

Prairie House Condominiums Phase I

An Addition to the City of Hermiston
Umatilla County, Oregon

July 5, 1977
Scale: 1"=40'

STATE OF OREGON, }
COUNTY OF UMATILLA, } ss
I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded
ON May 1, 1978
at 2:00 o'clock P.M. in the record
of Town Plats of said County in
Book Page
12 1

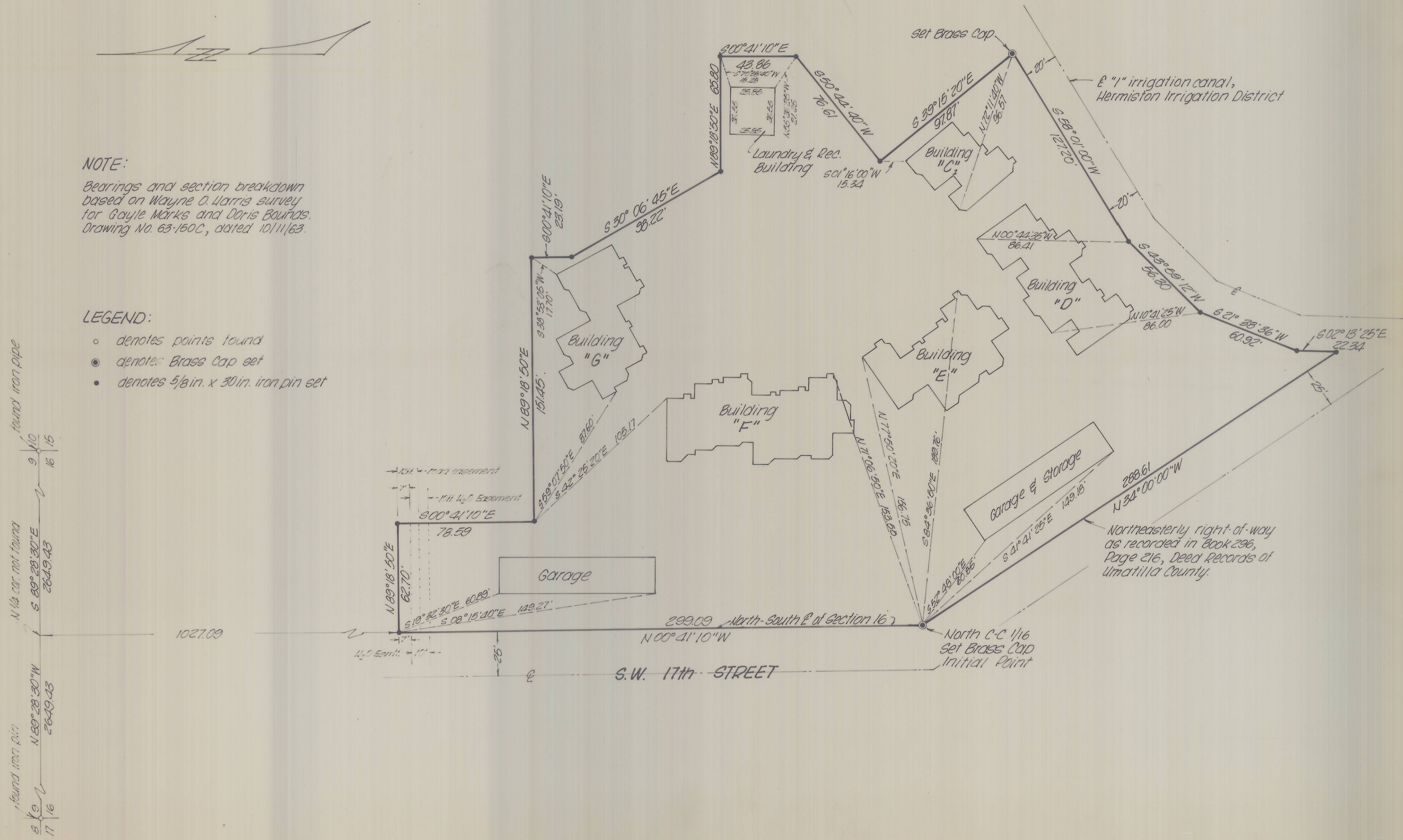
JESSIE M. BELL
County Clerk
By *[Signature]* Deputy
Fees \$ 11.50 No. 37921

NOTE:

Bearings and section breakdown based on Wayne O. Harris survey for Gayle Marks and Doris Bourdas. Drawing No. 63-150C, dated 10/11/63.

LEGEND:

- o denotes points found
- denotes Brass Cap set
- denotes 5/8 in. x 30 in. iron pin set



Umatilla Co.
T4N, R38E, Sec 16
Sheet 1 of 3
Prairie House
Condominiums #1

Prairie House Condominiums Phase I

APPROVALS

PLANNING COMMISSION

The accompanying Plat is approved by a resolution of the undersigned duly adopted this 6th day of JULY, 1977, and report of said approval filed.

Bernard W. Cooper
Chairman

Patricia J. Hullhouse
Secretary

ENGINEER

I, Patrick D. Napolitano, City Engineer, do hereby certify that I have examined the accompanying Plat of "PRAIRIE HOUSE CONDOMINIUMS PHASE I" an addition to the City of Hermiston, Umatilla County, Oregon, that it complies with the laws of the State of Oregon with reference to the filing and recording of such Plats, and I therefore approve said Plat for the approval of the County Commissioners of Umatilla County, Oregon.

Dated this 25th day of JULY, 1977. Patrick D. Napolitano P.E.
City Engineer

CITY COUNCIL

The accompanying Plat is hereby approved by a resolution of the undersigned duly adopted this 25th day of JULY, 1977, and report of said approval filed.

L. P. Gray
Mayor

HERMISTON IRRIGATION DISTRICT

The accompanying Plat is hereby approved by a resolution of the undersigned's Board of Directors, duly adopted this 17th day of April, 1978, and report of said approval filed.

John Doherty
Chairman

Justin A. Brown
Secretary

COUNTY ASSESSOR AND TAX COLLECTOR

I, James T. White, Assessor, and I, S. L. Biitt, Tax Collector of Umatilla County, Oregon, do hereby certify that we have examined the tax records relative to the land covered by the accompanying Plat, and that all monies for the State and County taxes and assessments that could constitute a lien on said land have been paid.

Dated this 19 day of April, 1978

James T. White
County Assessor

S. L. Biitt by Bernice A. Cary Deputy
County Tax Collector

COUNTY COMMISSIONERS

This is to certify that the accompanying Plat is approved for filing and recording in the "Record of Town Plats" of Umatilla County, Oregon by the undersigned by its order dated this 1st day of May, 1978, and recorded in the County Journal _____, page _____.

Forest K. Stanett
Chairman

Joel Roberts
Commissioner

Commissioner

COUNTY CLERK

I, Rene M. Bee, County Clerk of Umatilla County, Oregon, do hereby certify that the above were on the date of said order above specified and now are the duly qualified, elected, sworn and acting Chairman and Commissioners of said County, and that the seal affixed is the seal of my office.

Dated this 1 day of May, 1978

Rene M. Bee
County Clerk

SURVEYOR'S CERTIFICATE

State of Oregon }
County of Umatilla } s.s.

I, David H. Krumbein, being first duly sworn depose and say that I have surveyed and marked with proper monuments, as indicated on the accompanying Plat of "PRAIRIE HOUSE CONDOMINIUMS PHASE I" an addition to the City of Hermiston, Umatilla County, Oregon, the lands indicated thereupon, that the INITIAL POINT is the southwest corner of the Southwest one-quarter of the Northwest one-quarter of the Northeast one-quarter of section 16, Township 4 North, Range 28 East of the Willamette Meridian.

LEGAL DESCRIPTION

Beginning at the above described Initial Point; thence North 00°41'10" West along the West line of said Southwest one-quarter a distance of 299.09 feet; thence North 89°18'50" East a distance of 62.70 feet; thence South 00°41'10" East a distance of 78.59 feet; thence North 89°18'50" East a distance of 151.45 feet; thence South 00°41'10" East a distance of 23.19 feet; thence South 30°06'45" East a distance of 98.22 feet; thence North 89°18'50" East a distance of 65.80 feet; thence South 00°41'10" East a distance of 43.86 feet; thence South 50°44'40" West a distance of 76.61 feet; thence South 39°15'20" East a distance of 97.87 feet to the Northerly right-of-way line of the "1" irrigation canal, Hermiston Irrigation District; thence along said Northerly right-of-way the following courses and distances; South 59°01'00" West a distance of 127.20 feet; South 43°59'12" West a distance of 56.30 feet; South 21°38'36" West a distance of 60.92 feet; South 02°18'25" East a distance of 22.21 feet to the Northerly right-of-way of that road dedicated in Book 296, Page 216 Deed Records of Umatilla County; thence North 32°00'00" West along said Northerly right-of-way a distance of 288.61 feet to the point of beginning.

Containing 2.34 acres.

All being in the County of Umatilla, State of Oregon.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

David H. Krumbein
OREGON
JULY 17, 1970
DAVID H. KRUMBEIN
933

David H. Krumbein
David H. Krumbein
Registered Land Surveyor
Oregon License No. 933

Subscribed and sworn before me this 26 day of JULY, 1977
My commission expires March 27, 1981.

Mildred Thompson
Notary Public for the State of Oregon

DECLARATION

Know all men by these presents that S.H. Goss Construction Corporation, an Oregon Corporation, and First National Bank of Oregon, an Oregon Corporation, do hereby establish, and declare the accompanying map to be a true and correct map of "PRAIRIE HOUSE CONDOMINIUMS, PHASE I", said land being more particularly described in the "Surveyor's Certificate", and they do hereby commit said land to the operation of the unit ownership law as laid out in Chapter 91, Oregon Revised Statutes.

H. Stanley Goss
H. Stanley Goss, President

Norm Thiede
Norm Thiede, Asst. Cashier

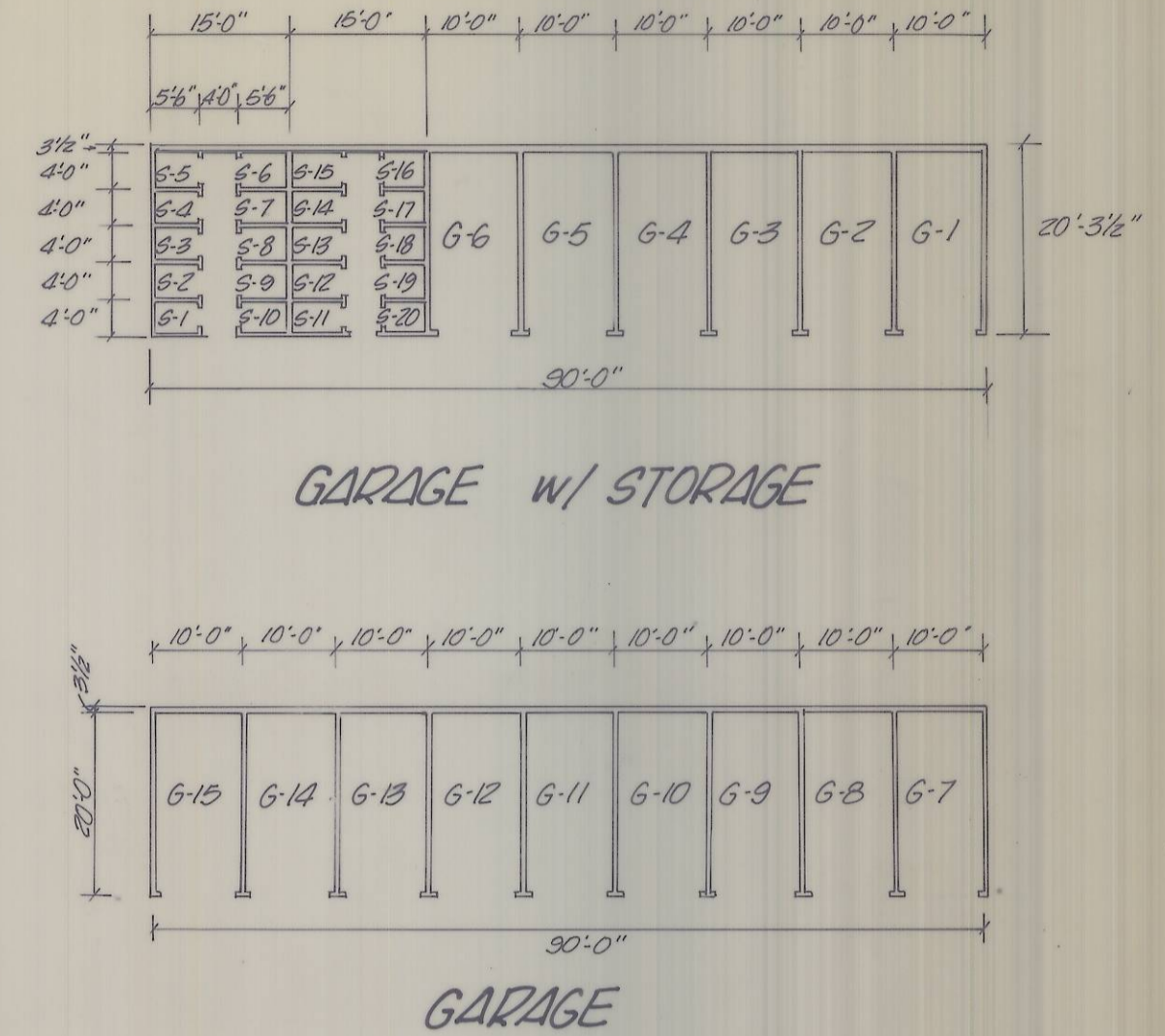
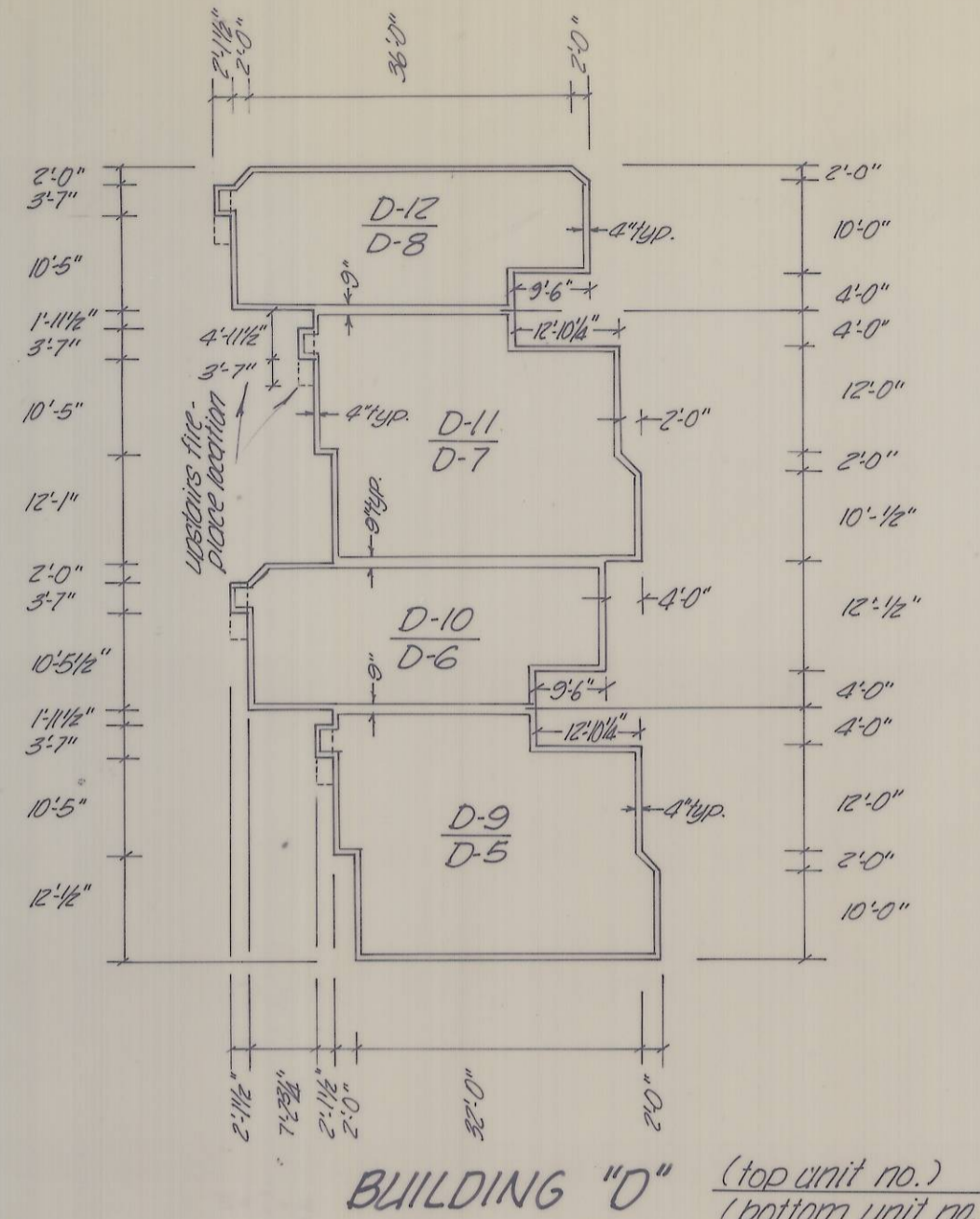
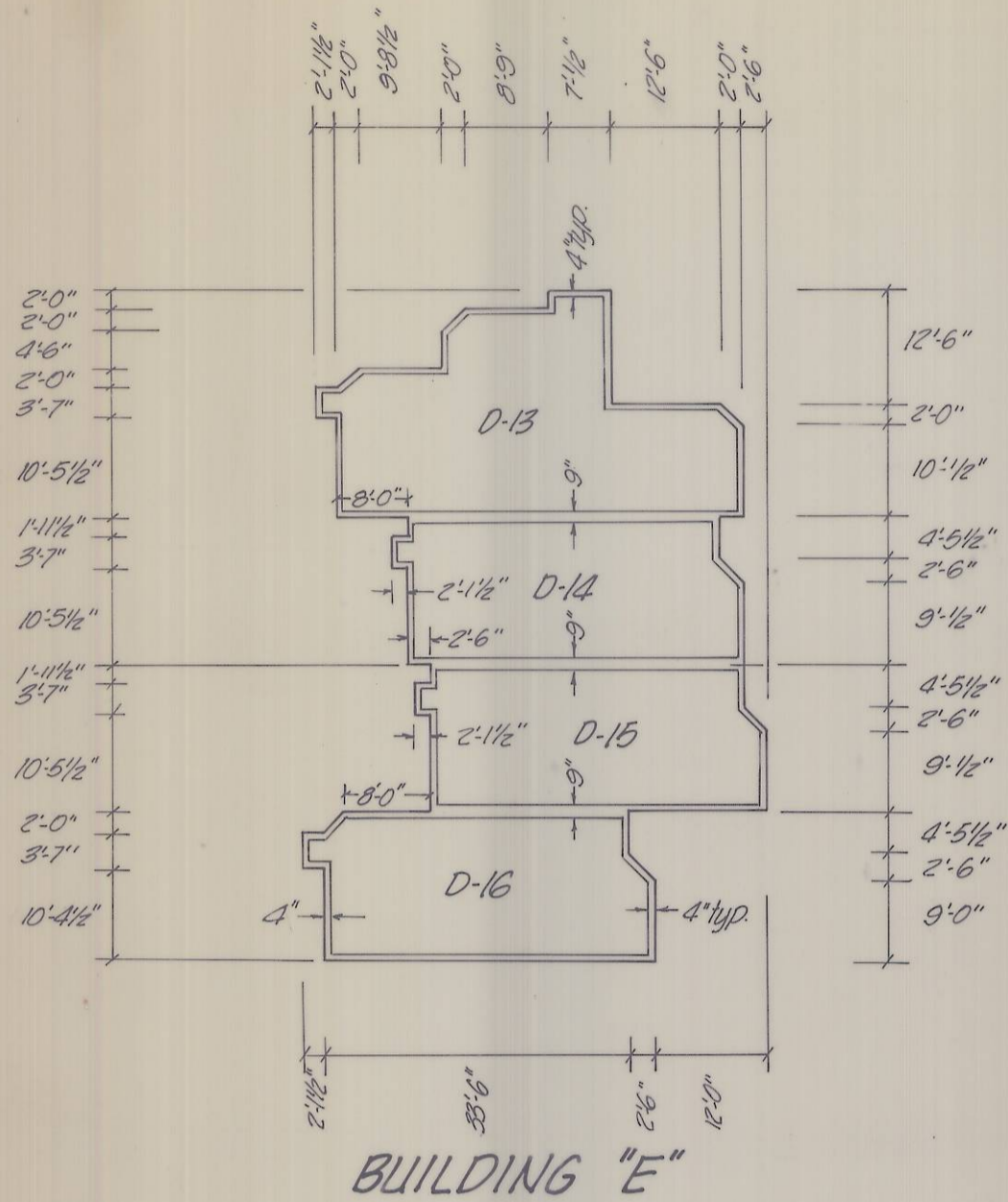
Christine L. Goss
Christine L. Goss, Secretary

David L. Nelson
David L. Nelson, Asst. Vice President

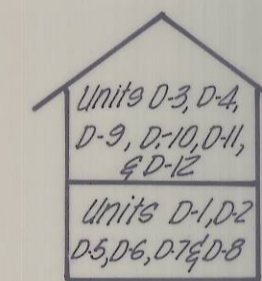
Subscribed and sworn before me this 26th day of July, 1977.
My commission expires 11-25-79.

Daggy Westfall
Notary Public for the State of Oregon.

PRAIRIE HOUSE CONDOMINIUMS PHASE I



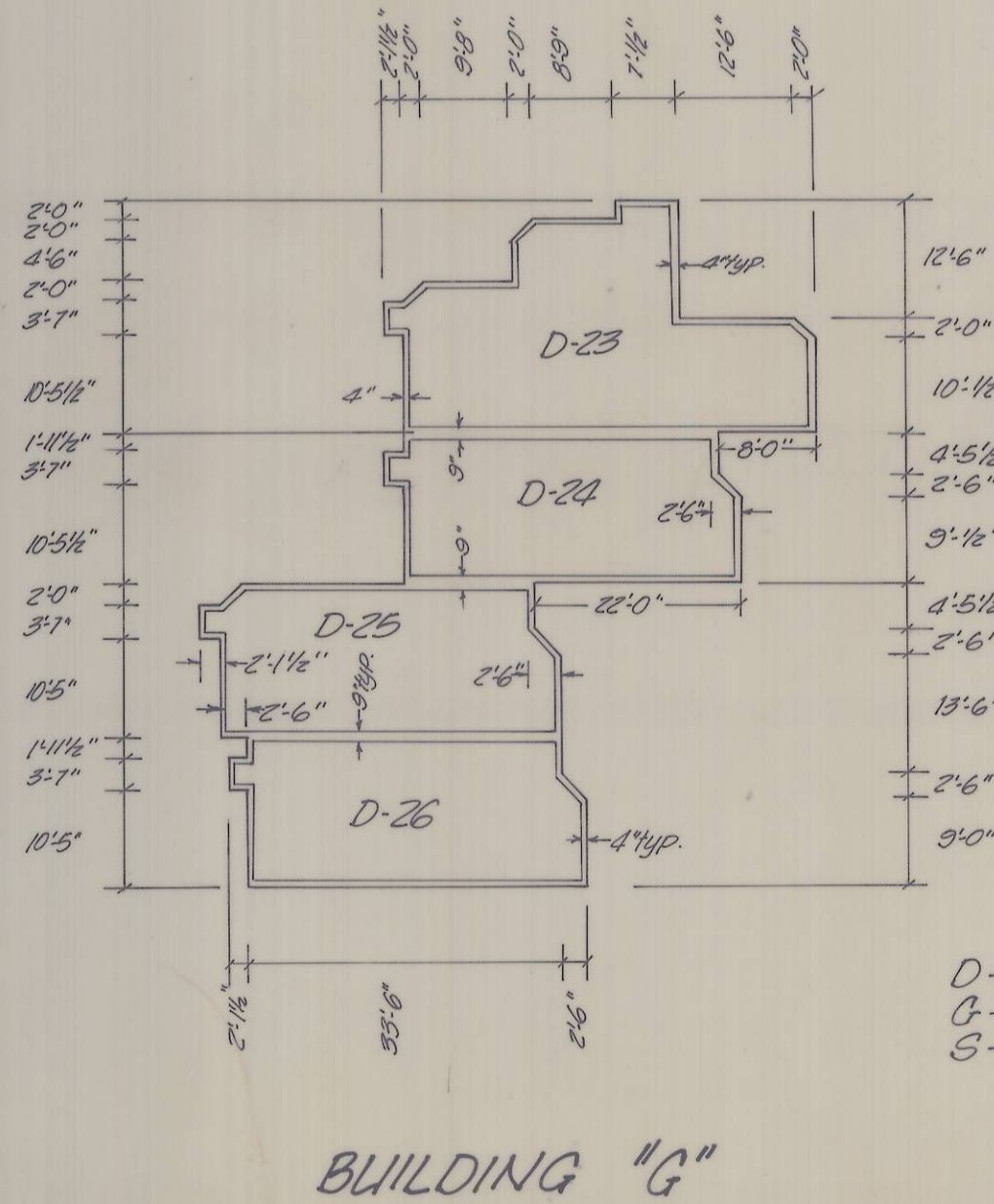
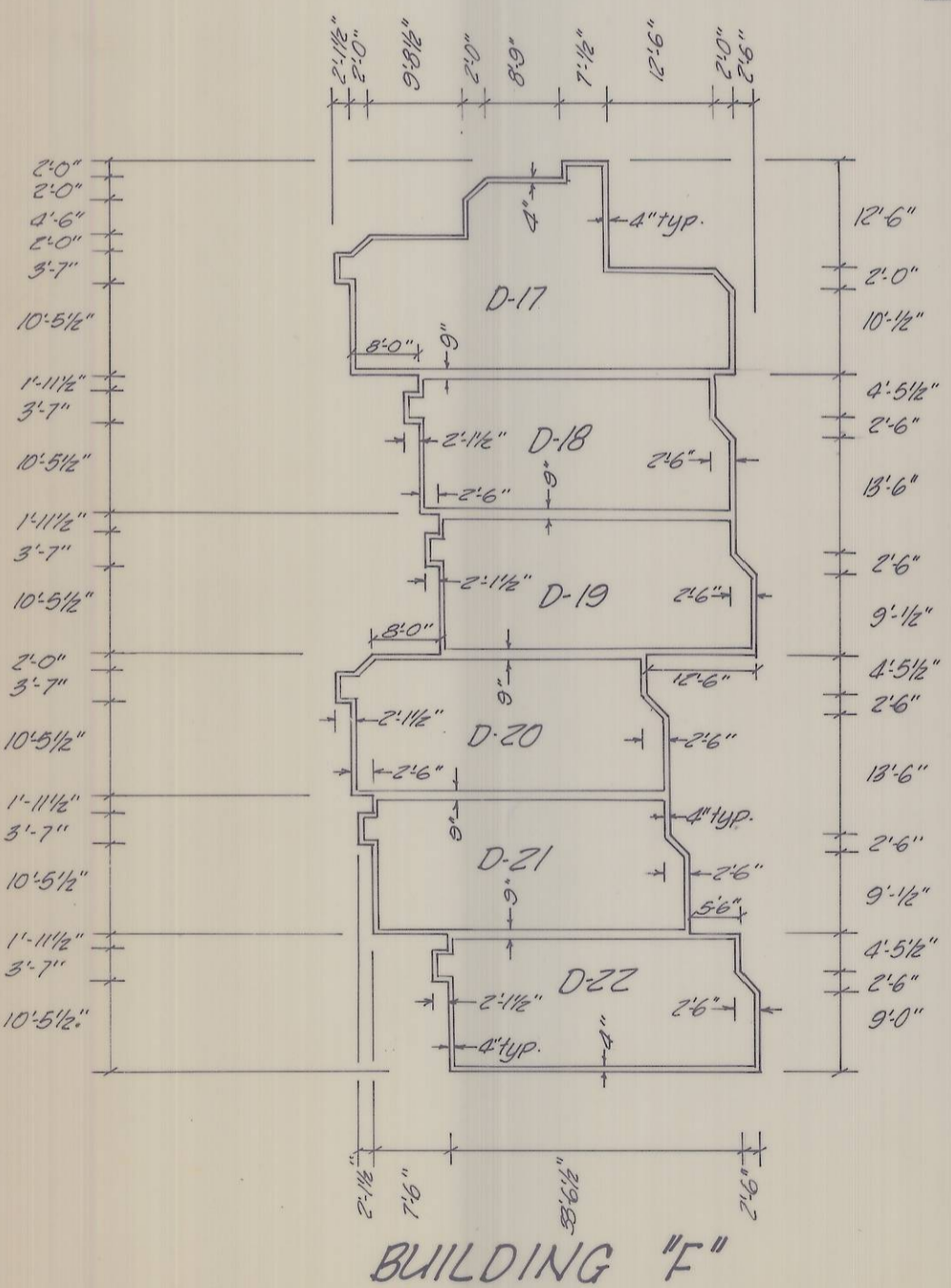
Note: Elevations are based on ties to B.M. 502 (U.S.R.S.) & B.M. 556 (U.S.R.S.). Elevations for B.M. 502 & B.M. 556 are adjusted elevations as given for line 48, Oregon Vertical Control, as printed by the U.S.C.&G.S. in April 1963.



LOWEST FLOOR ELEVATION

Unit	Elevation
D-1	493.70
D-2	493.70
D-5	493.90
D-6	493.90
D-7	493.90
D-8	493.90
D-13	493.14
D-14	493.21
D-15	493.16
D-16	493.14
D-17	494.19
D-18	494.18
D-19	494.18
D-20	495.03
D-21	495.00
D-22	495.02
D-23	495.08
D-24	495.08
D-25	495.08
D-26	495.07
Garage	495.66
Garage w/ Storage	495.64

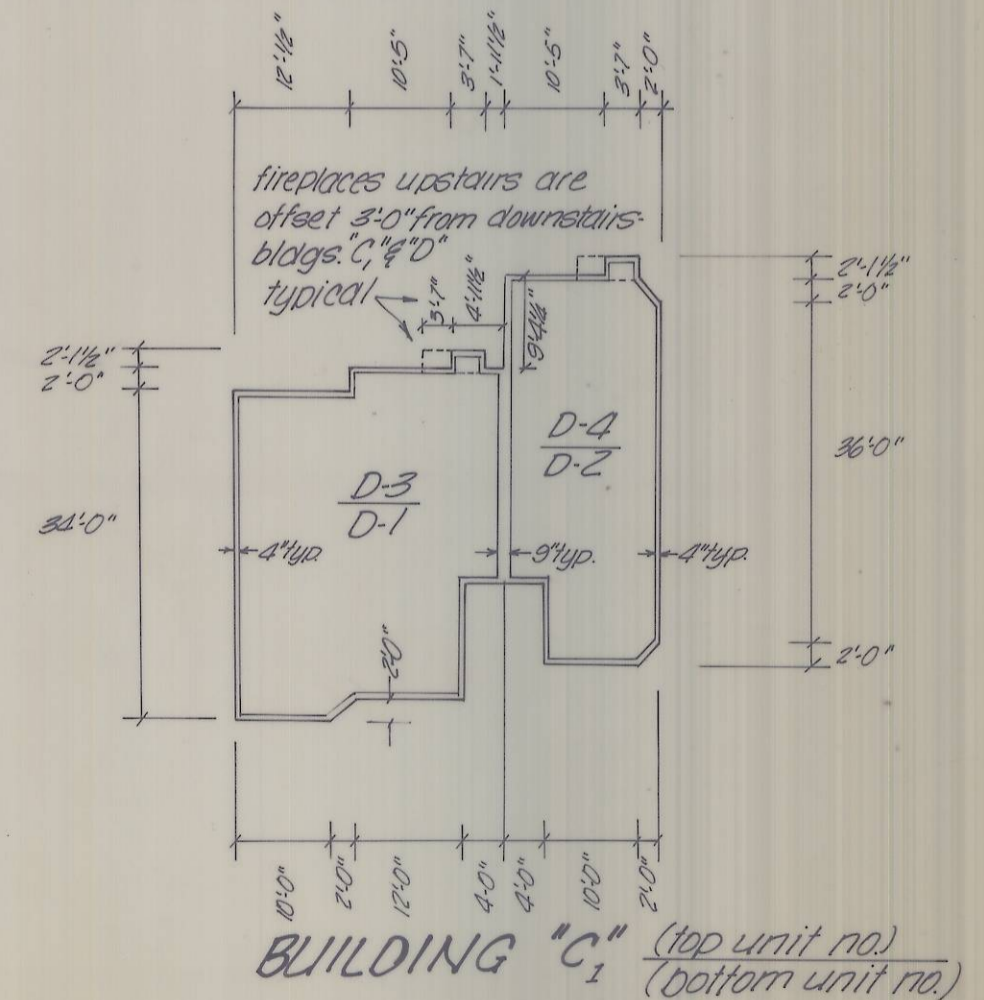
Note: See declaration for cross-sections to establish vertical dimensions.



D- denotes dwelling unit
G- denotes garage
S- denotes storage unit

X-SECTION FOR BLDGS. "C" & "D"

Note: Fireplaces upstairs are offset 3'-0" from downstairs in Buildings "C" & "D". See typical dimensions below.



Note: Patios & decks shall constitute "limited common areas" and be for the exclusive use of the owners of the units to which they are attached.



I, David H. Krumbein, a registered Professional Engineer, hereby certify that the floor plans as set out on this Plat accurately depict the boundaries of the units & floors of the buildings of "Prairie House Condominiums, Phase I". Said units were constructed in Hermiston, Umatilla County, Oregon, and were completed on the 1 day of JULY, 1971.