

DRAPER SUBDIVISION - FINAL PLAT

A REPLAT OF PARCEL 2 OF PARTITION PLAT 2000-19 LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, IN UMATILLA COUNTY, IN THE STATE OF OREGON

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON March 27, 2007
at 4:00 o'clock Pm., in the record of
PLATS of said County.
BOOK PAGE Slide
15 22

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Greg E. Flowers
OREGON
JUNE 30, 1997
GREG E. FLOWERS
02820LS
RENEWS 12/31/07

OFFICE OF COUNTY RECORDS
By: ...JEAN HEMPHILL...Records Officer
Fees \$ 50.00 No. 2007-5170090

Date Stamped: 3/15/07



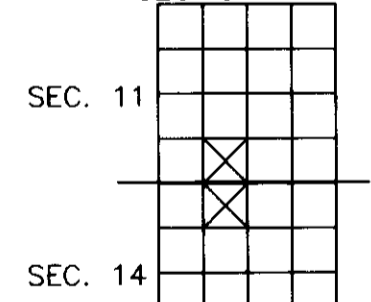
Engineering • Land Surveying
Planning • Materials Testing

- 101 Thain Road
Lewiston, ID 83501
Phone: (208) 746-2661
Fax: (208) 746-6825
- 621 W. MALLON AVE. Suite. 309
Spokane, WA 99201
Phone: (509) 328-5139
Fax: (509) 328-0423
- 5 North Colville St.
Walla Walla, WA 99362
Phone: (509) 522-4843
Fax: (509) 522-1902

Project:
FINAL PLAT OF DRAPER SUBDIVISION
BEING A REPLAT OF PARCEL 2 OF
PARTITION PLAT 2000-19 LOCATED IN
THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 5 NORTH, RANGE 28 EAST,
W.M., UMATILLA COUNTY, OREGON

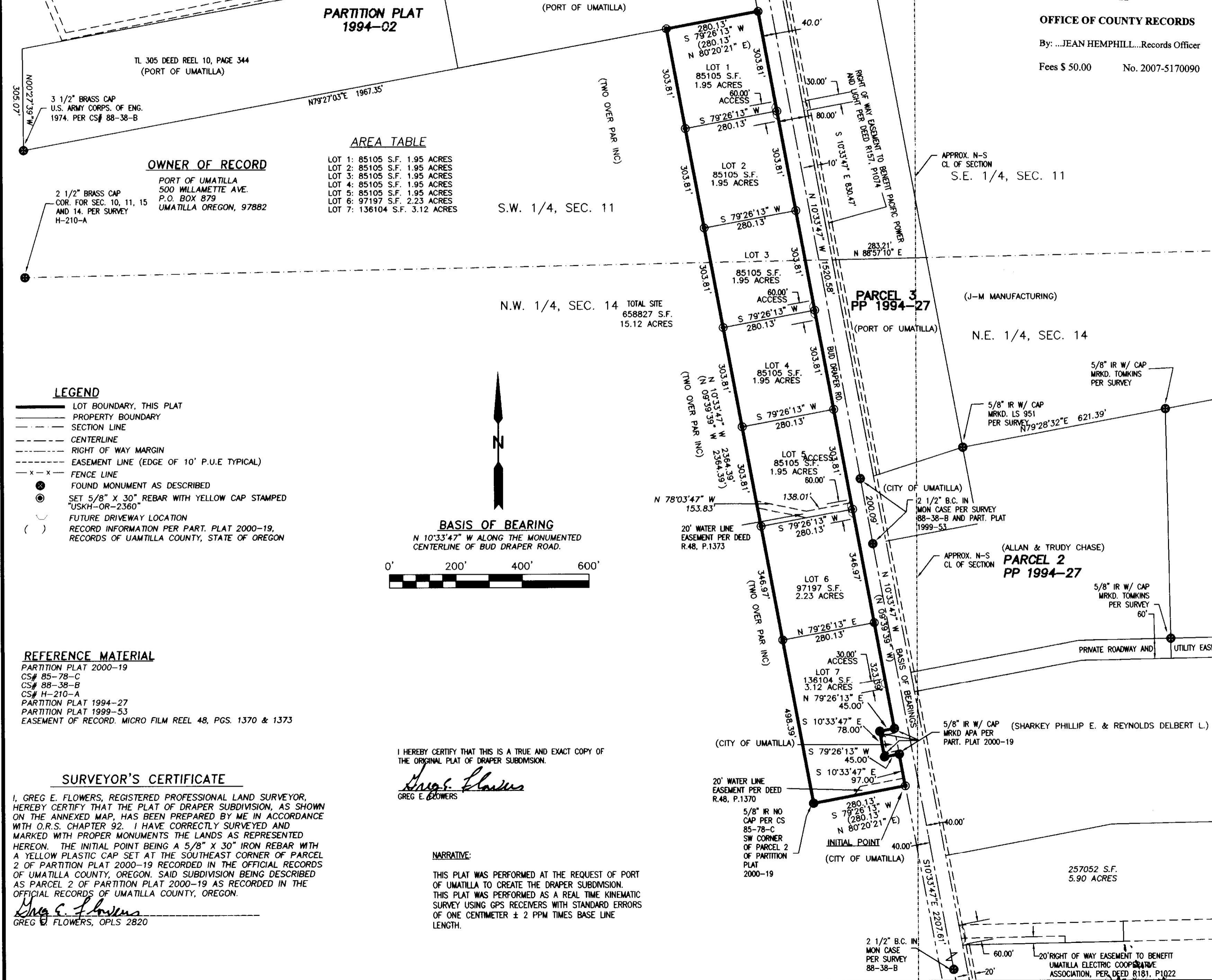
Client
PORT OF UMATILLA
500 WILLAMETTE AVE.
PO BOX 879
UMATILLA, OR, 97882

SECTION INDEX



TWN. 5 RNG. 28 E W.M.

Project Mgr.	GEF
Drawn	DWW
Checked	GEF
Date	03-14-2007
Scale	1=200
CAD File:	DWGS\971500 finalplats.DWG
Sheet Contents:	DRAPER SUBDIVISION
Sheet No.:	1 OF 2
U.S.K.H. W.O.	971500 RECEIVED



AREA TABLE

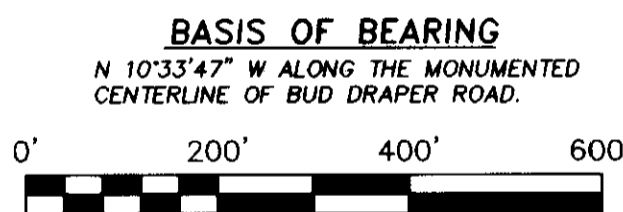
LOT 1:	85105 S.F.	1.95 ACRES
LOT 2:	85105 S.F.	1.95 ACRES
LOT 3:	85105 S.F.	1.95 ACRES
LOT 4:	85105 S.F.	1.95 ACRES
LOT 5:	85105 S.F.	1.95 ACRES
LOT 6:	97197 S.F.	2.23 ACRES
LOT 7:	136104 S.F.	3.12 ACRES

OWNER OF RECORD

PORT OF UMATILLA
500 WILLAMETTE AVE.
P.O. BOX 879
UMATILLA OREGON, 97882

LEGEND

- LOT BOUNDARY, THIS PLAT
- PROPERTY BOUNDARY
- SECTION LINE
- CENTERLINE
- RIGHT OF WAY MARGIN
- EASEMENT LINE (EDGE OF 10' P.U.E TYPICAL)
- x - x - FENCE LINE
- ⊗ FOUND MONUMENT AS DESCRIBED
- ⊙ SET 5/8" X 30" REBAR WITH YELLOW CAP STAMPED "USKH-OR-2360"
- FUTURE DRIVEWAY LOCATION
- () RECORD INFORMATION PER PART. PLAT 2000-19, RECORDS OF UMATILLA COUNTY, STATE OF OREGON



REFERENCE MATERIAL

PARTITION PLAT 2000-19
CS# 85-78-C
CS# 88-38-B
CS# H-210-A
PARTITION PLAT 1994-27
PARTITION PLAT 1999-53
EASEMENT OF RECORD, MICRO FILM REEL 48, PGS. 1370 & 1373

SURVEYOR'S CERTIFICATE

I, GREG E. FLOWERS, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF DRAPER SUBDIVISION, AS SHOWN ON THE ANNEXED MAP, HAS BEEN PREPARED BY ME IN ACCORDANCE WITH O.R.S. CHAPTER 92. I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS AS REPRESENTED HEREON. THE INITIAL POINT BEING A 5/8" X 30" IRON REBAR WITH A YELLOW PLASTIC CAP SET AT THE SOUTHEAST CORNER OF PARCEL 2 OF PARTITION PLAT 2000-19 RECORDED IN THE OFFICIAL RECORDS OF UMATILLA COUNTY, OREGON. SAID SUBDIVISION BEING DESCRIBED AS PARCEL 2 OF PARTITION PLAT 2000-19 AS RECORDED IN THE OFFICIAL RECORDS OF UMATILLA COUNTY, OREGON.

Greg E. Flowers
GREG E. FLOWERS, OPLS 2820

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF DRAPER SUBDIVISION.

Greg E. Flowers
GREG E. FLOWERS

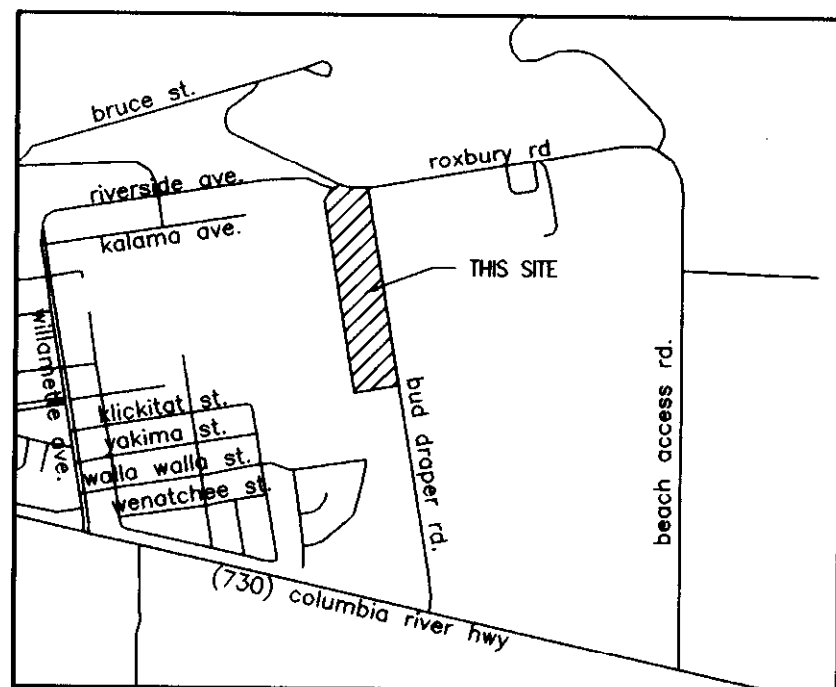
NARRATIVE:

THIS PLAT WAS PERFORMED AT THE REQUEST OF PORT OF UMATILLA TO CREATE THE DRAPER SUBDIVISION. THIS PLAT WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING GPS RECEIVERS WITH STANDARD ERRORS OF ONE CENTIMETER ± 2 PPM TIMES BASE LINE LENGTH.

Umatilla County Surveyor
Date 4-07
Rec'd by KR
07-45-B

DRAPER SUBDIVISION- FINAL PLAT

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VICINITY MAP
N.T.S.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, MARJORIE ROFF AND BRYAN BROCK, DULY AUTHORIZED REPRESENTATIVES OF THE PORT OF UMATILLA, OWNER OF THE LANDS DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE TO THE PUBLIC ALL ROADS AND RIGHTS OF WAY NOT DESIGNATED AS PRIVATE, AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E.'s) AS SHOWN HEREIN.

PORT OF UMATILLA, A PUBLIC MUNICIPALITY

Marjorie Roff 3-20-07
MARJORIE ROFF, VICE PRESIDENT DATE

Bryan Brock 3-20-07
BRYAN BROCK, SECRETARY DATE

ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF UMATILLA

BEFORE BE THIS 20th DAY OF March, 2007 APPEARED BRYAN BROCK, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20th DAY OF March, 2007. MY COMMISSION EXPIRES 12-9-09

Susan Daggett
NOTARY PUBLIC FOR THE STATE OF Oregon RESIDING IN Umatilla



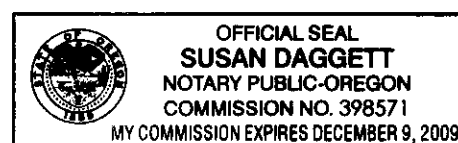
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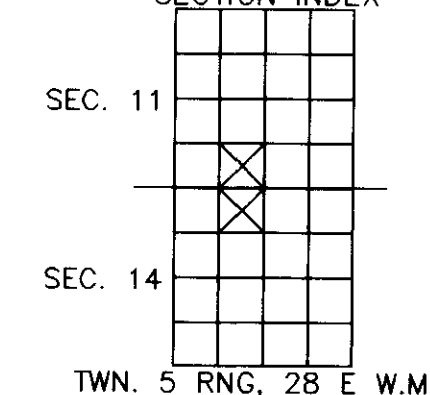
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Sheet No.: 2 OF 2

U.S.K.H. W.O. 971500

APPROVALS

UMATILLA COUNTY SURVEYOR:
THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 23 DAY OF March, 2007.

David H. Krumbein
DAVID H. KRUMBEIN UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR
THIS SUBDIVISION IS HEREBY APPROVED THIS 26th DAY OF March, 2007.

Paul Chalmers by Shelly Winkler
UMATILLA COUNTY ASSESSOR Assessment Mgr.

I HEREBY CERTIFY THAT all TAXES FOR THE YEAR 2006-07 AGAINST THE PROPERTY SHOWN HAVE BEEN PAID IN FULL.

Bettina Annigt
COUNTY OF UMATILLA TAX COLLECTOR

UMATILLA COUNTY COMMISSIONERS:
THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 26th DAY OF March, 2007.

Absent
BILL HANSELL, COMMISSIONER

Larry Divents
LARRY DIVENTS, COMMISSIONER

Dennis Doherty
DENNIS DOHERTY, COMMISSIONER

RECEIVED BY
Umatilla County Surveyor
Date 4-07
By KK
No. 07-43-B