

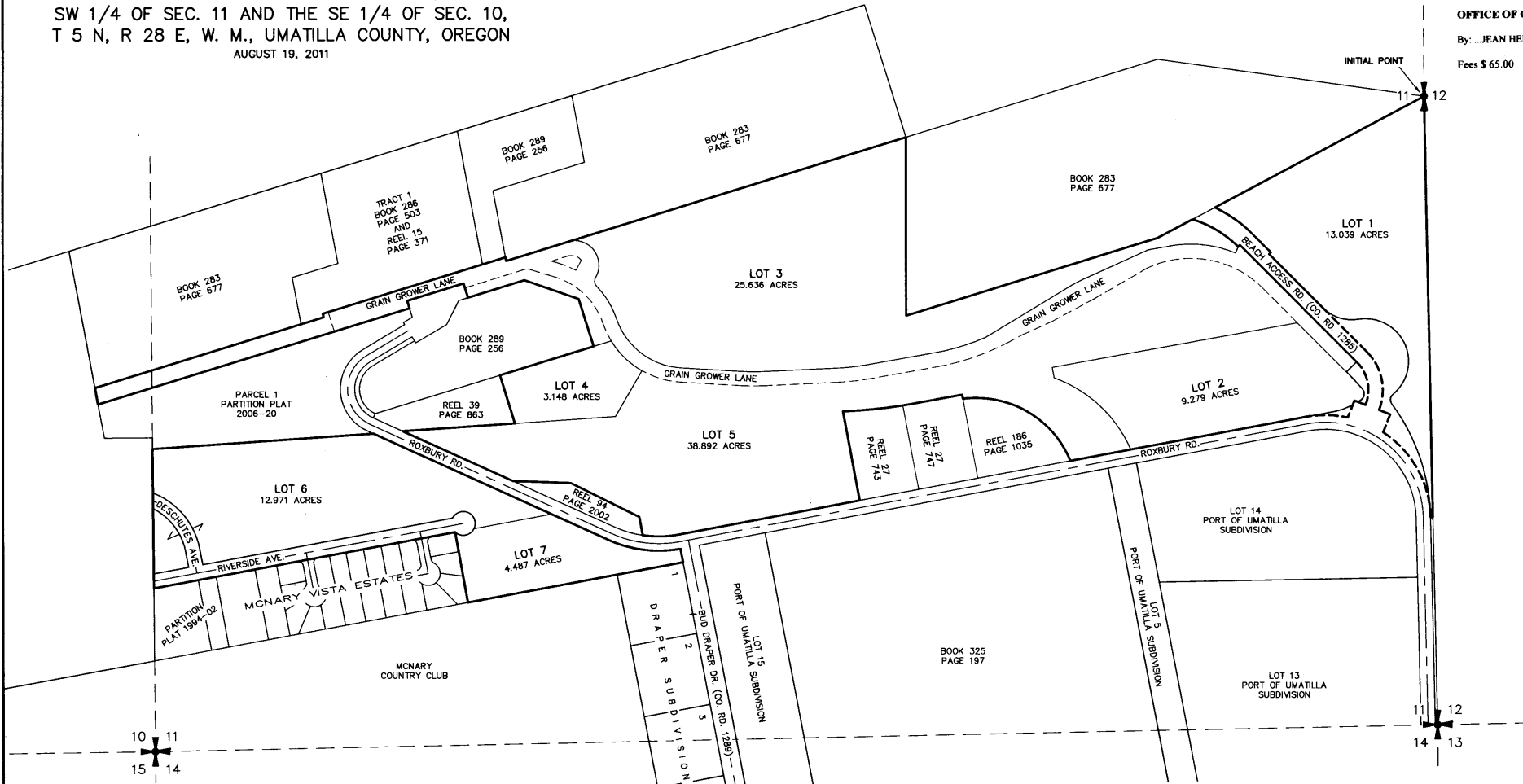
PORT TERMINAL SUBDIVISION

A REPLAT OF PARCEL 2 OF PARTITION PLAT 2006-20
AND LOT 16 OF "PORT OF UMATILLA SUBDIVISION"
AND OTHER LANDS LOCATED IN THE SE 1/4 AND
SW 1/4 OF SEC. 11 AND THE SE 1/4 OF SEC. 10,
T 5 N, R 28 E, W. M., UMATILLA COUNTY, OREGON
AUGUST 19, 2011

COLUMBIA RIVER

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and
recorded
ON October 14, 2011
at 9:30 o'clock Am., in the record of
PLATS of said County.
BOOK PAGE Slide
15 60

OFFICE OF COUNTY RECORDS
By: ...JEAN HEMPHILL... Records Officer
Fees \$ 65.00 No. 2011-5830649



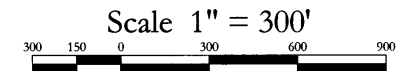
SHEET INDEX

- SHEET 1 - PLAT OVERVIEW, SHEET INDEX, AND NOTES.
- SHEET 2 - BOUNDARY DIMENSIONS AND MONUMENTATION FOR LOTS 4, 6, & 7 AND WESTERN PORTIONS OF LOTS 3 & 5.
- SHEET 3 - BOUNDARY DIMENSIONS AND MONUMENTATION FOR MIDDLE PORTIONS OF LOTS 3 & 5.
- SHEET 4 - BOUNDARY DIMENSIONS AND MONUMENTATION FOR LOTS 1, & 2 AND EASTERN PORTIONS OF LOTS 3 & 5.
- SHEET 5 - DETAILS FOR PORTIONS OF LOTS 1, 2, & 5 AND CURVE TABLE.
- SHEET 6 - SURVEYOR'S CERTIFICATE, DEDICATION, ACKNOWLEDGMENTS, AND APPROVALS.

NOTES

1. BASIS OF BEARINGS AND BOUNDARY DETERMINATION FOR THIS PLAT ARE PER SURVEY NUMBER 11-100-B, UMATILLA COUNTY SURVEY RECORDS.
2. GRAIN GROWER LANE SHALL BE A PRIVATE ROAD AND UTILITY EASEMENT TO BENEFIT THE PORT OF UMATILLA AND LOTS 2, 3, 4, & 5.
3. SEVERAL EASEMENT LOCATIONS ARE SUBJECT TO INTERPRETATION AND ARE NOT DIMENSIONED ON THIS PLAT.

*I CERTIFY THAT THIS IS AN
EXACT COPY OF THE ORIGINAL
TJ/S*



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Terry L. Goodman
OREGON
JULY 16, 1982
TERRY L. GOODMAN
1989

HDJ INC.
DESIGN GROUP
engineers landscape architects planners surveyors
300 W 15th Street
Vancouver, WA 98660-2927
(360) 695-3488
(360) 695-8767 fax
Internet: www.hdjdesigngroup.com

RENEWAL DATE: 6-30-13	DRAWN BY: KLV	SCALE: 1"=300'	DATE: 08/19/11
Checked By: <i>KA</i>	CHECKED BY: TLG	JOB NO.: 3179	SHEET 1 OF 6

PORT TERMINAL SUBDIVISION
 A REPLAT OF PARCEL 2 OF PARTITION PLAT 2006-20
 AND LOT 16 OF "PORT OF UMATILLA SUBDIVISION"
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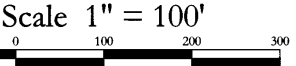
REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

 OREGON
 JULY 16, 1982
 TERRY L. GOODMAN
 1989
 RENEWAL DATE: 6-30-13

I CERTIFY THAT THIS IS AN
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 T.L.G.

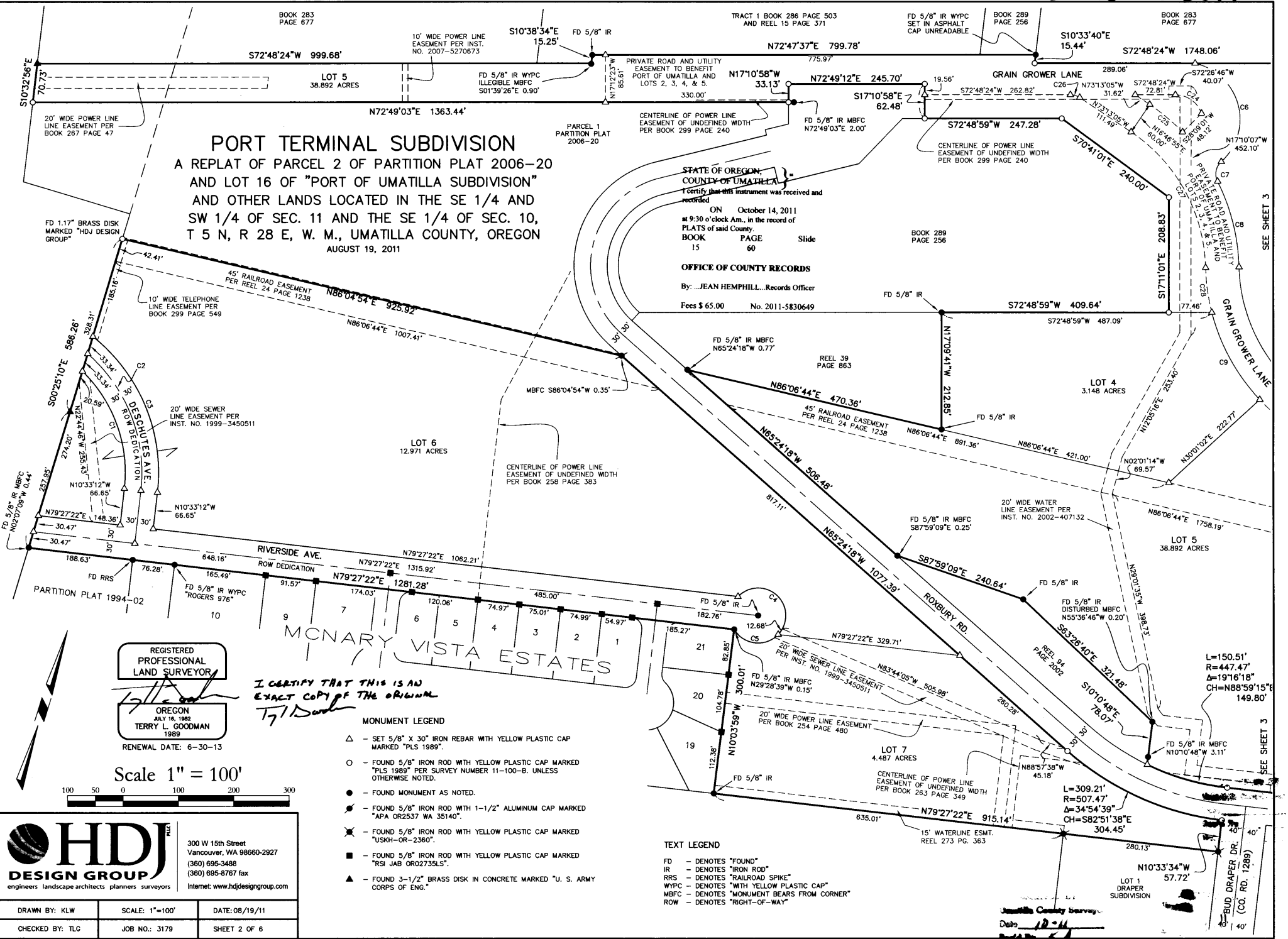
- MONUMENT LEGEND**
- △ - SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 1989".
 - - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "PLS 1989" PER SURVEY NUMBER 11-100-B, UNLESS OTHERWISE NOTED.
 - - FOUND MONUMENT AS NOTED.
 - ⊙ - FOUND 5/8" IRON ROD WITH 1-1/2" ALUMINUM CAP MARKED "APA OR2537 WA 35140".
 - ✱ - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "USKH-OR-2380".
 - - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "RSJ JAB OR02735LS".
 - ▲ - FOUND 3-1/2" BRASS DISK IN CONCRETE MARKED "U. S. ARMY CORPS OF ENG."

- TEXT LEGEND**
- FD - DENOTES "FOUND"
 - IR - DENOTES "IRON ROD"
 - RRS - DENOTES "RAILROAD SPIKE"
 - WYPC - DENOTES "WITH YELLOW PLASTIC CAP"
 - MBFC - DENOTES "MONUMENT BEARS FROM CORNER"
 - ROW - DENOTES "RIGHT-OF-WAY"



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DRAWN BY: K LW	SCALE: 1"=100'	DATE: 08/19/11
CHECKED BY: T LG	JOB NO.: 3179	SHEET 2 OF 6



L=150.51'
 R=447.47'
 Δ=19°16'18"
 CH=N88°59'15"
 149.80'

Umatilla County Survey
 Date: 12-11
 Drawn By: K.L.W.
 11-11-11

SEE SHEET 3

SEE SHEET 3



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(360) 695-3488
(360) 695-8767 fax
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DRAWN BY: K.L.W.	SCALE: 1"=100'	DATE: 08/19/11
CHECKED BY: T.L.G.	JOB NO.: 3179	SHEET 3 OF 6

S72°48'24"W 1748.06'

BOOK 283
PAGE 677

STATE OF OREGON,
COUNTY OF UMATILLA }
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BOOK PAGE Slide
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OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL, Records Officer

Fees \$65.00 No. 2011-5830649

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AUGUST 19, 2011

REGISTERED
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Terry L. Goodman
OREGON
JULY 16, 1982
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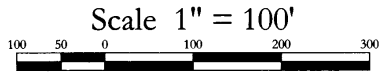
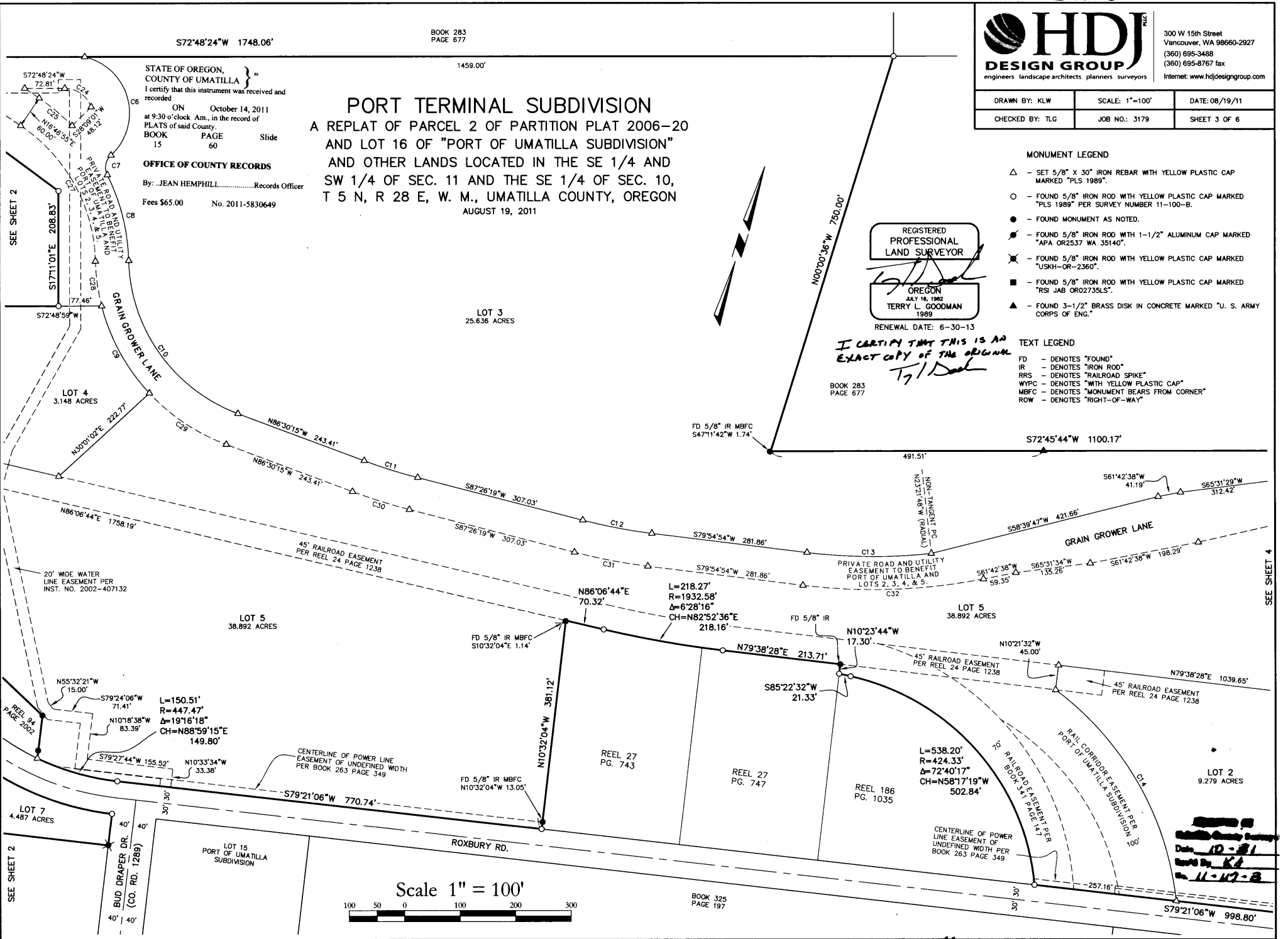
*I CERTIFY THAT THIS IS AN
EXACT COPY OF THE ORIGINAL
T.L.G.*

MONUMENT LEGEND

- △ - SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLUS 1989".
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- ROW - DENOTES "RIGHT-OF-WAY"



BOOK 325
PAGE 197

Recorded in
Umatilla County Plat Book
Date 10-21
Book 15
Page 60B

PORT TERMINAL SUBDIVISION

A REPLAT OF PARCEL 2 OF PARTITION PLAT 2006-20 AND LOT 16 OF "PORT OF UMATILLA SUBDIVISION" AND OTHER LANDS LOCATED IN THE SE 1/4 AND SW 1/4 OF SEC. 11 AND THE SE 1/4 OF SEC. 10, T 5 N, R 28 E, W. M., UMATILLA COUNTY, OREGON
AUGUST 19, 2011

BOOK 283
PAGE 677

INITIAL POINT
FD 3-1/4" ALUMINUM CAP
SET IN PARTITION PLAT
NO. 2006-20
QUARTER CORNER FOR
SECTIONS 11 & 12.

STATE OF OREGON,
COUNTY OF UMATILLA }
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BOOK PAGE Slide
15 60 60

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL...Records Officer

Fees \$ 65.00 No. 2011-5830649

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 16, 1982
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RENEWAL DATE: 6-30-13

I CERTIFY THAT THIS IS AN
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Terry L. Goodman

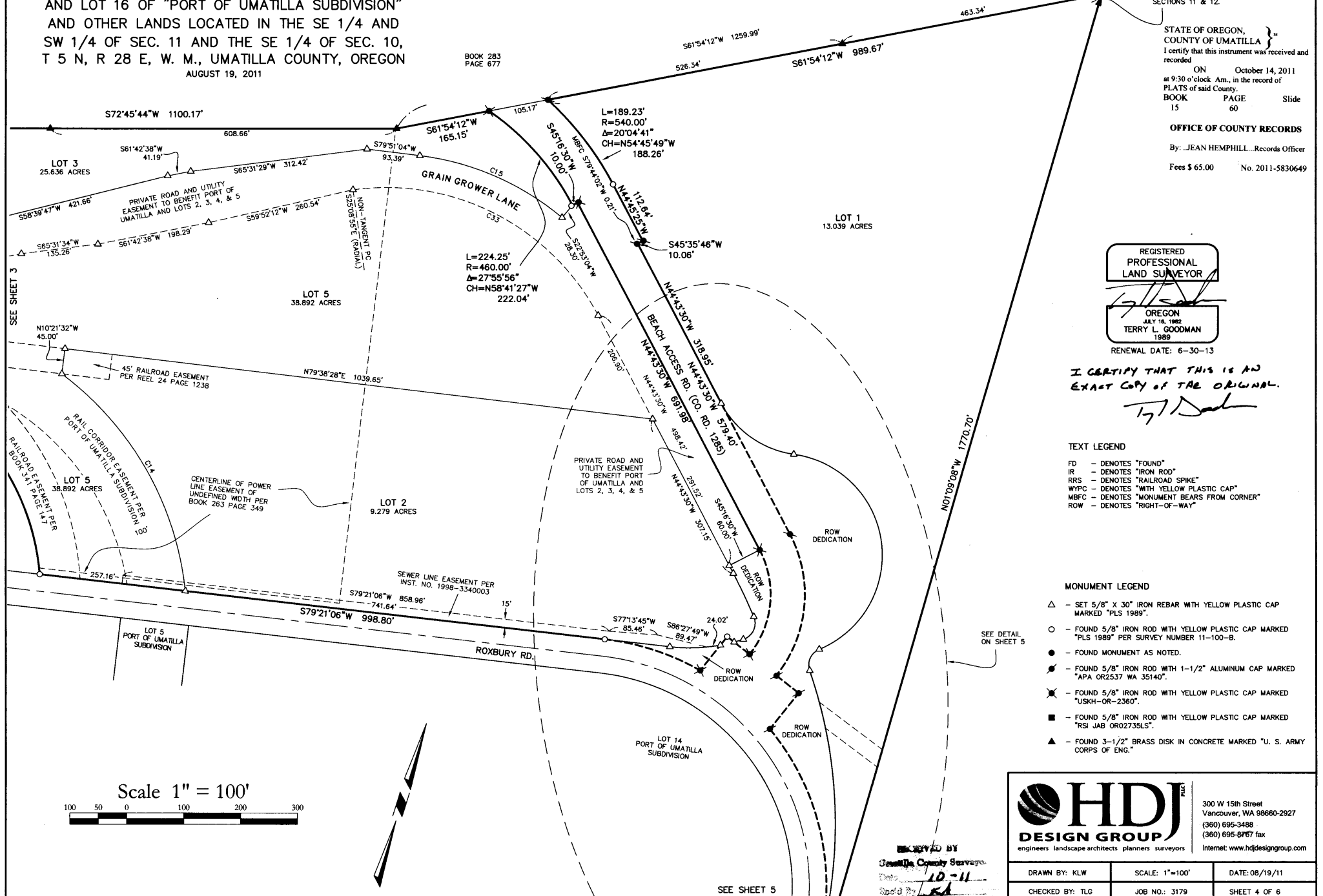
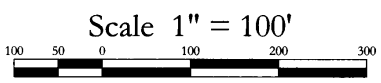
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- ▲ - FOUND 3-1/2" BRASS DISK IN CONCRETE MARKED "U. S. ARMY CORPS OF ENG."

SEE DETAIL ON SHEET 5



SEE SHEET 5

RECEIVED BY
Umatilla County Surveyors
10-11
11-11-2011

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engineers landscape architects planners surveyors

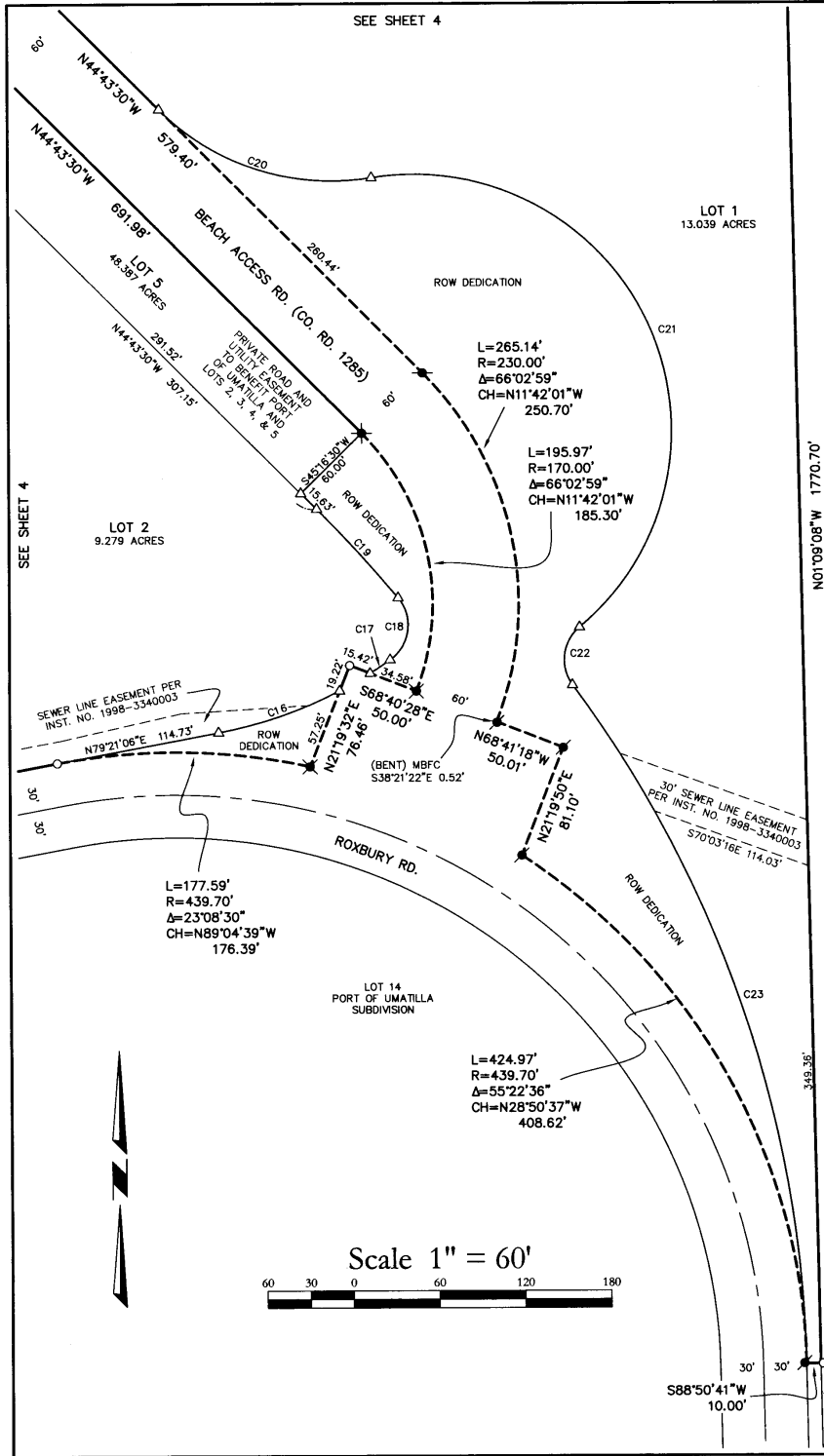
300 W 15th Street
Vancouver, WA 98660-2927
(360) 695-3488
(360) 695-8767 fax
Internet: www.hdiengineering.com

DRAWN BY: KLV	SCALE: 1"=100'	DATE: 08/19/11
CHECKED BY: TLG	JOB NO.: 3179	SHEET 4 OF 6

PORT TERMINAL SUBDIVISION
 A REPLAT OF PARCEL 2 OF PARTITION PLAT 2006-20
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 AUGUST 19, 2011

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 BOOK PAGE Slide
 15 60 60
OFFICE OF COUNTY RECORDS
 By: JEAN HEMPHILL, Records Officer
 Fees \$65.00 No. 2011-5830649

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
C1	234.72'	256.48'	52°26'04"	N36°46'14"W 226.61'
C2	277.54'	288.48'	55°30'27"	N38°18'25"W 266.81'
C3	320.06'	316.48'	57°56'37"	N39°31'31"W 306.59'
C4	152.08'	50.00'	180°00'00"	N63°40'27"W 100.00'
C5	92.73'	50.00'	106°15'37"	N78°27'22"E 80.00'
C6	226.30'	104.00'	124°40'28"	N31°57'02"W 184.22'
C7	38.86'	30.00'	74°12'43"	S06°43'09"E 36.20'
C8	161.28'	365.00'	25°19'01"	N31°10'00"W 159.97'
C9	182.04'	365.00'	28°34'34"	S45°41'41"E 180.16'
C10	361.96'	305.00'	67°59'45"	S52°30'22"E 341.09'
C11	101.49'	950.00'	6°33'26"	S89°31'58"E 101.44'
C12	127.37'	970.00'	7°31'26"	N83°40'33"E 127.28'
C13	224.80'	970.00'	13°16'42"	N73°16'33"E 224.30'
C14	453.23'	550.00'	47°12'55"	N46°39'08"W 440.52'
C15	276.80'	480.00'	33°02'25"	N83°37'43"W 272.98'
C16	89.69'	303.00'	16°57'39"	N70°52'17"E 89.37'
C17	16.95'	303.00'	312°21"	N56°07'41"E 16.95'
C18	49.36'	30.00'	94°15'48"	N07°23'37"E 43.98'
C19	84.43'	970.00'	4°59'13"	N42°13'54"W 84.40'
C20	161.83'	170.00'	54°32'34"	S71°59'47"E 155.79'
C21	469.52'	180.00'	149°27'07"	N24°32'31"W 347.28'
C22	45.18'	30.00'	86°17'26"	S07°02'20"W 41.03'
C23	511.70'	838.83'	34°57'04"	N18°37'51"W 503.80'
C24	62.04'	50.00'	71°05'28"	N71°38'52"W 58.13'
C25	77.73'	365.00'	121°2'05"	N67°07'02"W 77.58'
C26	17.79'	30.00'	33°58'31"	S89°47'39"W 17.53'
C27	291.23'	305.00'	54°42'35"	N43°31'47"W 280.30'
C28	92.17'	365.00'	125°35'44"	S24°57'27"E 81.99'
C29	168.95'	365.00'	26°31'17"	S73°14'36"E 167.45'
C30	107.83'	1020.00'	6°03'26"	S89°31'58"E 107.78'
C31	135.25'	1030.00'	7°31'25"	N83°40'37"E 135.15'
C32	327.26'	1030.00'	18°12'15"	N70°48'46"E 325.88'
C33	516.23'	420.00'	70°25'25"	N78°56'12"W 484.34'



N01°09'08"W 1770.70'

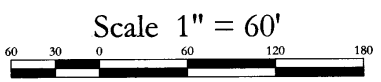
349.35'

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MONUMENT LEGEND
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 T.J. Smith

REGISTERED
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 LAND SURVEYOR
 TERRY J. GOODMAN
 1989
 RENEWAL DATE: 6-30-13



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 engineers landscape architects planners surveyors
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DRAWN BY: KLV
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 SHEET 5 OF 6

10-11
 11-12-8

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AUGUST 19, 2011

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15 60

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

APPROVALS

UMATILLA COUNTY SURVEYOR Fees \$65.00 No. 2011-5830649

THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 5 DAY OF

October, 2011.

David H. Krumbin
DAVID H. KRUMBIN, UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR

THIS SUBDIVISION IS HEREBY APPROVED THIS 10th DAY OF

October, 2011.

UMATILLA COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE TAXES FOR THE YEAR 2011

AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

UMATILLA COUNTY TAX COLLECTOR

UMATILLA COUNTY COMMISSIONERS

THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 11th DAY OF

October, 2011.

William B. Hennell
CHAIRMAN

Commissioner

Commissioner

UMATILLA COUNTY PLANNING COMMISSION

APPROVED THIS 14 DAY OF October, 2011

CHAIRMAN

SURVEYOR'S CERTIFICATE

I, TERRY L. GOODMAN, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF THE "PORT TERMINAL SUBDIVISION", AS SHOWN ON THE ANNEXED MAP, HAS BEEN PREPARED BY ME IN ACCORDANCE WITH O.R.S. CHAPTER 92. I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS AS REPRESENTED HEREON. SAID SUBDIVISION BEING ALL OF THAT TRACT OF LAND DESCRIBED IN REEL 186, PAGE 1035 OF THE UMATILLA COUNTY DEED RECORDS, SAID PARCEL 2 OF PARTITION PLAT 2006-20 AND LOT 16 OF "PORT OF UMATILLA SUBDIVISION", UMATILLA COUNTY RECORDS. SAID SUBDIVISION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, BEING A 3 1/4" ALUMINUM CAP AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 11; THENCE SOUTH 61°54'21" WEST, 1,094.84 FEET TO THE WESTERLY EXTENSION OF SAID WESTERLY RIGHT-OF-WAY LINE OF BEACH ACCESS ROAD AND THE BEGINNING OF A 460.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID NON-TANGENT CURVE TO THE RIGHT AND SAID WESTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 27°55'56" (THE LONG CHORD OF WHICH BEARS SOUTH 58°41'27" EAST, 222.04 FEET) 224.25 FEET TO AN ANGLE POINT; THENCE NORTH 45°16'30" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 112.64 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY LINE; THENCE SOUTH 45°35'46" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 10.06 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY LINE; THENCE SOUTH 44°43'30" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 579.40 FEET TO THE BEGINNING OF A 230.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT AND SAID WESTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 66°02'59" (THE LONG CHORD OF WHICH BEARS SOUTH 11°42'01" EAST, 250.70 FEET) 265.14 FEET TO AN ANGLE POINT; THENCE SOUTH 68°41'18" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 50.01 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY LINE; THENCE SOUTH 21°19'50" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 81.10 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF ROXBURY ROAD AND THE BEGINNING OF A 439.70 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID NON-TANGENT CURVE TO THE RIGHT AND SAID NORTHEASTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 55°22'36" (THE LONG CHORD OF WHICH BEARS SOUTH 28°50'37" EAST, 408.62 FEET) 424.97 FEET TO AN ANGLE POINT; THENCE NORTH 88°50'41" EAST 10.00 FEET TO THE EAST LINE OF SAID SECTION 11; THENCE NORTH 01°09'08" WEST 1,770.70 FEET TO THE INITIAL POINT.

ALSO INCLUDING:

BEGINNING AT A POINT THAT BEARS SOUTH 61°54'12" WEST 1,094.84 FEET FROM SAID INITIAL POINT; THENCE SOUTH 61°54'12" WEST, ALONG THE NORTH LINE OF SAID PARCEL 2 AND THE WESTERLY EXTENSION OF SAID WESTERLY RIGHT-OF-WAY LINE OF BEACH ACCESS ROAD AND THE BEGINNING OF A 460.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID NON-TANGENT CURVE TO THE RIGHT AND SAID WESTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 27°55'56" (THE LONG CHORD OF WHICH BEARS SOUTH 58°41'27" EAST, 222.04 FEET) 224.25 FEET TO AN ANGLE POINT; THENCE NORTH 45°16'30" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 10.06 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY LINE; THENCE SOUTH 44°43'30" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 579.40 FEET TO THE BEGINNING OF A 230.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT AND SAID WESTERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 66°02'59" (THE LONG CHORD OF WHICH BEARS SOUTH 11°42'01" EAST, 250.70 FEET) 265.14 FEET TO AN ANGLE POINT; THENCE SOUTH 68°41'18" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 50.00 FEET TO AN ANGLE POINT IN SAID RIGHT-OF-WAY LINE; THENCE SOUTH 21°19'32" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 76.48 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF ROXBURY ROAD AND THE BEGINNING OF A 439.70 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 55°22'36" (THE LONG CHORD OF WHICH BEARS NORTH 89°04'39" WEST, 176.39 FEET) 177.59 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 79°21'06" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID ROXBURY ROAD, 998.80 FEET TO THE EAST LINE OF THAT TRACT DESCRIBED IN REEL 186 PAGE 1035 OF THE UMATILLA COUNTY DEED RECORDS AND THE BEGINNING OF A 1,832.48 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 72°40'17" (THE LONG CHORD OF WHICH BEARS NORTH 89°04'39" WEST, 538.20 FEET) 538.20 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 85°22'32" WEST 21.33 FEET TO THE EAST LINE OF THAT TRACT DESCRIBED IN REEL 27 PAGE 747 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID EAST LINE NORTH 10°23'44" WEST 17.30 FEET TO THE NORTH LINE OF SAID TRACT DESCRIBED IN REEL 27 PAGE 747; THENCE SOUTH 79°38'29" WEST, ALONG SAID NORTH LINE, 213.71 FEET TO THE BEGINNING OF A 1,832.48 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID NON-TANGENT CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 06°28'16" (THE LONG CHORD OF WHICH BEARS SOUTH 82°52'36" WEST, 218.16 FEET) 218.27 FEET TO THE POINT OF TANGENCY IN THE NORTH LINE OF THAT TRACT DESCRIBED IN REEL 27 PAGE 743 OF THE UMATILLA COUNTY DEED RECORDS; THENCE SOUTH 86°08'44" WEST, ALONG SAID NORTH LINE, 70.32 FEET TO THE WEST LINE OF SAID TRACT DESCRIBED IN REEL 27 PAGE 743; THENCE ALONG SAID WEST LINE SOUTH 10°32'04" EAST 381.12 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID ROXBURY ROAD; THENCE SOUTH 79°21'06" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID ROXBURY ROAD, 770.74 FEET TO THE BEGINNING OF A 447.47 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19°16'18" (THE LONG CHORD OF WHICH BEARS SOUTH 88°59'15" WEST, 149.80 FEET) 150.51 FEET TO THE EAST LINE OF THAT TRACT DESCRIBED IN REEL 54 PAGE 2002 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID EAST LINE NORTH 10°10'48" WEST 78.07 FEET TO THE NORTH LINE OF SAID TRACT; THENCE ALONG SAID NORTH LINE NORTH 63°26'40" WEST 321.48 FEET TO AN ANGLE POINT IN SAID NORTH LINE; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 87°59'09" WEST 240.64 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID ROXBURY ROAD; THENCE NORTH 65°24'18" WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID ROXBURY ROAD, 506.48 FEET TO THE SOUTH LINE OF THAT TRACT DESCRIBED IN REEL 39 PAGE 863 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID SOUTH LINE, NORTH 86°08'44" EAST 470.36 FEET TO THE EAST LINE OF SAID TRACT; THENCE ALONG SAID EAST LINE, NORTH 17°09'41" WEST 212.65 FEET TO THE SOUTH LINE OF THAT TRACT DESCRIBED IN DEED DOCUMENT NO. 2005-4930747 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID SOUTH LINE, NORTH 72°48'59" EAST 409.64 FEET TO THE EAST LINE OF SAID TRACT; THENCE ALONG SAID EAST LINE, NORTH 17°11'01" WEST 208.83 FEET TO AN ANGLE POINT IN SAID EAST LINE; THENCE CONTINUING ALONG SAID EAST LINE NORTH 70°41'01" WEST 240.00 FEET TO THE NORTHWESTERLY LINE OF SAID TRACT; THENCE ALONG SAID NORTHWESTERLY LINE, SOUTH 72°48'59" WEST 247.28 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID TRACT; THENCE ALONG SAID NORTHWESTERLY LINE, SOUTH 72°48'59" WEST 62.48 FEET TO AN ANGLE POINT IN SAID ROXBURY ROAD RIGHT-OF-WAY; THENCE SOUTH 72°49'12" WEST ALONG THE NORTHWESTERLY LINE OF SAID ROXBURY ROAD, 245.70 FEET TO AN ANGLE POINT; THENCE SOUTH 17°10'58" EAST, ALONG THE NORTHWESTERLY LINE OF SAID ROXBURY ROAD, 33.13 FEET TO THE NORTH LINE OF PARCEL 1 OF PARTITION PLAT NO. 2006-20; THENCE ALONG SAID NORTH LINE, SOUTH 72°49'03" WEST 1,363.44 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1; THENCE NORTH 10°32'56" WEST 70.73 FEET TO THE NORTHWEST CORNER OF THAT TRACT DESCRIBED IN BOOK 254 PAGE 480 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG THE NORTH LINE OF SAID TRACT, NORTH 72°48'24" EAST 999.68 FEET TO THE WEST LINE OF THAT TRACT DESCRIBED IN DEED DOCUMENT NO. 2005-4930747 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID WEST LINE, NORTH 10°38'34" WEST 15.25 FEET TO THE NORTHERLY LINE OF SAID DEED DOCUMENT NO. 2005-4930747; THENCE ALONG SAID NORTHERLY LINE, NORTH 72°47'37" EAST 799.78 FEET TO THE EAST LINE OF SAID DEED DOCUMENT NO. 2005-4930747; THENCE ALONG SAID EAST LINE, SOUTH 10°33'40" EAST 15.44 FEET TO THE NORTH LINE OF SAID TRACT DESCRIBED IN BOOK 254 PAGE 480; THENCE ALONG THE NORTH LINE OF SAID TRACT, NORTH 72°48'24" EAST 1,748.06 FEET TO THE WEST LINE OF THAT TRACT DESCRIBED IN DEED DOCUMENT NO. 283 PAGE 677 OF THE UMATILLA COUNTY DEED RECORDS; THENCE ALONG THE SOUTH LINE OF SAID TRACT, NORTH 72°45'44" EAST 1,100.17 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID TRACT; THENCE NORTH 61°54'12" EAST 165.15 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 19 OF MONARY VISTA ESTATES; THENCE ALONG THE EAST LINE OF SAID MONARY VISTA ESTATES, NORTH 10°31'59" WEST 300.00 FEET TO THE NORTHEAST CORNER OF LOT 21 OF SAID MONARY VISTA ESTATES; THENCE ALONG THE NORTH LINE OF SAID MONARY VISTA ESTATES AND THE NORTH LINE OF PARTITION PLAT 1024-02, SOUTH 72°48'24" WEST 1,281.28 FEET TO THE WEST LINE OF SAID SECTION 11; THENCE ALONG SAID WEST LINE, NORTH 00°25'10" WEST 586.26 FEET TO THE SOUTH LINE OF PARCEL 1 OF PARTITION PLAT NO. 2006-20; THENCE ALONG SAID SOUTH LINE, NORTH 86°04'54" EAST 925.92 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ROXBURY ROAD; THENCE SOUTH 65°24'18" EAST 1,077.39 FEET TO THE BEGINNING OF A 507.47 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT AND SAID SOUTHERLY RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 34°54'39" (THE LONG CHORD OF WHICH BEARS SOUTH 82°51'38" EAST, 304.45 FEET) 309.21 FEET TO THE WEST RIGHT-OF-WAY LINE OF BUD DRAPER DRIVE; THENCE SOUTH 10°33'34" EAST 57.72 FEET TO THE NORTH LINE OF LOT 13 OF DRAPER SUBDIVISION; THENCE ALONG SAID NORTH LINE AND THE SOUTH LINE OF LOT 16 OF PORT OF UMATILLA SUBDIVISION, SOUTH 79°27'22" WEST 915.14 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 111.61 ACRES MORE OR LESS.

Terry L. Goodman 9/15/11
TERRY L. GOODMAN, PLS 1989

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
TERRY L. GOODMAN
1989

RENEWAL DATE: 6-30-13

I CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE PORT OF UMATILLA, A PUBLIC MUNICIPALITY AND BOISE WHITE PAPER, L.L.C. OWNERS OF THE LANDS DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC ALL ROADS AND RIGHTS-OF-WAY NOT DESIGNATED AS PRIVATE SPECIALLY RIVERSIDE AVENUE, DESCHUTES AVENUE, AND AREAS AT THE INTERSECTION OF ROXBURY ROAD AND BEACH ACCESS ROAD.

KIM B. PUZEY, GENERAL MANAGER
PORT OF UMATILLA, A PUBLIC MUNICIPALITY

Chuck Wierman, FIBER FARM MANAGER
BOISE WHITE PAPER, L.L.C.

ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS 15th DAY OF September, 2011, APPEARED KIM B. PUZEY TO ME PERSONALLY KNOWN AS THE GENERAL MANAGER OF PORT OF UMATILLA, A PUBLIC MUNICIPALITY, WHO ACKNOWLEDGED THE FORGOING SUBDIVISION OF LAND AND DEDICATION OF EASEMENTS AND RIGHTS-OF-WAY TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL

Susan Bendixsen
NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME Susan Bendixsen

442668 11/4/13
NOTARY NUMBER COMMISSION EXPIRATION DATE



ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF UMATILLA

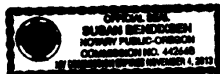
KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS 15th DAY OF September, 2011, APPEARED CHUCK WIERMAN TO ME PERSONALLY KNOWN AS FIBER FARM MANAGER OF BOISE WHITE PAPER, L.L.C., WHO ACKNOWLEDGED THE FORGOING SUBDIVISION OF LAND AND DEDICATION OF EASEMENTS AND RIGHTS-OF-WAY TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL

Susan Bendixsen
NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME Susan Bendixsen

442668 11/4/13
NOTARY NUMBER COMMISSION EXPIRATION DATE



HDI DESIGN GROUP logo and contact information: 300 W 15th Street Vancouver, WA 98660-2927 (360) 695-3488 (360) 695-8767 fax Internet: www.hdjdesigngroup.com

Table with 3 columns: DRAWN BY: K/LW, SCALE: 1"=300', DATE: 08/19/11; CHECKED BY: T/LG, JOB NO.: 3179, SHEET 6 OF 6

RECORDED IN
Umatilla County Surveys
Date 10-11
Filed by: K/L
No. 11-112-B

46/2

2012 5870051

State of Oregon)
County of Umatilla)

This instrument was received and recorded on

01-12-12 at 3:30

in the record of instrument code type DE-AFF

After recording return to:
HDJ Design Group
300 W 15th Street
Vancouver, WA 98660-2927

Instrument Number 2012-5870051
Fee 46.00

Office of County Records

Jean Hemphill
Records Officer

RECEIVED

JAN 12 2012

UMATILLA COUNTY RECORDS

AFFIDAVIT OF CORRECTION (SUBDIVISION)

STATE OF WASHINGTON)
CLARK COUNTY) SS



2012-5870051 1 of 2

I, Terry L. Goodman, being duly sworn, depose and say that I am the Surveyor who surveyed the subdivision known as Port Terminal Subdivision, as filed as instrument number 2011-5830649 and recorded on the 14th day of October, 2011 in Subdivision Plat Records of Umatilla County.

The following correction to said plat is necessary and, in accordance with ORS 92-170, I state that the following correction be made:

The first three lines of the third paragraph of the Surveyor's Certificate on Sheet 6 reads:

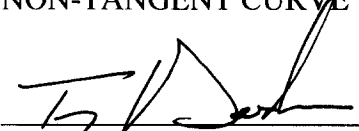
BEGINNING AT A POINT THAT BEARS SOUTH 61°54'12" WEST 1,094.84 FEET FROM SAID INITIAL POINT; THENCE SOUTH 61°54'12" WEST, ALONG THE NORTH LINE OF SAID PARCEL 2 AND WESTERLY EXTENSION THEREOF, 1,094.84 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF BEACH ACCESS ROAD AND THE BEGINNING OF A 460.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT;



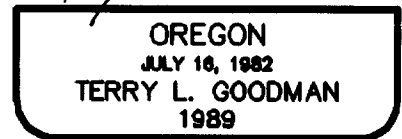
2012-5870051 2 of 2

It should be corrected to read:

BEGINNING AT A POINT THAT BEARS SOUTH 61°54'12" WEST, ALONG THE NORTH LINE OF SAID PARCEL 2 AND THE WESTERLY EXTENSION THEREOF, 1,094.84 FEET, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF BEACH ACCESS ROAD AND THE BEGINNING OF A 460.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT;



Terry L. Goodman
Registered Professional Land Surveyor No. 1989



RENEWAL DATE: 7-01-13

NOTARY CERTIFICATE

Subscribed and sworn to before me this 5th day of January, ~~2011~~ 2012



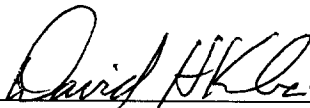
Notary Public for the State of Washington

My commission expires July 15, 2015



STATE OF OREGON)
)
) SS
UMATILLA COUNTY)

I, David H. Krumbein, Umatilla County Surveyor, do hereby certify that said affidavit of correction for Port Terminal Subdivision has been examined by me and that it complies with ORS 92.170.



After recording return to:
HDJ Design Group
300 W 15th Street
Vancouver, WA 98660-2927