

REGISTERED PROFESSIONAL LAND SURVEYOR

*Greg E. Flowers*  
OREGON  
JUNE 30, 1997  
GREG E. FLOWERS  
02820LS  
RENEWS 12/31/07

Date Stamped: 9/22/06



Engineering • Land Surveying  
Planning • Materials Testing

- 101 Thain Road  
Lewiston, ID 83501  
Phone: (208) 746-2661  
Fax: (208) 746-6825
- 621 W. MALLON AVE. Suite. 309  
Spokane, WA 99201  
Phone: (509) 328-5139  
Fax: (509) 328-0423
- 5 North Colville St.  
Walla Walla, WA 99362  
Phone: (509) 522-4843  
Fax: (509) 522-1902

Project:  
A SUBDIVISION LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC. 35, TWP. 6 NORTH, RGE. 35 EAST, W.M., UMATILLA CO.

Client  
FOR: SID LITCHFIELD 85320 FUJI LANE MILTON FREEWATER, OR. 97862

SECTION INDEX


SECTION 35, T6N, R35E, W4

Project Mgr.	TSB
Drawn	TSB
Checked	
Date	SEPT.-25-2006
Scale	1" = 50'
CAD File:	SID_LIT_FINAL.DWG
Sheet Contents:	LOT LAYOUT
Lot Layout	RECEIVED: Umatilla County Surveyor
Sheet No.:	1 of 2
U.S.K.H. W.O.	895800

POINT 32 RODS (528.0') EAST AND 50 RODS (825.0') NORTH OF S.W. COR. OF SE 1/4 S.35

LOT AREA TOTAL 79,132 S.F. 1.817 acres  
ROADWAY AREA 27,417 S.F. 0.630 acres  
COMMON AREA 44,475 S.F. 1.021 acres  
TOTAL AREA 151,024 S.F. 3.467 acres

CURVE NUMBER	ARC LENGTH	CHORD LENGTH	CHORD BEARING	RADIUS	DELTA	TANGENT
C1	35.55'	35.42'	N 07°53'11" E	120.00'	16°58'25"	17.91'
C2	29.62'	29.52'	N 07°53'11" E	100.00'	16°58'25"	14.92'
C3	23.70'	23.61'	N 07°53'11" E	80.00'	16°58'25"	11.94'
C4	35.62'	35.49'	S 07°52'11" W	120.00'	17°00'26"	17.94'
C5	29.68'	29.57'	S 07°52'11" W	100.00'	17°00'26"	14.95'
C6	23.75'	23.66'	S 07°52'11" W	80.00'	17°00'26"	11.96'
C7	44.86'	44.27'	S 16°41'49" E	80.00'	32°07'32"	23.03'
C8	56.07'	55.34'	S 16°41'49" E	100.00'	32°07'32"	28.79'
C9	67.28'	66.41'	S 16°41'49" E	120.00'	32°07'32"	34.55'
C10	44.56'	43.99'	N 16°48'11" W	80.00'	31°54'49"	22.87'
C11	56.07'	55.34'	N 16°41'49" W	100.00'	32°07'32"	28.79'
C12	48.92'	48.58'	N 21°04'55" W	120.00'	23°21'20"	24.80'
C13	18.37'	18.35'	N 05°01'09" W	120.00'	08°48'13"	9.20'
C14	14.48'	14.17'	S 21°22'32" E	20.00'	41°28'58"	7.57'
C15	12.00'	11.98'	N 35°22'10" W	51.00'	13°29'42"	6.03'
C16	65.09'	60.76'	N 07°56'29" E	51.00'	73°07'35"	37.83'
C17	84.34'	75.05'	S 88°07'16" E	51.00'	94°44'55"	55.41'
C18	77.37'	70.16'	S 02°42'43" W	51.00'	86°58'03"	48.33'
C19	18.70'	18.60'	S 56°40'31" W	51.00'	21°00'34"	9.46'
C20	23.75'	22.38'	N 33°10'01" E	20.00'	68°01'35"	13.50'
C21	67.28'	66.41'	N 16°41'49" W	120.00'	32°07'32"	34.55'

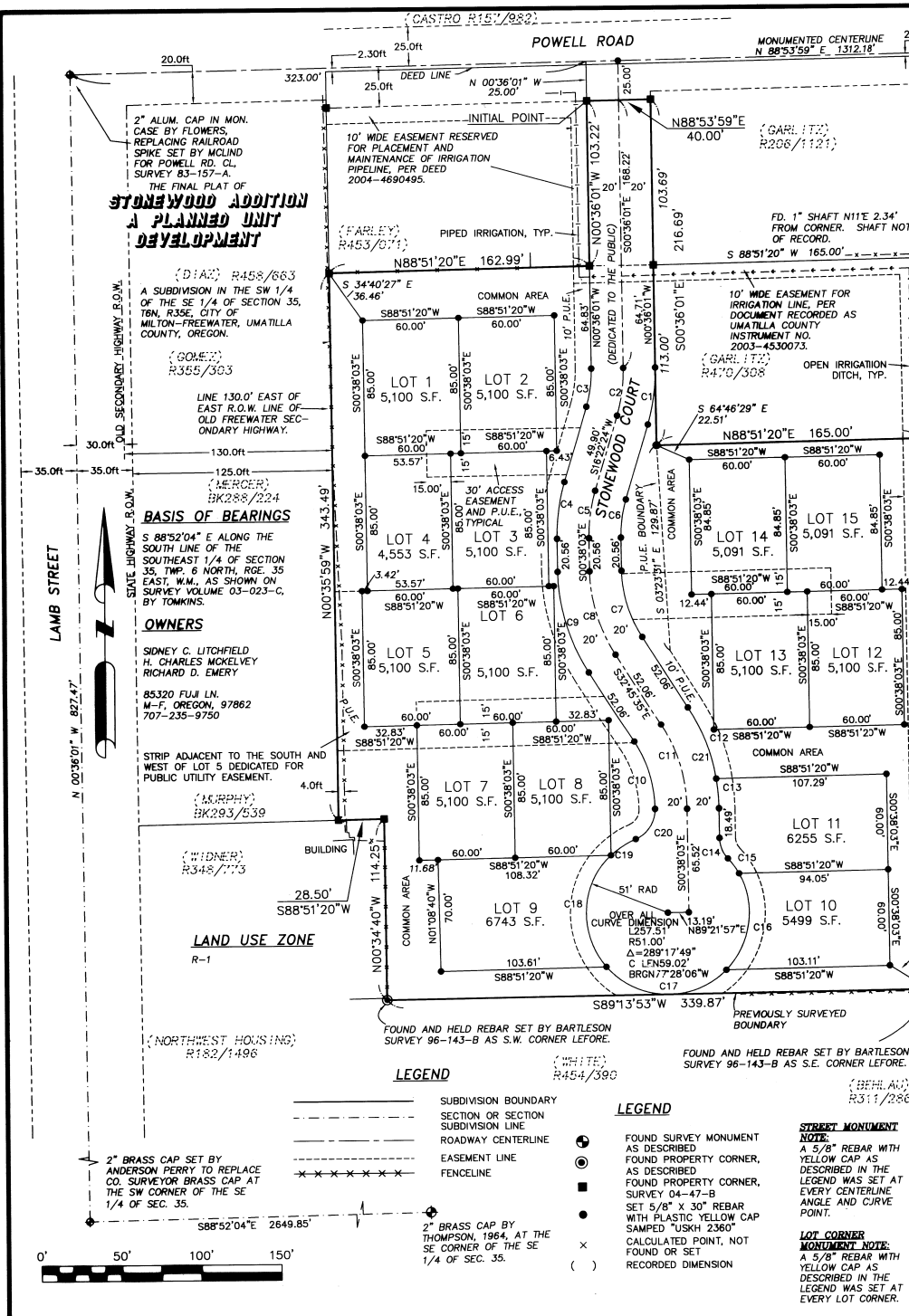
**SURVEYOR'S CERTIFICATION**  
GREG E. FLOWERS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS HEREON SHOWN AND DESCRIBED AS FOLLOWS, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M., CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, THE S.W. LINE OF SAID SOUTHWEST QUARTER OF THE THENCE N 00°36'01" W ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER A DISTANCE OF 827.47 FEET TO THE CENTERLINE OF POWELL ROAD; THENCE N 88°53'59" E ALONG SAID CENTERLINE A DISTANCE OF 323.00 FEET; THENCE S 00°36'01" E A DISTANCE OF 25.00 FEET TO THE INITIAL POINT, BEING MARKED BY A 5/8" BY 30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "TOMKINS SURVEYING", WHICH WAS PLACED AT THE PROPERTY CORNER BY TOMKINS PER UMATILLA COUNTY SURVEY 04-47-B; THENCE N 88°53'59" E ALONG THE SOUTH LINE OF POWELL ROAD A DISTANCE OF 40.00 FEET TO AN IRON REBAR AS DESCRIBED ABOVE; THENCE S 00°36'01" E A DISTANCE OF 103.69 FEET TO AN IRON REBAR AS DESCRIBED ABOVE; THENCE S 00°36'01" E A DISTANCE OF 113.00 FEET; THENCE N 88°51'20" E A DISTANCE OF 165.00 FEET TO A POINT IN A LINE 528 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE S 00°39'26" E A DISTANCE OF 346.47 FEET TO A 5/8" IRON REBAR SET BY BARTLESON PER UMATILLA COUNTY SURVEY 96-143-B; THENCE S 89°13'53" W A DISTANCE OF 339.87 FEET TO A 5/8" 00°34'40" W A DISTANCE OF 114.25 FEET TO A 5/8" BY 30" IRON REBAR BY TOMKINS AS DESCRIBED ABOVE; THENCE N 00°36'01" W A DISTANCE OF 28.50 FEET TO A POINT IN A LINE 160.00 FEET EAST OF AFORESAID WEST LINE; THENCE N 00°35'59" W A DISTANCE OF 343.49 FEET TO A 5/8" BY 30" IRON REBAR BY TOMKINS AS DESCRIBED ABOVE; THENCE N 88°51'20" E A DISTANCE OF 162.99 FEET TO A 5/8" BY 30" IRON REBAR BY TOMKINS AS DESCRIBED ABOVE; THENCE N 00°36'01" W A DISTANCE OF 103.22 FEET TO THE INITIAL POINT, HAVING AN AREA OF 151024 SQUARE FEET, BEING 3.47 ACRES, MORE OR LESS.

*Greg E. Flowers*  
GREG E. FLOWERS, PLS 0280LS  
DATE 9/22/06

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

*Greg E. Flowers*  
GREG E. FLOWERS, P.L.S. 02820

STATE OF OREGON, COUNTY OF UMATILLA  
I certify that this instrument was received and recorded  
ON June 22, 2007  
at 9:00 o'clock Am., in the record of PLATS of said County,  
BOOK PAGE Slide  
15 29  
**OFFICE OF COUNTY RECORDS**  
By: JEAN HEMPHILL, Records Officer  
Fees \$ 50.00 No. 2007-5210483



2" ALLUM. CAP IN MON. CASE BY FLOWERS, REPLACING RAILROAD SPIKE SET BY MCIND FOR POWELL RD. CL. SURVEY 83-157-A. THE FINAL PLAT OF **STONEWOOD ADDITION A PLANNED UNIT DEVELOPMENT**

(DIAZ) R458/663  
A SUBDIVISION IN THE SW 1/4 OF THE SE 1/4 OF SECTION 35, T6N, R35E, CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OREGON.  
(GOMEZ) R355/303  
LINE 130.0' EAST OF EAST R.O.W. LINE OF OLD FREEWATER SECONDARY HIGHWAY.

**BASIS OF BEARINGS**  
S 88°52'04" E ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 35, TWP. 6 NORTH, RGE. 35 EAST, W.M., AS SHOWN ON SURVEY VOLUME 03-023-C, BY TOMKINS.

**OWNERS**  
SIDNEY C. LITCHFIELD  
H. CHARLES MCKELVEY  
RICHARD D. EMERY  
85320 FUJI LN.  
M-F, OREGON, 97862  
707-235-9750

STRIP ADJACENT TO THE SOUTH AND WEST OF LOT 5 DEDICATED FOR PUBLIC UTILITY EASEMENT.

(MURPHY) BK203/539  
(WIDNER) R348/113

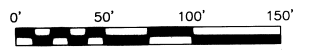
**LAND USE ZONE**  
R-1

(NORTHWEST HOUSING) R182/1496

**LEGEND**  
(WHITE) R454/388  
(BEHLAK) R311/286

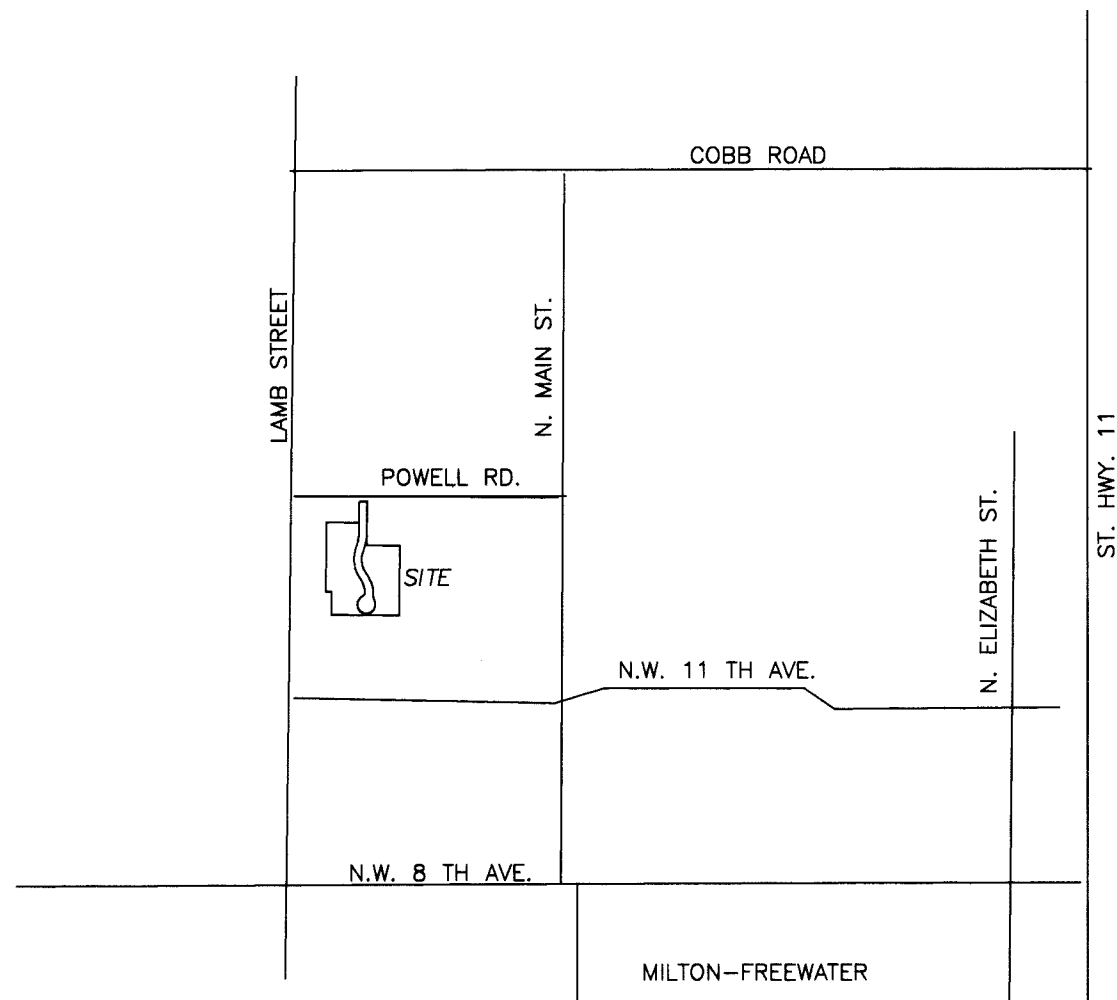
FOUND SURVEY MONUMENT AS DESCRIBED  
FOUND PROPERTY CORNER, AS DESCRIBED  
FOUND PROPERTY CORNER, SURVEY 04-47-B  
SET 5/8" X 30" REBAR WITH PLASTIC YELLOW CAP STAMPED "USKH 2360"  
CALCULATED POINT, NOT FOUND OR SET  
RECORDED DIMENSION

**LEGEND**  
STREET MONUMENT NOTE: A 5/8" REBAR WITH YELLOW CAP AS DESCRIBED IN THE LEGEND WAS SET AT EVERY CENTERLINE ANGLE AND CURVE POINT.  
LOT CORNER MONUMENT NOTE: A 5/8" REBAR WITH YELLOW CAP AS DESCRIBED IN THE LEGEND WAS SET AT EVERY LOT CORNER.



THE FINAL PLAT OF  
**STONEWOOD ADDITION**  
**A PLANNED UNIT**  
**DEVELOPMENT**

A SUBDIVISION IN THE SW 1/4  
OF THE SE 1/4 OF SECTION 35,  
T6N, R35E, CITY OF  
MILTON-FREEWATER, UMATILLA  
COUNTY, OREGON.



LEGAL DESCRIPTION OF RECORD

PARCEL 1:  
BEGINNING AT A POINT ON EAST RIGHT OF WAY LINE OF OREGON STATE HIGHWAY, SAID POINT BEING 35 FEET EAST AND 242.5 FEET NORTH OF SOUTHWEST CORNER OF SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 35, SAID POINT ALSO BEING NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO ROBERT H. TINKER, ET UX, BY DEED RECORDED IN BOOK 280, PAGE 692, DEED RECORDS; THENCE EAST ALONG NORTH LINE OF SAID TINKER TRACT A DISTANCE OF 130 FEET TO NORTHEAST CORNER THEREOF; SAID POINT ALSO BEING NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO LAWRENCE A. PRESO, JR., BY DEED RECORDED IN BOOK 253 PAGE 235, DEED RECORDS; THENCE CONTINUING EAST ALONG NORTH LINE OF PRESO TRACT A DISTANCE OF 23.5 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING EAST ALONG NORTH LINE OF SAID PRESO TRACT A DISTANCE OF 141.5 FEET; THENCE NORTH AND PARALLEL TO EAST RIGHT OF WAY LINE OF SAID OREGON STATE HIGHWAY A DISTANCE OF 113 FEET; THENCE WEST A DISTANCE OF 141.5 FEET; THENCE SOUTH A DISTANCE OF 113 FEET TO THE POINT OF BEGINNING;  
SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS;  
ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

PARCEL II:  
BEGINNING AT A POINT IN THE EAST LINE OF THE FREEWATER SECONDARY HIGHWAY, WHICH POINT IS 50 RODS NORTH OF THE SOUTH LINE OF SECTION 35, TOWNSHIP 6 NORTH RANGE 35, E.W.M.; SAID POINT BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO ROMIE W. KEMP, ET UX, BY DEED RECORDED IN BOOK 261, PAGE 382, DEED RECORDS; THENCE EAST ALONG THE NORTH LINE OF THE SAID KEMP TRACT, A DISTANCE OF 130 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH ALONG THE LINE WHICH IS PARALLEL TO AND DISTANCE 130 FEET EASTERLY FROM SAID EASTERLY LINE OF FREEWATER SECONDARY HIGHWAY, A DISTANCE OF 486 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF THAT TRACT OF LAND CONVEYED TO ROBERT H. TINKER, ET UX, BY DEED RECORDED IN BOOK 281, PAGE 360, DEED RECORDS; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TINKER TRACT, A DISTANCE OF 165 FEET, TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID TINKER TRACT, A DISTANCE OF 113 FEET, TO THE NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO RAY KENNEDY, BY DEED RECORDED IN BOOK 291, PAGE 211, DEED RECORDS; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID KENNEDY TRACT A DISTANCE OF 233 FEET, TO A POINT IN THE EAST LINE OF SAID KEMP TRACT; THENCE NORTHERLY ALONG THE EAST LINE OF SAID KEMP TRACT, A DISTANCE OF 359.5 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO CECIL L. CHASTAIN, ET UX, BY DEED RECORDED IN BOOK 274, PAGE 497, DEED RECORDS; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID CHASTAIN TRACT, A DISTANCE OF 165 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF SAID CHASTAIN TRACT AND ALONG THE SAID LINE EXTENDED NORTHERLY, A DISTANCE OF 239.5 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF SAID KEMP TRACT; THENCE WESTERLY 233 FEET, MORE OR LESS TO THE POINT OF BEGINNING; EXCEPTING THE FOLLOWING TRACT:  
BEGINNING AT A POINT 805 FEET NORTH AND 160 FEET EAST OF THE SOUTH QUARTER CORNER OF SEC. 35, TOWNSHIP 6 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; THENCE EAST ALONG THE SOUTH RIGHT OF WAY LINE OF POWELL ROAD A DISTANCE OF 203 FEET; THENCE SOUTH A DISTANCE OF 106 FEET; THENCE WEST 203 FEET; THENCE NORTH 106 FEET TO THE POINT OF BEGINNING; ALL BEING EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF UMATILLA AND STATE OF OREGON.  
R NO. 0055304 GE 4

PARCEL III:  
THE EAST 40 FEET OF THE FOLLOWING DESCRIBED TRACT;  
BEGINNING AT A POINT 805 FEET NORTH AND 160 FEET EAST OF THE SOUTH QUARTER CORNER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 35, SAID POINT BEING ON THE EAST LINE OF THAT TRACT CONVEYED TO MICHAEL E. O'HARROW, ET UX, BY DEED RECORDED IN BOOK 297, PAGE 106, DEED RECORDS, AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH ALONG THE EAST LINE OF SAID O'HARROW TRACT AND THE EAST LINE EXTENDED SOUTHERLY 106 FEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SECTION 35, A DISTANCE OF 203 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY LINE OF THAT TRACT CONVEYED TO WILLIAM A. MORRIS, ET UX, BY DEED RECORDED IN BOOK 265, PAGE 580, DEED RECORDS; THENCE NORTH ALONG THE WEST LINE OF SAID MORRIS TRACT 106 FEET; THENCE WEST 203 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.  
ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, SIDNEY C. LITCHFIELD, H. CHARLES MCKELVEY AND RICHARD D. EMERY, OWNERS OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE MAP, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED IN LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "STONEWOOD ADDITION". WE HEREBY DEDICATE ALL STREETS TO THE PUBLIC FOR PUBLIC USE FOREVER. THE PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED TO THE CITY OF MILTON-FREEWATER.

Sidney C. Litchfield 9/22/06  
SIDNEY C. LITCHFIELD DATE

H. Charles McKelvey 9-22-06  
H. CHARLES MCKELVEY DATE

Richard D. Emery 9-22-06  
RICHARD D. EMERY DATE

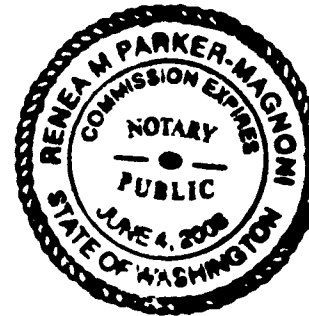
ACKNOWLEDGMENT

STATE OF Washington, SS  
COUNTY OF Walla Walla

BEFORE ME THIS 22<sup>nd</sup> DAY OF September 2006 APPEARED SIDNEY C. LITCHFIELD, H. CHARLES MCKELVEY, AND RICHARD D. EMERY, AND THEY HAVE EXECUTED THE FOREGOING INSTRUMENT AND THEY HEREBY ACKNOWLEDGE THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22<sup>nd</sup> DAY OF September 2006.  
MY COMMISSION EXPIRES June 4, 2008

Renée M. Jordan-Magnoni  
NOTARY PUBLIC FOR THE STATE OF Washington RESIDING IN Umatilla, OR



APPROVALS

WE THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT OF "STONEWOOD ADDITION" HAS BEEN APPROVED BY EACH OF US, AND THAT IT CONFORMS TO THE REQUIREMENTS OF OUR RESPECTIVE OFFICES AND HERETO SET OUR HANDS.

Charlie Moss 4/2/07  
CHAIR, CITY OF MILTON-FREEWATER PLANNING COMMISSION DATE

Lina Starzhum 6/20/07  
PLANNING DIRECTOR, CITY OF MILTON-FREEWATER DATE

Dwight Bundler 4/2/07  
PUBLIC WORKS DIRECTOR, CITY OF MILTON-FREEWATER DATE

Ronald E Brown 6/19/07  
WALLA WALLA RIVER IRRIGATION DISTRICT DATE

Bettina Knight by Dawn McEachern deputy 6/21/07  
UMATILLA COUNTY TAX COLLECTOR DATE  
TAXES ARE PAID IN FULL AS OF THIS DATE. 6/21/07

Paul Allen 06/21/07  
UMATILLA COUNTY ASSESSOR DATE

Jay R. Roberts, Deputy 6/21/07  
UMATILLA COUNTY SURVEYOR DATE

W. Lawrence Stevens 6/21/07  
UMATILLA COUNTY COMMISSIONER DATE

Jennio D. Roberts 6-21-07  
UMATILLA COUNTY COMMISSIONER DATE

William S. Harrell 6/21/07  
UMATILLA COUNTY COMMISSIONER DATE

REFERENCES

SURVEY BY BARTLESON, 96-143-B  
SURVEY BY TOMKINS, 04-47-B

NARRATIVE

THIS SUBDIVISION WAS PERFORMED AT THE REQUEST OF SID LITCHFIELD TO DIVIDE THIS PROPERTY HE OBTAINED FROM JOHN LEFORE. THIS LAND WAS PREVIOUSLY SURVEYED BY PAUL TOMKINS FOR MR. LEFORE. I HAVE FOUND THE CORNER MARKERS ESTABLISHED BY MR. TOMKINS AND HELD THEM AS REPRESENTATIVE OF THE DEED CORNERS. THIS SURVEY WAS COMPLETED USING A SOKKIA AUTOMATIC TOTAL STATION. A CLOSED TRAVERSE WAS RUN, AND ADJUSTED USING THE LEAST SQUARES METHOD. THE MONUMENTS SHOWN HEREON WERE RECOVERED IN OCTOBER OF 2005. THIS PLAT COMPRISES UMATILLA COUNTY TAX PARCELS 6N 35 35 D 1913, 1920 AND 1923.

SECTION TIE NOTES

THE COODINATES LISTED HEREON ARE OREGON STATE PLANE, NORTH ZONE, GRID, GROUND DISTANCE. THE COMBINED SCALE FACTOR IS 0.99993873.  
SOUTHEAST CORNER SECTION 35, T6N, R35E N 838538.42 E 8738154.18  
INITIAL POINT N 839294.737 E 8735819.463

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.  
Greg E. Flowers  
GREG E. FLOWERS, P.L.S. 02820

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Greg E. Flowers  
OREGON  
JUNE 30, 1997  
GREG E. FLOWERS  
02820LS  
RENEWS 12/31/07

Date Stamped: 9/22/06



Engineering • Land Surveying

Planning • Materials Testing

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Fax: (509) 522-1902

Project:

A SUBDIVISION LOCATED IN THE  
SOUTHWEST 1/4 OF THE SOUTHEAST  
1/4 OF SEC. 35, TWP. 6 NORTH,  
RGE. 35 EAST, W.M., UMATILLA CO.

Client

FOR: SID LITCHFIELD 85320 FUJI  
LANE MILTON FREEWATER, OR. 97862

SECTION INDEX

	X	

SECTION 35, T6N, R35E, WM

Project Mgr.	TSB
Drawn	TSB
Checked	
Date	SEPT. 2005
Scale	1" = 50'
CAD File:	SID_LIT1.DWG
Sheet Contents:	APPROVALS, SIGNATURES, VICINITY MAP
Sheet No.:	Umatilla County Survey 2 of 2 6-07
U.S.K.H. W.O.	895800 RK 02-18-07

STATE OF OREGON, }  
COUNTY OF UMATILLA } SS

I certify that this instrument was received and recorded

ON June 22, 2007  
at 9:00 o'clock Am., in the record of  
PLATS of said County.  
BOOK PAGE Slide  
15 29

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL, Records Officer  
Fees \$ 50.00 No. 2007-5210483