER LINE

RECEIVED BY
 Umatilla County Surveyor
 Date: 5/13/21
 Rec'd By: CT
 No.: 21-053-B



PARAMETRIX CONTROL TABLE

POINT NO.	NORTHING	EASTING	ELEVATION	DESCRIPTION
1000	825000.73	8522277.01	519.51	SET 5/8 INCH DIA. X 30 INCH LONG IRON ROD WITH RED PLASTIC CAP STAMPED "PMX CONTROL"

FOUND MONUMENTS TABLE

POINT NO.	DESCRIPTION
1201	3-1/2 INCH BRASS CAP IN CONCRETE STAMPED "U.S. ENGINEER DEPARTMENT BOUNDARY MONUMENT PORTLAND DISTRICT T5N R28E" (D)
1202	3 INCH BRASS CAP STAMPED "T5N R29E 1/4 7 18 1991 LS 951" (F)
1203	3-1/4 INCH ALUMINUM CAP ON 3/4 INCH IRON PIPE STAMPED "U.S.D.O.E. BONNEVILLE PWR. ADM. N1/16 T5N R28E R29E S13 S18 1994 LS 976" (B)
1205	2-1/2 INCH BRASS CAP IN ROCK STAMPED "T5N R28E 1991 951 LS951" (G)
1206	3-1/2 INCH BRASS CAP STAMPED "U.S.D.O.E. BONNEVILLE PWR. ADM. T5N R29E N1/16 COR RS1 1994" (B)
1207	5/8 INCH IRON ROD (B)
1208	5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "USKH INC. OR PLS 2820" (C)
1209	5/8 INCH IRON ROD, NO CAP (C)
1210	5/8 INCH IRON ROD, NO CAP (C)
1211	5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP, ILLEGIBLE (C)
1212	1-1/2 INCH ALUMINUM CAP STAMPED "APA OR 2849 WA 41295" (C)
1213	1-1/2 INCH ALUMINUM CAP STAMPED "APA OR 2849 WA 41295" (C)

SURVEY REFERENCES

- A) RECORD OF SURVEY FOR CONFEDERATED TRIBES BY WILLIAM R. WELLS IN MARCH 2006 AS SURVEY NO. 06-038-C UMATILLA COUNTY SURVEY RECORDS.
- B) RECORD OF SURVEY FOR BONNEVILLE POWER ADMINISTRATION BY RICHARD ROGERS IN 1995 RECORDED AS SURVEY NO. 95-41-B UMATILLA COUNTY SURVEY RECORDS.
- C) PLAT OF "THE LONG SUBDIVISION - FINAL PLAT", SURVEYED BY GREG E. FLOWERS IN 2007 RECORDED IN BK. 15, PG. 30 OF UMATILLA PLAT RECORDS.
- D) RECORD OF SURVEY FOR UMATILLA COUNTY BY G. DENNIS EDWARDS IN AUGUST 1988 AS SURVEY NO. 88-045-C UMATILLA COUNTY SURVEY RECORDS.
- E) RECORD OF SURVEY FOR CONFORTH RANCH BY G. DENNIS EDWARDS IN JULY 1991 AS SURVEY NO. 91-058-B UMATILLA COUNTY SURVEY RECORDS.
- F) CORNER RESTORATION BY G. DENNIS EDWARDS IN OCTOBER 1991 RECORDED AS J3-91-087-R.
- G) CORNER RESTORATION BY G. DENNIS EDWARDS IN OCTOBER 1991 RECORDED AS J5-91-087-R.

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL WANAPA SOUTH REPLAT.

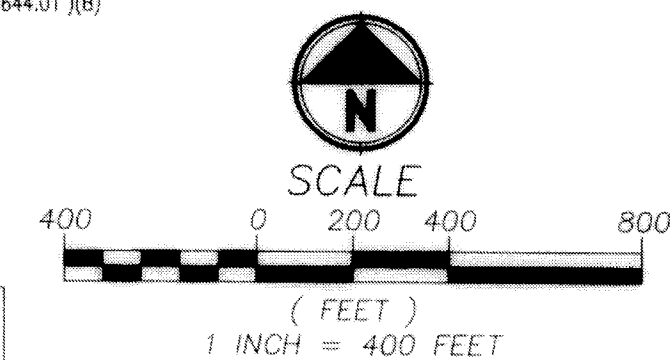
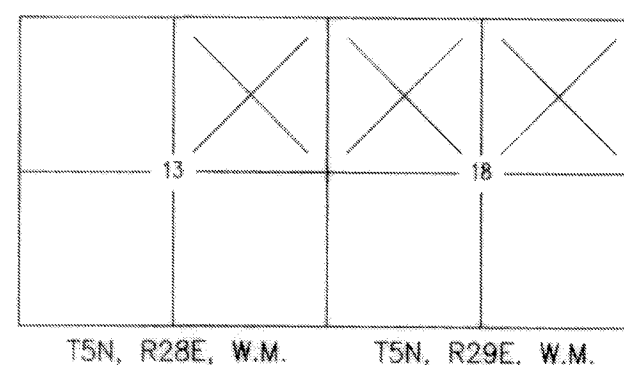
Scott Bolduc
 REGISTERED PROFESSIONAL LAND SURVEYOR
 OREGON JULY 20, 2009
 SCOTT C. BOLDDUC 79288
 EXPIRES: 12/31/2021

UMATILLA COUNTY
 OFFICE OF RECORDS
 STATE OF OREGON)
)SS
 COUNTY OF UMATILLA)

I CERTIFY THAT THIS INSTRUMENT WAS RECEIVED AND RECORDED ON 05-12-2021

AT 10:36 O'CLOCK A.M. IN THE RECORD OF PLATS OF SAID COUNTY. BOOK 17 PAGE 24

OFFICE OF COUNTY RECORDS
 BY: STEVE CHURCHILL
 FEE \$ 126.00 NO. 2021-7210207



SURVEY PREPARED FOR:
AMAZON DATA SERVICES, INC.

Parametrix
 ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97702
 P 541.508.7710
 WWW.PARAMETRIX.COM

PMX JOB NO. 553-8117-008

SURVEYED	BRR/SMA	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
DRAWN	OXS/DRF/JMM	
CHECKED	SCB	SCALE 1"=400'
APPROVED	SCB	DATE APRIL 2021

SHEET NO. 1 OF 2

WANAPA SOUTH REPLAT

A REPLAT OF LOT 7 & LOT 8 OF THE LONG SUBDIVISION, ALONG WITH ADDITIONAL LANDS
LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST
AND THE NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2, N1/2) SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN,
CITY OF UMATILLA, UMATILLA COUNTY, OREGON
APRIL 2021

OWNER'S DECLARATION & DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION, THE OWNERS OF THE LAND SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A PUBLIC ROAD RIGHT-OF-WAY AS SHOWN HEREON;

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER FOR ROAD AND UTILITY PURPOSES, THE PUBLIC ROAD RIGHT-OF-WAY FOR WANAPA ROAD, AS SHOWN HEREON;

AND DOES HEREBY SUBMIT FOR APPROVAL AND RECORDING "WANAPA SOUTH REPLAT", HENCEFORTH TO BE KNOWN.

Dennis M. Wallace
MATTHEW BROWN, AUTHORIZED REPRESENTATIVE
AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION
DENNIS WALLACE

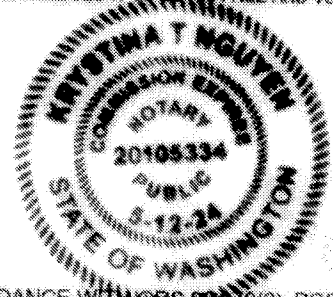
ACKNOWLEDGMENT

STATE OF WASHINGTON
COUNTY OF KING

DENNIS WALLACE ON 4/21/21

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MATTHEW BROWN IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

Kristina Nguyen
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON



POST-MONUMENTATION

I, SCOTT C. BOLDUC, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH ORS 200.070(2), POST-MONUMENTATION OF THE REMAINING INTERIOR CORNERS WILL BE COMPLETED ON OR BEFORE APRIL 15, 2022.

SCOTT C. BOLDUC, PLS 79288

INTERIOR AND CENTERLINE MONUMENTS SET _____ PER AFFIDAVIT OF POST-MONUMENTATION
RECORDED _____ INSTRUMENT NO. _____ OF UMATILLA COUNTY RECORDS.

UMATILLA COUNTY SURVEYOR DATE

SURVEYOR'S CERTIFICATE

I, SCOTT C. BOLDUC A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92, DESCRIBED AS FOLLOWS:

A TRACT OF LAND DESCRIBED IN THAT STATUTORY WARRANTY DEED RECORDED DECEMBER 3, 2020 AS INSTRUMENT NO. 2020-7110652, OFFICIAL RECORDS OF UMATILLA COUNTY, OREGON, SITUATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN AND THE NORTH ONE-HALF (N1/2, N1/2) OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, CITY OF UMATILLA, UMATILLA COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT BEING THE CORNER COMMON TO SECTIONS 12 & 13, TOWNSHIP 5 NORTH, RANGE 28 EAST AND SECTIONS 7 & 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, BEING MARKED BY A 3-1/2 INCH BRASS CAP IN CONCRETE STAMPED "U.S. ENGINEER DEPARTMENT BOUNDARY MONUMENT", ALONG WITH OTHER MARKINGS, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 8, "THE LONG SUBDIVISION", RECORDED JUNE 28, 2007 IN BOOK 15, PAGE 30, RECORD OF PLATS OF UMATILLA COUNTY, OREGON; THENCE, ALONG THE NORTH LINE OF SAID SECTION 18, NORTH 89°28'58" EAST, A DISTANCE OF 2,691.67 FEET, TO THE NORTH ONE-QUARTER (N1/4) CORNER COMMON TO SAID SECTIONS 7 & 18; THENCE CONTINUING ALONG THE NORTH LINE OF SAID SECTION 18, NORTH 89°29'00" EAST, A DISTANCE OF 2,646.75 FEET, TO THE CORNER COMMON TO SECTIONS 7, 8, 17 & 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN; THENCE ALONG THE EAST LINE OF SAID SECTION 18, SOUTH 0°43'32" EAST, A DISTANCE OF 1,324.87 FEET, TO THE NORTH ONE-SIXTEENTH (N1/16) CORNER COMMON TO SAID SECTIONS 7 & 18; THENCE, ALONG THE SOUTH LINE OF THE SAID NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2, N1/2) OF SAID SECTION 18, SOUTH 89°25'50" WEST, A DISTANCE OF 2,643.93 FEET, TO THE CENTER-NORTH (C-N1/16) CORNER OF SAID SECTION 18; THENCE, ALONG THE SOUTH LINE OF NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2, N1/2) OF SAID SECTION 18, SOUTH 89°25'55" WEST, A DISTANCE OF 74.02 FEET; THENCE, DEPARTING SAID SOUTH LINE, NORTH 00°50'49" WEST, A DISTANCE OF 1,227.37 FEET, TO A POINT BEING SOUTHERLY OF AND 100.00 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF SAID SECTION 18; THENCE, ALONG SAID LINE BEING SOUTHERLY OF AND 100.00 FEET FROM, SAID NORTH LINE, SOUTH 89°28'58" WEST, A DISTANCE OF 795.77 FEET; THENCE, DEPARTING SAID PARALLEL LINE, SOUTH 00°53'52" EAST, A DISTANCE OF 1228.08 FEET, TO THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NORTH ONE-HALF (N1/2, N1/2) OF SAID SECTION 18; THENCE, ALONG THE SAID SOUTH LINE, SOUTH 89°25'55" WEST, A DISTANCE OF 1,820.62 FEET, TO THE NORTH ONE-SIXTEENTH (N1/16) CORNER COMMON TO SAID SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST AND SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, BEING COINCIDENT WITH THE SOUTHEAST CORNER OF SAID LOT 8, "THE LONG SUBDIVISION"; THENCE, ALONG THE SOUTH LINE OF SAID LOT 8, NORTH 89°16'36" WEST, A DISTANCE OF 658.99 FEET, TO THE SOUTHERLY CORNER COMMON TO LOTS 7 & 8, "THE LONG SUBDIVISION"; THENCE, ALONG THE SOUTH LINE OF SAID LOT 7, CONTINUING NORTH 89°16'36" WEST, A DISTANCE OF 658.98 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE, ALONG THE WEST LINE OF SAID LOT 7, NORTH 00°59'00" WEST, A DISTANCE OF 1,336.80 FEET, TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE ALONG THE NORTH LINE OF SAID LOT 7, SOUTH 88°58'13" EAST, A DISTANCE OF 659.57 FEET, TO THE NORTHERLY CORNER COMMON TO SAID LOTS 7 & 8; THENCE, ALONG THE NORTHERLY LINE OF SAID LOT 8, CONTINUING SOUTH 88°58'13" EAST, A DISTANCE OF 659.46 FEET, TO THE POINT OF BEGINNING.

CONTAINING 180.507 ACRES, MORE OR LESS

HEREIN BEARINGS ARE BASED UPON NAD83(2011) OREGON STATE PLANE, NORTH ZONE, INTERNATIONAL FEET, SCALED TO GROUND BY A FACTOR OF 1.0000406328 AT A NORTHING OF 825,000.73 AND EASTING OF 8,522,277.00.

GENERAL NOTES

- 1. NO RECORD WATER RIGHTS WERE FOUND AFFECTING THIS PROPERTY.
- 2. THIS REPLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF UMATILLA (FILE REPLAT RP-2-21)

TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE SORT REPORT TITLE NO. 433552AM, REPORT NO. 2, EFFECTIVE DATE MARCH 17, 2021.
(TITLE EXCEPTIONS 1-3 ARE GENERAL IN NATURE, AND NOT SHOWN HEREON)

- 4. CITY LIENS, IF ANY, OF THE CITY OF UMATILLA.
- 5. RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION
RECORDED: JULY 17, 1905 BOOK: 48, PAGE: 115

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.
- 6. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED: MARCH 1, 1955
BOOK: 223, PAGE: 487
[EXISTING BLANKET EASEMENT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION RECORDED MARCH 1, 1955 IN BOOK 223, PAGE 487 LOCATED IN SECTION 13, T. 5 N., R. 28 E., WM. THE LOCATION SHOWN HEREON IS BASED ON THE PHYSICAL LOCATION OF THE POWER POLES, WITH THE 20 FOOT EASEMENT WIDTH (10 FEET ON EACH SIDE OF THE EXISTING LINE LOCATION) SHOWN HEREON BEING BASED ON THE STANDARD UEC WIDTH FOR THE VOLTAGE OF THIS LINE.
- 7. RESERVATION OF ALL OIL AND GAS, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM UNITED STATES OF AMERICA
RECORDED: MAY 15, 1985
REEL: 125, PAGE: 1575

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.
- 8. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT:
GRANTED TO: THE TRUST FOR PUBLIC LAND RECORDED: JUNE 28, 1993
REEL: 237, PAGE: 1050
[THIS SITE IS SUBJECT TO A PERMANENT EASEMENT FOR WATER DELIVERY SYSTEMS GRANTED TO "THE TRUST FOR PUBLIC LAND" A NONPROFIT CALIFORNIA PUBLIC BENEFIT CORPORATION THE GRANTOR BEING "THE PORT OF UMATILLA" RECORDED JUNE 28, 1993 IN REEL 237, PAGE 1050. THIS EASEMENT IS BLANKET IN NATURE OVER THE NORTH HALF OF THE NORTH HALF OF SECTION 18, T. 5 N., R. 29 E. WM.]
- 9. RESERVATIONS, EASEMENTS AND COVENANTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, DATED: JUNE 28, 1993
RECORDED: JUNE 28, 1993
REEL: 237, PAGE: 1054
BETWEEN: THE TRUST FOR PUBLIC LAND AND: PORT OF UMATILLA
[THIS SITE IS SUBJECT TO A PERMANENT EASEMENT FOR WATER DELIVERY SYSTEMS RESERVED TO "THE TRUST FOR PUBLIC LAND" A NONPROFIT CALIFORNIA PUBLIC BENEFIT CORPORATION RECORDED JUNE 28, 1993 IN REEL 237, PAGE 1054. THIS EASEMENT IS BLANKET IN NATURE OVER THE NORTH HALF OF SECTION 13, T. 5 N., R. 28 E. WM.]
- 10. EASEMENTS AS SHOWN ON THE OFFICIAL PLAT (THE LONG SUBDIVISION) OF SAID LAND.
[SUBJECT TO AN EXISTING 80-FOOT-WIDE EASEMENT FOR INGRESS, EGRESS, UTILITIES AND RAIL CORRIDOR AS SHOWN ON "THE LONG SUBDIVISION" RECORDED JUNE 28, 2007 IN BOOK 15, PAGE 30 RECORDS OF PLATS. THIS EASEMENT IS FOR THE BENEFIT OF LANDS LOCATED IN SECTION 18, T. 5 N., R. 29 E. WM.]
- 11. COVENANTS, CONDITIONS AND RESTRICTIONS, BUT OMITTING ANY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, DISABILITY, HANDICAP, FAMILIAL STATUS, MARITAL STATUS, ANCESTRY, NATIONAL ORIGIN OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW.
RECORDED: AUGUST 21, 2007
INSTRUMENT NO.: 2007-5240351

AMENDED BY INSTRUMENT, RECORDED: OCTOBER 2, 2007
INSTRUMENT NO.: 2007-5280355
- 12. TERMS, PROVISIONS AND CONDITIONS, INCLUDING BUT NOT LIMITED TO MAINTENANCE PROVISIONS, CONTAINED IN APPURTENANT EASEMENT.
RECORDED: DECEMBER 3, 2020
INSTRUMENT NO.: 2020-711654

AMENDED BY INSTRUMENT, RECORDED: JANUARY 27, 2007
INSTRUMENT NO.: 2021-7140789

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THOSE LANDS DESCRIBED IN THAT STATUTORY WARRANTY DEED RECORDED DECEMBER 3, 2020 AS INSTRUMENT NO. 2020-7110652, OFFICIAL RECORDS OF UMATILLA COUNTY, OREGON, INTO LOTS AND A PUBLIC RIGHT-OF-WAY DEDICATION FOR THE EXTENSION OF WANAPA ROAD. THIS SUBDIVISION INCLUDES THE REPLATTING OF LOTS 7 & 8 OF THE LONG SUBDIVISION AND ALSO ENCOMPASSES PREVIOUSLY UNPLATTED LANDS TO THE EAST OF THE LONG SUBDIVISION.
RECOVERED MONUMENTS MARKING THE CORNERS OF LOTS 7 & 8 OF THE LONG SUBDIVISION WERE HELD. RECOVERED MONUMENTS DEFINING THE NORTH HALF OF THE NORTH HALF (N1/2, N1/2) OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 29 EAST, WM WERE FOUND TO FIT WELL WITH THE RECORD DIMENSIONS CITED AND WERE HELD FOR THE PURPOSES OF THIS SURVEY.
NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.
COORDINATES ARE BASED ON OREGON COORDINATE SYSTEM OF 1983 (NORTH ZONE) VALUES, INT. FT., SCALED TO GROUND USING A COMBINED FACTOR OF 1.0000406328 APPLIED AT POINT #1000:
LATITUDE: N45°55'21.63779"
LONGITUDE: W119°14'30.67455"
HEIGHT: 136.64 METERS
NORTH AMERICAN DATUM OF 1983 (NAD83)(2011)
BASIS OF BEARINGS = SOUTH 82°05'40" WEST BETWEEN MODIFIED OREGON STATE PLANE (NORTH ZONE) COORDINATE VALUES FOR CONTROL POINT #1000 AND RECOVERED MONUMENT #1201 (INITIAL POINT).

APPROVALS

CITY OF UMATILLA

APPROVED IN ACCORDANCE WITH CITY OF UMATILLA ORDINANCE NO. RP-2-21

Mary Pedrick 05/04/2021
MAYOR OF THE CITY OF UMATILLA DATE

JF 05/04/2021
CITY OF UMATILLA PLANNING DIRECTOR DATE

UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING REPLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 4 DAY OF MAY, 2021

David H. K...
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THE ACCOMPANYING REPLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY BY THE UNDERSIGNED, BY ITS ORDER.

DATED THIS 12 DAY OF May, 2021

Greg M. Bode
CHAIRPERSON

COMMISSIONER

[Signature]
COMMISSIONER

UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING REPLAT AND THAT ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

DATED THIS 11 DAY OF May, 2021

Michael Reynolds
UMATILLA COUNTY ASSESSOR

Richard Reynolds
UMATILLA COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL WANAPA SOUTH REPLAT.

Scott Bolduc
SCOTT C. BOLDUC

UMATILLA COUNTY OFFICE OF RECORDS

STATE OF OREGON)
COUNTY OF UMATILLA)

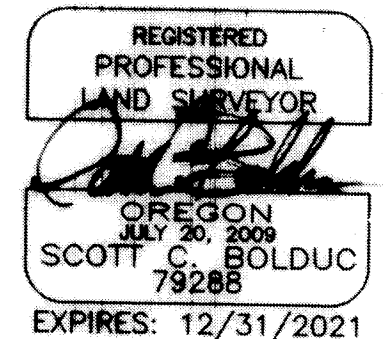
I CERTIFY THAT THIS INSTRUMENT WAS RECEIVED AND RECORDED ON

AT _____ O'CLOCK P.M. IN THE RECORD OF PLATS OF SAID COUNTY.
BOOK _____ PAGE _____

OFFICE OF COUNTY RECORDS

BY: _____
FEE \$ _____ NO. _____

RECEIVED BY
Umatilla County Surveyor
Date: 5/13/21
Rec'd By: CT
No.: 21-053-B



SURVEY PREPARED FOR: AMAZON DATA SERVICES, INC.

Parametrix
ENGINEERING · PLANNING · ENVIRONMENTAL SCIENCES

150 NW PACIFIC PARK LANE, SUITE 110 | BEND, OR 97702
P 541.508.7710
WWW.PARAMETRIX.COM

PMX JOB NO. 553-8117-008

SURVEYED	BRR/SMA	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
DRAWN	OJK/JMM	
CHECKED	SCB	SCALE
APPROVED	SCB	DATE
		APRIL 2021

SHEET NO. 2 OF 2