

COLLEGE VIEW ADDITION

LOCATED IN THE SOUTH EAST 1/4 OF SECTION 4, AND THE SOUTH WEST 1/4 OF SECTION 3, T.2N., R.32 E.W.M. UMATILLA CO. OREGON

DEDICATION: KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND PUBLIC WALKS DESIGNATED ON SAID PLAT AND A 5 FT. CONTINUOUS EASEMENT ALONG ALL LOT LINES, SAID EASEMENT BEING PARALLEL TO ALL LOT LINES, IS HEREBY DEDICATED BY THE DEDICATOR FOR SEWER, WATER, ELECTRICITY, LIGHT, GAS, TELEPHONE, TELEVISION AND OTHER UTILITIES AND FOR THEIR INSTALLATION AND MAINTENANCE (SHOULD THE EXISTING REQUIRED DEPTH OR LOCATION BE CHANGED BY OTHERS, ALL COSTS SHALL BE BORNE BY THE PARTY REQUIRING THE CHANGE) IRRESPECTIVE OF WHETHER THE SAME MAY BE INSTALLED BEFORE OR AFTER SALE BY THE DEDICATORS HEREIN. THAT THE UNDERSIGNED PARTIES DO HEREBY ESTABLISH AND ACKNOWLEDGE THE ACCOMPANYING PLAT AS THE OFFICIAL MAP AND PLAT OF COLLEGE VIEW ADDITION, UMATILLA COUNTY, OREGON.

SURVEYORS CERTIFICATE

I, DONALD L. STAEBLER, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A REGISTERED SURVEYOR OF THE STATE OF OREGON, AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE INITIAL POINT I SET A BRASS CAP IN A 6" DIAMETER BY 36" LONG CONCRETE MONUMENT MARKING THE N.E. CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 4, T.2N., R.32 E.W.M.; THENCE S 1°03'28"E ALONG THE EAST LINE OF THE SAID SECTION 4 A DISTANCE OF 953.92 FEET TO THE N.E. CORNER OF "BLUE MOUNTAIN HEIGHTS" AN ADDITION TO THE CITY OF PENDLETON, OREGON; THENCE S 89°42'13"W ALONG THE NORTH LINE OF THE SAID "BLUE MOUNTAIN HEIGHTS" A DISTANCE OF 672.06 FEET TO A POINT ON THE NEW EASTERLY RIGHT OF WAY LINE, (CREATED BY THIS PLAT), OF HIGHWAY NO.37; THENCE N 9°55'19"E ALONG THE SAID RIGHT OF WAY LINE A DISTANCE OF 190.38 FEET; THENCE ALONG THE SAID RIGHT OF WAY AND THE ARC OF A 1870.00 FEET RADIUS CIRCULAR CURVE TO THE RIGHT A DISTANCE OF 275.79 FEET (CHORD BEARS N 14°08'49"E AND 275.54 FEET LONG); THENCE N 18°22'19"E ALONG THE SAID RIGHT OF WAY LINE A DISTANCE OF 400.20 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF N.W. GILLIAM AVENUE; THENCE S 71°54'00"E ALONG THE SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 160.22 FEET; THENCE N 89°42'13"E A DISTANCE OF 40.05 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF N.W. 21ST STREET; THENCE ALONG THE SAID WESTERLY RIGHT OF WAY LINE AND ALONG THE ARC OF A 280.00 FEET RADIUS CIRCULAR CURVE TO THE RIGHT A DISTANCE OF 309.55 FEET (CHORD BEARS N 31°22'30"E AND 294.03 FEET LONG); THENCE S 34°51'46"E A DISTANCE OF 60.74 FEET; THENCE S 24°46'36"E A DISTANCE OF 104.48 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THAT TRACT CONVEYED TO THE PENDLETON SCHOOL DISTRICT 16R BY DEED RECORDED IN BOOK 269 ON PAGE 315 OF THE UMATILLA COUNTY DEED RECORDS; THENCE S 44°03'24"W ALONG THE NORTHWESTERLY LINE OF THE SAID SCHOOL TRACT A DISTANCE OF 107.01 FEET TO THE INITIAL POINT.

OWNER-DEVELOPER: NORPA DEVELOPMENT INC. HERMISTON, OREGON

STATE OF OREGON, }
COUNTY OF UMATILLA, }
I, Jessie M. Bell, County Clerk, certify that this instrument was received and recorded ON FEB. 27, 1978
at 1:40 o'clock P.M. in the record of Town Plats of said County in Book 11 Page 26
JESSIE M. BELL
County Clerk
By Betty Browning Deputy
Fees \$14.00 No. 34760

JIM M. VICKERY PRESIDENT
DONALD E. NEUMANN SECRETARY

STATE OF OREGON) S.S.
COUNTY OF UMATILLA)
ON THIS 20th DAY OF February, 1978 PERSONALLY APPEARED JIM M. VICKERY AND DONALD E. NEUMANN WHO, BEING DULY SWORN, EACH FOR HIMSELF AND NOT ONE FOR THE OTHER DID SAY THAT THE FORMER IS THE PRESIDENT AND THE LATTER IS THE SECRETARY OF NORPA DEVELOPMENT INC. AN OREGON CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THEY ACKNOWLEDGED SAID INSTRUMENT TO BE THEIR VOLUNTARY ACTS AND DEEDS.

NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 5-16-80

FIRST NATIONAL BANK OF OREGON, PENDLETON, OREGON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HEREBY JOINS IN THE ABOVE DEDICATION. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, PENDLETON, OREGON, BY ITS AUTHORITY OF ITS BOARD OF DIRECTORS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT CASHIER, R.F. WYATT, AND THE CORPORATE SEAL TO BE AFFIXED THIS 27th DAY OF February, 1978.

STATE OF OREGON) S.S.
COUNTY OF UMATILLA)
ON THIS 27th DAY OF February, 1978, BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED R.F. WYATT, ASSISTANT CASHIER OF FIRST NATIONAL BANK OF OREGON, PENDLETON, OREGON AND ACKNOWLEDGED THE ABOVE INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

UMATILLA COUNTY CLERK
ATTEST: I, JESSIE M. BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW DULY QUALIFIED, ELECTED, SWORN AND ACTING CHAIRMAN AND COMMISSIONERS OF SAID COUNTY; THAT THE ABOVE SIGNATURES ARE THE GENUINE SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF MY OFFICE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF January, 1978
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 5-16-80

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE, SR. AND I, D.L. BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COUNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT, DATED THIS 22nd DAY OF FEBRUARY, 1978.

UMATILLA COUNTY COMMISSION

THIS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER DATED THE 23rd DAY OF FEBRUARY, 1978, AND RECORDED IN THE COUNTY JOURNAL, PAGE 26.

CITY OF PENDLETON PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 23rd DAY OF FEBRUARY, 1978, AND APPROVAL DULY FILED.

APPROVED THIS 22nd DAY OF FEBRUARY, 1978



NOTE: THIS PLAT DEDICATES A 10.00 FOOT STRIP ALONG THE EAST LINE OF HIGHWAY NO. 37 TO PROVIDE A 40.00 FOOT RIGHT OF WAY EAST OF THE CENTERLINE OF THE SAID HIGHWAY.

MONUMENTS SET CONFORMS TO O.R.S. 92-060
BLOCK CORNERS 5/8" x 30" IRON ROD
LOT CORNERS 1/2" x 24" IRON ROD
CURVE PC & PT 5/8" x 30" IRON ROD
O INDICATES BRASS CAP SET
● INDICATES MONUMENT FOUND

CURVE NO.	CURVE DELTA	RADIUS	CHORD BEARS	FOR LOTS	CHORD DIST.
1	89°43'41"	10.00	N 63°14'09" E		14.11
2	90°00'00"	10.00	S 26°54'00" E		14.14
3	90°00'00"	10.00	N 63°06'00" E		14.14
4	90°00'00"	10.00	S 45°17'47" E		14.14
5	90°00'00"	10.00	S 44°42'13" W		14.14
6	90°16'19"	10.00	N 26°45'50" W		14.18
7	01°26'59"	1870.00	N 17°38'50" E		47.31
8	02°27'55"	1870.00	N 15°41'23" E		80.46
9	02°27'14"	1870.00	N 13°13'48" E		80.09
10	02°04'52"	1870.00	N 10°57'45" E		67.92
11	08°05'56"	531.03	S 06°04'10" W		75.00
12	02°19'02"	531.03	S 00°51'41" W		21.48
13	04°48'31"	380.00	S 02°06'25" W		31.88
14	11°19'37"	380.00	S 10°10'29" W		75.00
15	02°15'43"	380.00	S 16°58'09" W		15.00
16	06°49'36"	591.03	S 05°38'18" W		70.38
17	02°31'20"	591.03	S 00°57'50" W		26.02
18	02°31'58"	320.00	S 00°58'09" W		14.15
19	01°47'38"	320.00	S 03°07'57" W		10.02
20	14°04'14"	320.00	S 11°03'53" W		78.39
21	08°58'33"	315.44	S 7°23'17" E		49.37
22	09°25'14"	315.44	S 8°53'51" E		51.81
23	18°23'47"	255.44	S 81°05'53" E		81.67
24	83°20'34"	280.00	N 31°22'30" E		294.03
25	23°36'21"	220.00	N 53°25'14" E		90.00
26	23°36'21"	220.00	N 29°48'53" E		90.00
27	18°18'30"	220.00	N 08°51'28" E		70.00

CURVE NO.	CURVE DELTA	RADIUS	CHORD BEARS	CHORD DIST.
A	09°51'12"	551.03	S 04°37'46" W	65.56
B	18°23'50"	350.00	S 08°54'05" W	111.90
C	18°23'47"	285.44	S 81°05'54" E	91.26
D	64°17'57"	250.00	N 31°51'12" E	266.07
E	08°27'00"	1910.00	N 14°08'49" E	281.43

04-18-B