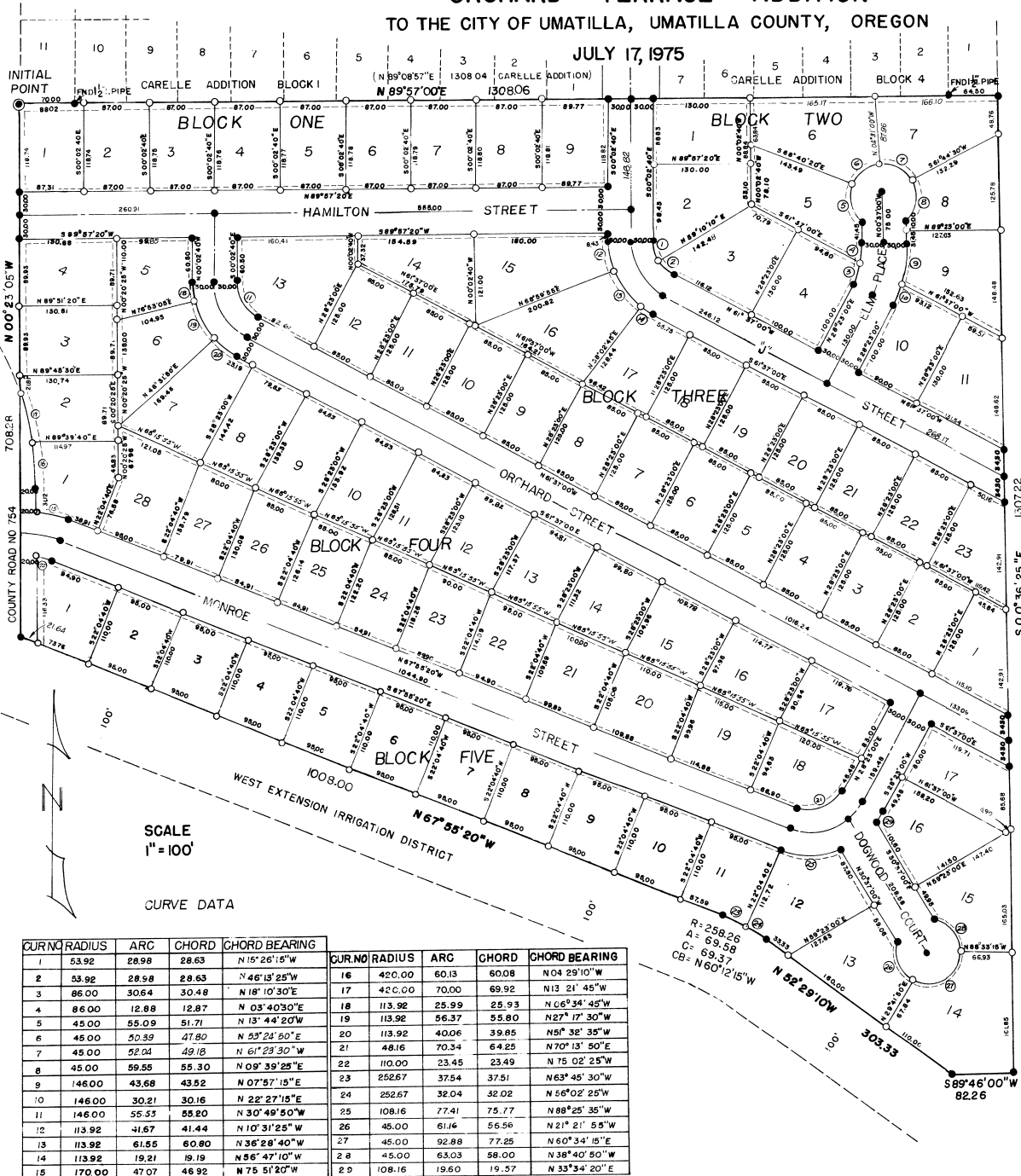


ORCHARD TERRACE ADDITION TO THE CITY OF UMATILLA, UMATILLA COUNTY, OREGON

JULY 17, 1975



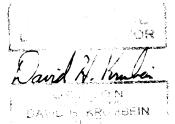
DESCRIPTION
STATE OF OREGON
COUNTY OF UMATILLA

I, David H. Krumbein, being first duly sworn, depose and say that I have correctly surveyed and marked with proper monuments as indicated on the accompanying Plat of "ORCHARD TERRACE" situated in the City of Umatilla, County of Umatilla, State of Oregon, the lands indicated thereon; and that the initial point is a two inch by thirty six inch iron pipe monument set six inches below the surface of the ground at the Northwest Corner of said tract, that said Initial Point is located at the Southwest Corner of "Carelle Addition" and is also North 44°55'45" East 1859.85 feet from the Southwest Corner of Section 17, Township 5 North, Range 28 East, Willamette Meridian, and is the true point of beginning for the description of the exterior boundaries of this tract.

Beginning at the above described Initial Point thence North 89°57'00" East, along the South line of said "Carelle Addition" 1308.06 feet to the Southeast Corner of said "Carelle Addition", said point also being the Northeast Corner of the Southeast quarter of the Southwest quarter of said Section 17, thence South 00°36'25" East, along the East line of said Southwest quarter of the Southwest quarter of Section 17, 1307.22 feet to the South one quarter corner of said Section 17, thence South 89°46'00" West along the South line of said Section 17, 82.26 feet to the Northerly right-of-way line of the West Extension Irrigation District Canal, thence North 52°29'10" West, along said northerly right-of-way line of the West Extension Irrigation District Canal 303.33 feet, thence on a 258.26 foot radius curve left, along said northerly right-of-way line of the West Extension Irrigation District Canal, long chord bears North 60°12'15" West 69.37 feet an arc distance of 69.58 feet, thence North 67°55'20" West along said northerly right of way line of the West Extension Irrigation District Canal 1008.00 feet to the West line of the said Southeast quarter of the Southwest quarter of Section 17, thence North 00°23'05" West along the said West line of the Southeast quarter of the Southwest quarter of Section 17, 708.28 feet to the Initial Point.

Area = 29.80 Acres.

David H. Krumbein
David H. Krumbein P.L.S. 933



DEDICATION

Know all men by these presents that all of the undersigned persons being the owners of the land shown on the accompanying plat do hereby establish and declare the accompanying as the official map and plat of "ORCHARD TERRACE" and do hereby dedicate to the public forever the streets and utility easements designated on said plat.

Gary V. Hughes *David K. Hughes*
Gary V. Hughes David K. Hughes

Harvey I. Trout *Vida L. Trout*
Harvey I. Trout Vida L. Trout

ACKNOWLEDGEMENT

Before me on this 16 day of August 1975. Personally appeared, the Hughes and the Trouts to me known to be the persons who executed the foregoing dedication and acknowledge the same to be their free and voluntary act and deed in witness whereof these presents have been executed the 16 day of August 1975.

My commission expires July 22, 1977
Notary Public for the State of Oregon

LEGEND

- Denotes 1/2" x 24" Iron Pins Set
- Denotes 3/8" x 30" Iron Pins Set
- ⊙ Denotes 2" x 36" Iron Pipe Set
- ==== Denotes 10' Utility Easement 5' on either side of property line unless otherwise noted.

NOTE

1. Bearings are true bearings and are based on ties to NOS. Station "Umatilla".
2. Theta correction = +00°20'55", grid factor = 0.999-9485



CUR. NO.	RADIUS	ARC	CHORD	CHORD BEARING	CUR. NO.	RADIUS	ARC	CHORD	CHORD BEARING
1	53.92	28.98	28.63	N 15° 26' 15" W	16	420.00	60.13	60.08	N 04° 29' 10" W
2	53.92	28.98	28.63	N 46° 13' 25" W	17	420.00	70.00	69.92	N 13° 21' 45" W
3	86.00	30.64	30.48	N 18° 10' 30" E	18	113.92	25.99	25.93	N 66° 34' 45" W
4	86.00	12.88	12.87	N 03° 40' 30" E	19	113.92	56.37	55.80	N 27° 17' 30" W
5	45.00	55.09	51.71	N 13° 44' 20" W	20	113.92	40.06	39.85	N 51° 38' 35" W
6	45.00	50.39	47.80	N 53° 24' 50" E	21	48.16	70.34	64.25	N 70° 13' 50" E
7	45.00	52.04	49.18	N 61° 23' 30" W	22	110.00	23.45	23.49	N 75° 02' 25" W
8	45.00	59.55	55.30	N 09° 39' 25" E	23	252.67	37.54	37.51	N 63° 45' 30" W
9	146.00	43.68	43.92	N 07° 57' 15" E	24	252.67	32.04	32.02	N 56° 02' 25" W
10	146.00	30.21	30.16	N 22° 27' 15" E	25	108.16	77.41	75.77	N 88° 25' 35" W
11	146.00	55.53	55.20	N 30° 49' 50" W	26	45.00	61.16	56.56	N 21° 21' 55" W
12	113.92	41.67	41.44	N 10° 31' 25" W	27	45.00	92.88	77.25	N 60° 34' 15" E
13	113.92	61.55	60.80	N 36° 28' 40" W	28	45.00	63.03	58.00	N 38° 40' 50" W
14	113.92	19.21	19.19	N 56° 47' 10" W	29	108.16	19.60	19.57	N 33° 34' 20" E
15	170.00	47.07	46.92	N 75° 51' 20" W					

STATE OF OREGON,
COUNTY OF UMATILLA, } ss
I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded
ON

at _____ o'clock _____ M. in the record
of _____ of said County in
Book _____ Page _____

JESSIE M. BELL
County Clerk

By _____ Deputy
Fees \$ _____ No. _____

APPROVALS

CITY OF UMATILLA

CITY ENGINEER

I, J. L. Ferencik City Engineer, do hereby certify that I have
examined the accompanying plat of "ORCHARD TERRACE" Umatilla
County, Oregon and that it complies with the laws of the State of
Oregon with reference to filing and recording of such plats, and I
therefore approve said plat for the approval of the County Court
of Umatilla County, Oregon.
Dated this 16 day of Oct 1975.

J. L. Ferencik
Umatilla City Engineer

PLANNING COMMISSION

The accompanying is hereby approved by a vote of the undersigned
and adopted on this 1st day of Dec 1975, and approval
duly filed.

David C. Mull Jr.
Chairman

Chris T. Palmer
Secretary

I, Chris T. Palmer, certify that this is
a true and exact copy of the plat of
"ORCHARD TERRACE ADDITION."
Chris T. Palmer
Chris T. Palmer RE. 8508

COUNTY OF UMATILLA

BOARD OF COMMISSIONERS

This is to certify that the accompanying plat is approved for filing and
recording in the "RECORD OF TOWN PLATS" of Umatilla County, Oregon
by the undersigned by its order dated this 23 day of December 1975.
Recorded in County Court Journal _____, Page _____.

F. K. Smith County Commissioner
Sarahara Byrnes County Commissioner
Raymond Bevan County Commissioner

CLERK

I, Jessie M. Bell County Clerk, of Umatilla County, do hereby certify
that the above named were on the date said order specified and now are the
duly qualified, elected, sworn commissioners of said county, and that the seal
hereto affixed is the seal of my office.

Jessie M. Bell
Clerk



ASSESSOR AND TAX COLLECTOR

I, David C. Mull Jr. Umatilla County Assessor, and D. J. Bradley Umatilla County
Tax Collector do hereby certify that we have examined the tax
records relative to the land covered by the accompanying plat and that all monies
due for the state and county taxes and assessments that could constitute a lien
on said land have been paid.

David C. Mull Jr.
Assessor

D. J. Bradley
Tax Collector
Deputy