

THE ASPENS, PHASE I
 AN ADDITION TO THE CITY OF HERMISTON,
 BEING A SUBDIVISION REPLAT OF PARCELS 1, 2 AND 3 OF UMATILLA COUNTY
 PARTITION PLAT NO. 2003-07,
 LOCATED IN THE SE1/4 OF THE SW1/4 OF SECTION 2, T4N., R28E., W.M.,
 CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

SHEET INDEX

- SHEET 1 OF 3 - THE ASPENS, PHASE I: BOUNDARY, LOTS, RIGHT-OF-WAYS AND EASEMENTS.
- SHEET 2 OF 3 - THE ASPENS, PHASE I: APPROVALS, SURVEYOR'S CERTIFICATE AND NARRATIVE, OWNERS DECLARATION AND DEDICATION.
- SHEET 3 OF 3 - THE ASPENS, PHASE I: SUPPLEMENTAL METES AND BOUNDS DESCRIPTIONS.

RECORDING INFORMATION,
 UMATILLA COUNTY OFFICE OF RECORDS:
 STATE OF OREGON,
 COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded
 ON September 26, 2005
 at 2:00 o'clock Pm., in the record of
 PLATS of said County.
 BOOK PAGE
 14 89
 OFFICE OF COUNTY RECORDS
 By: ...JEAN HEMPHILL...Records Officer
 Fees \$ 50.00 No. 2005-4890291

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

William R. Wells

OREGON
 JULY 22, 1977
 WILLIAM R. WELLS
 1106
 RENEWS 6/30/06

I CERTIFY THIS IS AN EXACT COPY OF
 THE SHEET INDEX FOR THE ASPENS, PHASE I.

William R. Wells
 WILLIAM R. WELLS, PLS

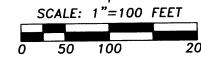
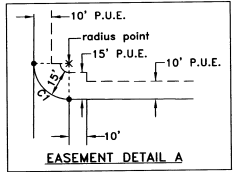
WILLIAM R. WELLS, PLS
 2602 N.E. RIVERSIDE PLACE
 P.O. BOX 1696
 PENDLETON, OR 97801
 PHONE: (541) 276-6362

DATE: 06/05	DR. BY: DMT
CK. BY: WRW	NO: 05-1008

PROJECT: \ASPENCOVER
 THE ASPENS, PHASE I
 LOCATED IN THE SE1/4 SW1/4
 OF SECTION 2, T4N., R28E., W.M.,
 CITY OF HERMISTON,
 UMATILLA COUNTY, OREGON.

THE ASPENS, PHASE I

AN ADDITION TO THE CITY OF HERMISTON,
BEING A SUBDIVISION REPLAT OF PARCELS 1, 2 AND 3 OF UMATILLA COUNTY
PARTITION PLAT NO. 2003-07,
LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 2, T4N., R28E., W.M.,
CITY OF HERMISTON, UMATILLA COUNTY, OREGON.



SCALE: 1"=100 FEET
"BASIS OF BEARINGS": UMATILLA COUNTY
PARTITION PLAT NO. 2003-07.

"INITIAL POINT",
NE CORNER SE 1/4 SW 1/4,
FOUND 5/8" X 30" IRON REBAR WITH
YELLOW PLASTIC CAP PER PARTITION
PLAT NO. 2003-07 AND SURVEY NO.
98-028-C.

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 81°14'33" W	49.30'
L2	N 79°02'36" W	68.56'
L3	N 78°37'02" W	75.28'
L4	N 80°26'53" W	98.88'
L5	N 84°59'32" W	87.68'
L6	N 86°46'20" W	62.46'
L7	N 86°45'20" W	82.72'
L8	N 81°38'43" W	42.17'
L9	N 81°38'43" W	33.79'
L10	N 83°54'18" W	76.49'
L11	N 85°17'26" W	79.24'
L12	N 81°38'43" W	75.96'
L13	N 74°31'46" W	3.14'
L14	N 70°59'27" W	94.87'
L15	N 71°49'25" W	75.48'
L16	N 76°49'13" W	60.73'
L17	N 74°38'39" W	93.18'
L18	N 72°30'01" W	65.17'
L19	N 71°16'02" W	13.58'
L20	N 00°34'37" E	54.96'
L21	N 00°34'37" E	55.05'
L22	N 89°33'38" W	30.00'
L23	N 00°34'37" E	73.73'
L24	N 00°34'37" E	157.29'
L25	N 89°33'38" W	45.08'
L26	N 00°34'37" E	44.04'
L27	N 89°33'38" E	25.00'
L28	N 89°33'38" E	73.73'
L29	S 00°26'18" W	25.00'
L30	S 00°26'18" W	25.00'
L31	S 89°33'38" E	25.00'
L32	S 89°33'38" E	45.85'
L33	N 00°34'37" E	87.22'
L34	N 00°34'37" E	109.51'
L35	S 89°33'38" E	0.85'
L36	N 75°29'20" W	64.34'
L37	N 78°15'58" W	89.27'
L38	N 79°43'40" W	117.21'
L39	N 82°18'42" W	104.53'
L40	N 84°02'19" W	90.33'
L41	N 86°22'46" W	101.16'
L42	N 86°22'46" W	17.81'
L43	N 86°58'24" W	44.22'
L44	N 81°57'20" W	84.14'
L45	N 71°25'14" W	23.40'
L46	N 71°25'14" W	71.10'
L47	N 73°00'41" W	74.97'
L48	N 75°20'48" W	67.14'
L49	N 79°33'39" W	54.14'
L50	N 72°17'49" W	30.08'
L51	N 70°06'57" W	106.79'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	LONG CHORD
C1	90°08'15"	20.00'	31.46'	S 44°29'31" E 28.32'
C2	89°51'45"	20.00'	31.37'	N 45°30'29" E 28.25'
C3	89°51'45"	25.00'	39.21'	N 45°30'29" E 35.31'
C4	89°51'45"	46.50'	72.93'	N 45°30'29" E 65.68'
C5	80°24'21"	60.00'	84.20'	N 40°46'47" E 77.46'
C6	89°51'45"	71.50'	112.14'	N 45°30'29" E 100.99'
C7	89°51'45"	46.50'	72.93'	N 45°30'29" E 65.68'
C8	89°51'45"	21.50'	33.72'	N 45°30'29" E 30.37'
C9	90°00'04"	20.00'	31.42'	N 45°26'20" E 28.28'
C10	89°59'56"	20.00'	31.42'	S 44°33'40" E 28.28'

REFERENCE SURVEYS:

SURVEY NO. 98-028-C, PARTITION
PLAT NO. 2000-04, PARTITION PLAT
NO. 2003-07, PLAT OF PHEASANT
RUN, PHASE FOUR, SURVEY NO. 05-91-C.

NOTE: MEASURED DIMENSIONS, AS SHOWN ON THIS PLAT, WHICH ARE COMMON WITH
THOSE SHOWN ON SURVEY NO.'S 98-028-C, 05-91-C AND PARTITION PLAT NO.
2003-07, ARE IDENTICAL.

**RECORDING INFORMATION,
UMATILLA COUNTY OFFICE OF RECORDS:**

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and
recorded
ON September 26, 2005
at 2:00 o'clock Pm., in the record of
PLATS of said County.
BOOK PAGE
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OFFICE OF COUNTY RECORDS
By: ...JEAN HEMPHILL...Records Officer
Fees \$ 50.00 No. 2005-4890291

WILLIAM R. WELLS, PLS
2602 N.E. RIVERSIDE PLACE
P.O. BOX 1696
PENDLETON, OR 97801
PHONE: (541) 276-6362

PROJECT:
THE ASPENS, PHASE I

LOCATED IN THE SE 1/4 SW 1/4
OF SECTION 2 T4N., R28E., W.M.,
CITY OF HERMISTON,
UMATILLA COUNTY, OREGON.

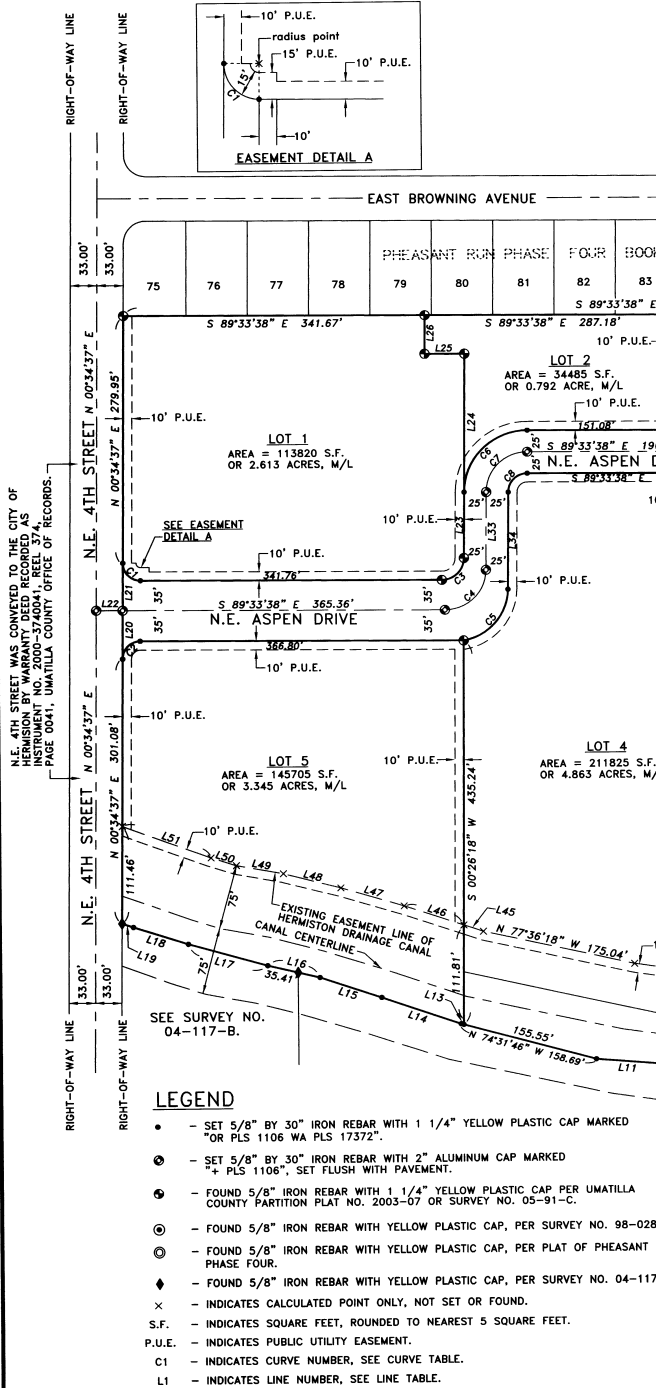
DATE: 06/05 DR. BY: DMT
CK. BY: WRW OR: 05-1008

REGISTERED
PROFESSIONAL
LAND SURVEYOR

William R. Wells
WILLIAM R. WELLS
1106
OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106
RENEWS 6/30/06

I CERTIFY THIS IS AN EXACT COPY OF
SHEET 1 OF 3, OF THE ASPENS, PHASE I.
William R. Wells
WILLIAM R. WELLS, PLS

SOUTH 1/4 COR. SEC. 2,
FD. 2 1/2" BRASS CAP IN
MONUMENT BOX PER
SURVEY NO. S-156-C.



LEGEND

- - SET 5/8" BY 30" IRON REBAR WITH 1 1/4" YELLOW PLASTIC CAP MARKED "OR PLS 1106 WA PLS 17372".
- ⊙ - SET 5/8" BY 30" IRON REBAR WITH 2" ALUMINUM CAP MARKED " + PLS 1106", SET FLUSH WITH PAVEMENT.
- ⊙ - FOUND 5/8" IRON REBAR WITH 1 1/4" YELLOW PLASTIC CAP PER UMATILLA COUNTY PARTITION PLAT NO. 2003-07 OR SURVEY NO. 05-91-C.
- ⊙ - FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP, PER SURVEY NO. 98-028-C.
- ⊙ - FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP, PER PLAT OF PHEASANT RUN, PHASE FOUR.
- ◆ - FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP, PER SURVEY NO. 04-117-B.
- x - INDICATES CALCULATED POINT ONLY, NOT SET OR FOUND.
- S.F. - INDICATES SQUARE FEET, ROUNDED TO NEAREST 5 SQUARE FEET.
- P.U.E. - INDICATES PUBLIC UTILITY EASEMENT.
- C1 - INDICATES CURVE NUMBER, SEE CURVE TABLE.
- L1 - INDICATES LINE NUMBER, SEE LINE TABLE.

N.E. 4TH STREET WAS CONVEYED TO THE CITY OF HERMISTON BY WARRANTY DEED RECORDED AS INSTRUMENT NO. 2000-5740041, REEL 374, PAGE 0041, UMATILLA COUNTY OFFICE OF RECORDS.

SURVEYORS NARRATIVE AND CERTIFICATE:

UMATILLA COUNTY PARTITION PLAT NO. 2003-07 IS THE BASIS OF SURVEY CONTROL FOR THIS SUBDIVISION REPLAT. CONTROLLING MONUMENTS WERE TIED AND NEW MONUMENTS WERE ESTABLISHED USING G.P.S. REAL TIME KINEMATIC METHODS. MONUMENTS WERE VERIFIED BY REDUNDANT TIES.

I, WILLIAM R. WELLS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS SHOWN ON THIS PLAT OF "THE ASPENS, PHASE I", A SUBDIVISION REPLAT, PER ORS CHAPTER 92, AS REVISED. THE BOUNDARY OF THIS PLAT IS DESCRIBED AS FOLLOWS:

PLAT BOUNDARY DESCRIPTION:

Parcels 1, 2 and 3 of Umatilla County Partition Plat No. 2003-07, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 28 East, W.M., Umatilla County, Oregon. The exterior perimeter of said Parcels 1, 2 and 3 are described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 2; thence North 00°26'18" East along the East line of said Southeast Quarter of the Southwest Quarter a distance of 1328.34 feet to the Northeast Corner of said Southeast Quarter of the Southwest Quarter, the Initial Point for Umatilla County Partition Plat No. 2003-07 and the "INITIAL POINT" for this description; thence South 00°26'18" West along the East lines of Parcels 2 and 3 of Umatilla County Partition Plat No. 2003-07 a distance of 933.16 feet to the Southeast Corner of said Parcel 3; thence along the Southerly line of said Parcel 3, the following courses:
North 81°14'33" West a distance of 49.30 feet;
thence North 79°02'38" West a distance of 68.56 feet;
thence North 78°37'02" West a distance of 75.28 feet;
thence North 80°26'53" West a distance of 98.98 feet;
thence North 84°59'32" West a distance of 82.46 feet;
thence North 86°46'20" West a distance of 87.68 feet;
thence North 86°45'20" West a distance of 82.72 feet;
thence North 81°38'43" West a distance of 75.96 feet;
thence North 83°54'18" West a distance of 76.49 feet;
thence North 85°17'26" West a distance of 79.24 feet;
thence North 74°31'46" West a distance of 158.69 feet;
thence North 70°59'27" West a distance of 94.87 feet;
thence North 71°49'25" West a distance of 73.48 feet;
thence North 76°49'13" West a distance of 60.73 feet;
thence North 74°38'39" West a distance of 93.18 feet;
thence North 72°30'01" West a distance of 65.17 feet;
thence North 71°16'02" West a distance of 13.68 feet to the Southwest Corner of said Parcel 3 and a point on the East line of that tract of land conveyed to the City of Hermiston, a Oregon Municipal Corporation, by Warranty Deed recorded at Reel 374, Page 0041, instrument No. 2000-3740041, Umatilla County Office of Records; thence North 00°34'37" East along the East line of said City of Hermiston Tract, and along the West Lines of Parcels 3, 2 and 1 of Umatilla County Partition Plat No. 2003-07 a distance of 691.03 feet to the Northwest Corner of said Parcel 1; thence South 89°33'38" East along the North line of said Parcels 1 and 2 a distance of 1286.70 feet to the "INITIAL POINT".

William R. Wells
WILLIAM R. WELLS, PLS

REGISTERED PROFESSIONAL LAND SURVEYOR

William R. Wells

OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106
RENEWS 6/30/06

TRUST DEED BENEFICIARYS CONSENT:

(REFERENCE: LINE OF CREDIT INSTRUMENT RECORDED AS INSTRUMENT NO. 2005-4790218, UMATILLA COUNTY OFFICE OF RECORDS, APPLIES TO TRACT A, SHEET 3 OF 3)

CONSENT AFFIDAVIT RECORDED ON September 26, 2005

AS INSTRUMENT NO. 2005-4890289 UMATILLA COUNTY OFFICE OF RECORDS.

TRUST DEED BENEFICIARYS CONSENT:

(REFERENCE: LINE OF CREDIT INSTRUMENT RECORDED AS INSTRUMENT NO. 2005-4790219, UMATILLA COUNTY OFFICE OF RECORDS, APPLIES TO TRACT A, SHEET 3 OF 3)

CONSENT AFFIDAVIT RECORDED ON September 26, 2005

AS INSTRUMENT NO. 2005-4890289 UMATILLA COUNTY OFFICE OF RECORDS.

TRUST DEED BENEFICIARYS CONSENT:

(REFERENCE: TRUST DEED RECORDED AS INSTRUMENT NO. 2005-4770082, UMATILLA COUNTY OFFICE OF RECORDS, APPLIES TO TRACT B, SHEET 3 OF 3)

CONSENT AFFIDAVIT RECORDED ON September 26, 2005

AS INSTRUMENT NO. 2005-4890289 UMATILLA COUNTY OFFICE OF RECORDS.

THE ASPENS, PHASE I
AN ADDITION TO THE CITY OF HERMISTON,
BEING A SUBDIVISION REPLAT OF PARCELS 1, 2 AND 3 OF UMATILLA COUNTY
LOCATED IN THE SE1/4 OF THE SW1/4 OF SECTION 2, T4N., R28E., W.M.,
CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

OWNERS DECLARATION AND DEDICATION:

4TH STREET ASPENS, LP, AN OREGON LIMITED PARTNERSHIP, OWNER OF LANDS CONVEYED BY JOHN C. SCHNELL IN SPECIAL WARRANTY DEED RECORDED AS INSTRUMENT NO. 2004-4700654, UMATILLA COUNTY OFFICE OF RECORDS AND DESCRIBED AS "TRACT A" ON SHEET 3 OF 3 OF THIS PLAT, DOES HEREBY ACKNOWLEDGE IT HAS CAUSED THIS PLAT TO BE PREPARED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND DOES HEREBY ESTABLISH THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "THE ASPENS, PHASE I", AN ADDITION TO THE CITY OF HERMISTON, OREGON, AND HEREBY DEDICATES THE STREETS AND PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT FOR PUBLIC USE.

4TH STREET ASPENS, LP
COOK ASPENS, LLC, GENERAL PARTNER OF 4TH STREET ASPENS, LP
COOK DEVELOPMENT CORPORATION, MEMBER AND MANAGER OF COOK ASPENS, LLC

BY: Terrance W. Cook
TERRANCE W. COOK,
MANAGING DIRECTOR OF COOK DEVELOPMENT CORPORATION

SUBSCRIBED AND SWORN BEFORE ME THIS 15 DAY OF September, 2005
NOTARY PUBLIC FOR THE STATE OF OREGON Dawn M. Jukis
MY COMMISSION EXPIRES 10-14-08
COMMISSION NUMBER 385199

JOHN C. SCHNELL, SELLER, AND COOK DEVELOPMENT CORPORATION, AN OREGON CORPORATION, BUYER, OF THAT CERTAIN PROPERTY DESCRIBED IN AMENDED AND RESTATED MEMORANDUM OF LAND SALE CONTRACT, RECORDED AS INSTRUMENT NO. 2004-4700659, UMATILLA COUNTY OFFICE OF RECORDS AND DESCRIBED AS "TRACT B" ON SHEET 3 OF 3 OF THIS PLAT, DO HEREBY ACKNOWLEDGE THEY HAVE CAUSED THIS PLAT TO BE PREPARED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND DO HEREBY ESTABLISH THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "THE ASPENS, PHASE I", AN ADDITION TO THE CITY OF HERMISTON, OREGON, AND DO HEREBY DEDICATE THE STREETS AND PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT FOR PUBLIC USE.

John C. Schnell
JOHN C. SCHNELL, FEE OWNER & SELLER
SUBSCRIBED AND SWORN BEFORE ME THIS 15 DAY OF September, 2005
NOTARY PUBLIC FOR THE STATE OF OREGON Dawn M. Jukis
MY COMMISSION EXPIRES 10-14-08
COMMISSION NUMBER 385199

COOK DEVELOPMENT CORPORATION, BUYER, BY:
Terrance W. Cook
TERRANCE W. COOK, MANAGING DIRECTOR
SUBSCRIBED AND SWORN BEFORE ME THIS 15 DAY OF September, 2005
NOTARY PUBLIC FOR THE STATE OF OREGON Dawn M. Jukis
MY COMMISSION EXPIRES 10-14-08
COMMISSION NUMBER 385199

I CERTIFY THIS IS AN EXACT COPY OF SHEET 2 OF 3 OF THE ASPENS, PHASE I.
William R. Wells
WILLIAM R. WELLS, PLS

APPROVALS

CITY OF HERMISTON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS
21st DAY OF September, 2005.

Margaret Jaylo
CHAIR

HERMISTON CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS
19th DAY OF September, 2005.

Gabe Swanson
MAYOR

HERMISTON IRRIGATION DISTRICT

THE ACCOMPANYING PLAT IS HEREBY APPROVED THIS
15th DAY OF September, 2005.

BY: Charles Wilcox Manager
TITLE

UMATILLA COUNTY SURVEYOR

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 22 DAY OF September, 2005.

David H. Klein
UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED, BY IT'S ORDER.

DATED THIS 22nd DAY OF September, 2005.

Emile M. Holman Chairman
Jennid Cloderty Commissioner
Absent
COMMISSIONER

ASSESSOR AND TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONETARY SUMS DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 22nd DAY OF September, 2005.

W.R. Assessor
Rebecca J. Schmitz Tax Collector
Reporty

RECORDING INFORMATION, UMATILLA COUNTY OFFICE OF RECORDS:
STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON September 26, 2005
at 2:00 o'clock P.m., in the record of PLATS of said County.
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By: JEAN HEMPHILL, Records Officer
Fees \$ 50.00 No. 2005-4890291

WILLIAM R. WELLS, PLS
2602 N.E. RIVERSIDE PLACE
P.O. BOX 1696
PENDLETON, OR 97801
PHONE: (541) 276-6362

PROJECT: \ASPENSUBS2
THE ASPENS, PHASE I

DATE: 06/05 DR. BY: DMT
CK. BY: WRW NO: 05-1008

LOCATED IN THE SE1/4 SW1/4 OF SECTION 2, T4N., R28E., W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

THE ASPENS, PHASE I
AN ADDITION TO THE CITY OF HERMISTON,
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PARTITION PLAT NO. 2003-07,
LOCATED IN THE SE1/4 OF THE SW1/4 OF SECTION 2, T4N., R28E., W.M.,
CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

TRACT A:

Lands conveyed to 4TH STREET ASPENS, LP, an Oregon Limited Partnership, by John C. Schnell by Statutory Warranty Deed recorded as Instrument Number 2004-4700654, Umatilla County Office of Records.

Said Lands are described as follows:

Parcel 2, of Partition Plat No. 2003-07, filed May 5, 2003, Umatilla County Plat Records, being a portion of Partition Plat No. 2000-04, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon.

ALSO part of Parcel 1, of Umatilla County Partition Plat No. 2003-07, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28, East of the Willamette Meridian, City of Hermiston, Umatilla County, Oregon, described as follows:

BEGINNING at the Northeast Corner of said Parcel 1; thence South 00°34'37" West a distance of 44.04 feet; thence North 89°33'38" West a distance of 45.08 feet; thence North 00°34'37" East a distance of 44.04 feet to a point on the north line of said Parcel 1; thence South 89°33'38" East a distance of 45.08 feet to the POINT OF BEGINNING.

ALSO a part of Parcel 3 of Umatilla County Partition Plat No. 2003-07, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28, East of the Willamette Meridian, City of Hermiston, Umatilla County, Oregon, described as follows:

Commencing at the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 2, said point also being the Northeast corner of Parcel 2 of Umatilla County Partition Plat No. 2003-07; thence South 00°26'18" West along the East line of said Parcel 2 a distance of 286.00 feet to the Northeast corner of said Parcel 3; thence North 89°33'38" West along the common boundary between said Parcels 2 and 3 a distance of 42.00 feet; thence South 00°26'18" West along said common boundary a distance of 19.00 feet; thence North 89°33'38" West along said common boundary distance of 138.00 feet; thence South 00°26'18" West along said common boundary a distance of 5.00 feet; thence North 89°33'38" West along said common boundary a distance of 382.00 feet to the TRUE POINT OF BEGINNING for this description; thence South 00°26'18" West a distance of 130.00 feet to an angle point in the boundary of said Parcel 3, said angle point being a common corner with said Parcel 2; thence North 89°33'38" West along the boundary common with said Parcels 2 and 3 a distance of 25.00 feet to an angle point in said common boundary; thence North 00°26'18" East along said common boundary a distance of 130.00 feet to an angle point in said common boundary; thence South 89°33'38" East along said common boundary a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING a part of Parcel 2 of Umatilla County Partition Plat No. 2003-07, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28, East of the Willamette Meridian, City of Hermiston, Umatilla County, Oregon, described as follows:

BEGINNING at the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 2, said point also being the Northeast corner of said Parcel 2 of Umatilla County Partition Plat No. 2003-07; thence South 00°26'18" West along the East line of said Parcel 2 a distance of 286.00 feet to the Southeast corner of said Parcel 2, said point also being the Northeast corner of Parcel 3 of Umatilla County Partition Plat No. 2003-07; thence North 89°33'38" West along the common boundary between said Parcels 2 and 3 a distance of 42.00 feet; thence South 00°26'18" West along the common boundary a distance of 19.00 feet; thence North 89°33'38" West along said common boundary a distance of 138.00 feet; thence South 00°26'18" West along said common boundary a distance of 5.00 feet; thence North 89°33'38" West along said common boundary a distance of 407.00 feet to an angle point in the boundary common to said Parcels 2 and 3; thence North 00°26'18" East a distance of 155.00 feet; thence North 89°33'38" West a distance of 45.85 feet; thence North 00°26'18" East a distance of 155.00 feet to a point on the North line of said Parcel 2; thence South 89°33'38" East along the North line of said Parcel 2 a distance of 632.85 feet to the POINT OF BEGINNING.

TRACT B:

Lands contained in "Amended and Restated Memorandum of Land Sale Contract" between John C. Schnell as Seller and Cook Development Corporation, an Oregon Corporation, as Buyer, recorded as Instrument Number 2004-4700659, Umatilla County Office of Records.

Said Lands are described as follows:

PARCEL 1 of Partition Plat No. 2003-07, filed May 5, 2003, Umatilla County Plat Records No. 2003-4360220, being a portion of Partition Plat No. 2000-04, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28 East, W.M., City of Hermiston, Umatilla County, Oregon.

EXCEPTING THEREFROM, the following described part of Parcel 1:

BEGINNING at the Northeast Corner of said Parcel 1; thence South 00°34'37" West a distance of 44.04 feet; thence North 89°33'38" West a distance of 45.08 feet; thence North 00°34'37" East a distance of 44.04 feet to a point on the North line of said Parcel 1; thence South 89°33'38" East a distance of 45.08 feet to the POINT OF BEGINNING.

PARCEL 3 of Partition Plat No. 2003-07, filed May 5, 2003, Umatilla County Plat Records No. 2003-4360220, being a portion of Partition Plat No. 2000-04, located in the Southeast Quarter of the Southwest Quarter of Section 2, Township 4 North, Range 28 East, W.M., City of Hermiston, Umatilla County, Oregon.

EXCEPTING THEREFROM, the following described part of Parcel 3:

Commencing at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 2, said point also being the Northeast Corner of Parcel 2 of Umatilla County Partition Plat Number 2003-07; thence South 00°26'18" West along the East line of said Parcel 2 a distance of 286.00 feet to the Northeast Corner of said Parcel 3; thence North 89°33'38" West along the common boundary between said Parcels 2 and 3 a distance of 42.00 feet; thence South 00°26'18" West along said common boundary a distance of 19.00 feet; thence North 89°33'38" West along said common boundary a distance of 138.00 feet; thence South 00°26'18" West along said common boundary a distance of 5.00 feet; thence North 89°33'38" West along said common boundary a distance of 382.00 feet to the TRUE POINT OF BEGINNING for this description; thence South 00°26'18" West a distance of 130.00 feet to an angle point in the boundary of said Parcel 3, said angle point being a common corner with said Parcel 2; thence North 89°33'38" West along the boundary common with said Parcels 2 and 3 a distance of 25.00 feet to an angle point in said common boundary; thence North 00°26'18" East along said common boundary a distance of 130.00 feet to an angle point in said common boundary; thence South 89°33'38" East along said common boundary a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH, the following described part of Parcel 2 of said Partition Plat No. 2003-07:

BEGINNING at the Northeast Corner of the Southeast Quarter of the Southwest Quarter of said Section 2, said point also being the Northeast Corner of Parcel 2 of Umatilla County Partition Plat Number 2003-07; thence South 00°26'18" West along the East line of said Parcel 2 a distance of 286.00 feet to the Southeast Corner of said Parcel 2, said point also being the Northeast Corner of Parcel 3 of Umatilla County Partition Plat Number 2003-07; thence North 89°33'38" West along the common boundary between said Parcels 2 and 3 a distance of 42.00 feet; thence South 00°26'18" West along said common boundary a distance of 19.00 feet; thence North 89°33'38" West along said common boundary a distance of 138.00 feet; thence South 00°26'18" West along said common boundary a distance of 5.00 feet; thence North 89°33'38" West along said common boundary a distance of 407.00 feet to an angle point in the boundary common to said Parcels 2 and 3; thence North 00°26'18" East a distance of 155.00 feet; thence North 89°33'38" West a distance of 45.85 feet; thence North 00°26'18" East a distance of 155.00 feet to a point on the North line of said Parcel 2; thence South 89°33'38" East along the North line of said Parcel 2 a distance of 632.85 feet to the POINT OF BEGINNING.

RECORDING INFORMATION,
UMATILLA COUNTY OFFICE OF RECORDS:

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded

ON September 26, 2005
at 2:00 o'clock P.m., in the record of
PLATS of said County.
BOOK PAGE
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OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL, Records Officer

Fees \$ 50.00 No. 2005-4890291

REGISTERED
PROFESSIONAL
LAND SURVEYOR

William R. Wells

OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106
RENEWS 6/30/06

I CERTIFY THIS IS AN EXACT COPY OF
SHEET 3 OF 3 OF THE ASPENS, PHASE I.

William R. Wells
WILLIAM R. WELLS, PLS

WILLIAM R. WELLS, PLS
2602 N.E. RIVERSIDE PLACE
P.O. BOX 1696
PENDLETON, OR 97801
PHONE: (541) 276-6362

PROJECT: \ASPENSUBS3

THE ASPENS, PHASE I

LOCATED IN THE SE1/4 SW1/4
OF SECTION 2, T4N., R28E., W.M.,
CITY OF HERMISTON,
UMATILLA COUNTY, OREGON.

DATE: 06/05 DR. BY: DMT
CK. BY: WRW NO: 05-1008