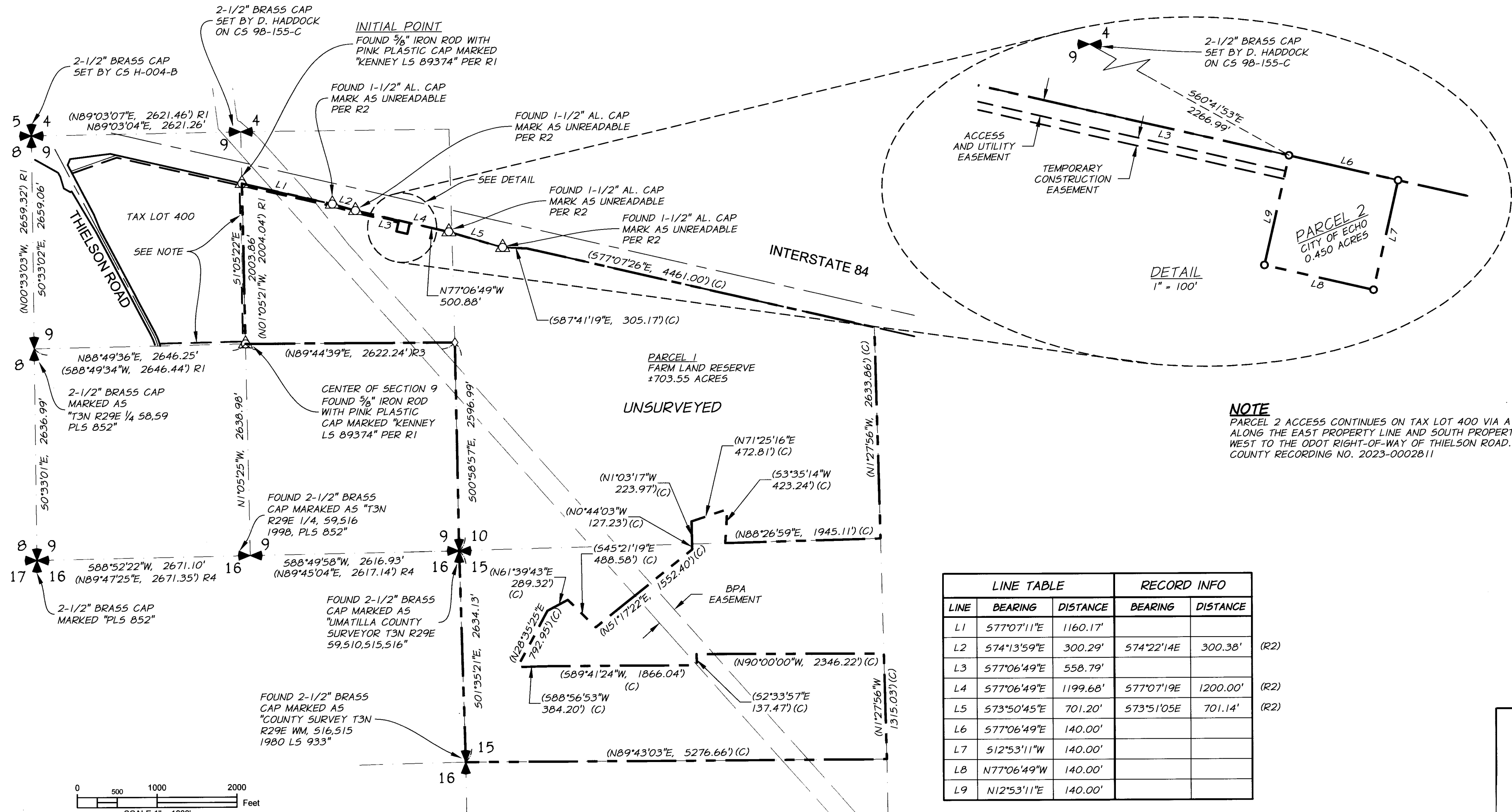


PRELIMINARY PARTITION PLAT 2023-12
 LOCATED IN PORTIONS OF SECTIONS 9, 10, AND 15, T. 3 NORTH, R. 29 EAST,
 WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON



NOTE
 PARCEL 2 ACCESS CONTINUES ON TAX LOT 400 VIA A UTILITY EASEMENT ALONG THE EAST PROPERTY LINE AND SOUTH PROPERTY LINE EXTENDING WEST TO THE ODOT RIGHT-OF-WAY OF THIELSON ROAD. SEE UMATILLA COUNTY RECORDING NO. 2023-0002811

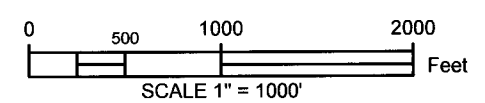
LINE TABLE			RECORD INFO	
LINE	BEARING	DISTANCE	BEARING	DISTANCE
L1	S77°07'11"E	1160.17'		
L2	S74°13'59"E	300.29'	S74°22'14"E	300.38' (R2)
L3	S77°06'49"E	558.79'		
L4	S77°06'49"E	1199.68'	S77°07'19"E	1200.00' (R2)
L5	S73°50'45"E	701.20'	S73°51'05"E	701.14' (R2)
L6	S77°06'49"E	140.00'		
L7	S12°53'11"W	140.00'		
L8	N77°06'49"W	140.00'		
L9	N12°53'11"E	140.00'		

RECEIVED BY
 Umatilla County Surveyor
 Date: 9/7/23
 Rec'd By: CT
 No.: 23-080-B

UMATILLA COUNTY RECORDER

State of Oregon **2023-0006088**
 County of Umatilla
 REC-DE-PP 08/31/2023 03:37:03 PM
 Pgs=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00
 \$24.00
 00014570202300060880010013

Office of County Records
John Churchill
 UMATILLA COUNTY



- LEGEND**
- (C) COMPUTED
 - (R1) RECORD SURVEY CALLS SEE REFERENCE MATERIALS
 - SET 5/8" X 30" REBAR WITH ORANGE PLASTIC CAP, MARKED "APA 49593PLS"
 - △ FOUND MONUMENT AS NOTED
 - ✦ FOUND SECTION CORNER MONUMENT AS NOTED
 - ◀ FOUND ONE-QUARTER SECTION CORNER MONUMENT AS NOTED
 - ◇ CALCULATED POINT

REFERENCE DOCUMENTS

R1 COUNTY SURVEY NUMBER 23-020-C BY KENNEY
 R2 ODOT SURVEY NUMBER 88-34-18
 R3 COUNTY SURVEY NUMBER 98-176-C BY WELLS
 R4 COUNTY SURVEY NUMBER 98-155-C BY HADDOCK

BASIS OF BEARINGS
 BEARINGS AND DISTANCES ARE BASED ON THE OREGON STATE PLANE SYSTEM, NORTH ZONE, NAD83(2011).

NARRATIVE

PURPOSE: THE PURPOSE OF THIS SURVEY IS TO SEPARATE PARCEL 2 AS SHOWN SO A NEW MUNICIPAL WATER RESERVOIR CAN BE CONSTRUCTED ON THE SITE.

PROCEDURE: THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE 84 WAS FOUND USING THE MONUMENTS AS SHOWN. THE WEST LINE OF THE PROPERTY WAS USED AS THE FOUND MONUMENTS WERE LOCATED AS SHOWN. THE SMALL SQUARE RESERVOIR SITE WAS DETERMINED BY ENGINEERING PRACTICES.

EXACT COPY STATEMENT:
 I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO. 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.
Richard E. Stein
 RICHARD E. STEIN, PLS 49593PLS

OWNERS
 FARMLAND RESERVE, INC.
 50 EAST SOUTH TEMPLE
 SALT LAKE CITY, UTAH 84111

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Richard E. Stein

OREGON
 FEBRUARY 8, 2000
 RICHARD E. STEIN
 49593PLS
 EXPIRES: 6/30/2024

**LOCATED IN PORTIONS OF SECTIONS 9, 10, AND 15
 T. 3 NORTH, R. 29 EAST, WILLAMETTE MERIDIAN,
 UMATILLA COUNTY, OREGON**

FILEX:\Clients\Echo OR\1391-31 WSI 2023\SURVEY\SURVEY DATA\CIVIL3D\Partition\Echo - Farmland Reserve - Final.dwg

SCALE: AS SHOWN
 DATE: 7/24/2023
 JOB NO. 1391-31(100)

anderson perry

SHEET
1/2

1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309

~~PRELIMINARY~~ PARTITION PLAT 2023-12
 LOCATED IN PORTIONS OF SECTIONS 9, 10, AND 15, T. 3 NORTH, R. 29 EAST,
 WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO. 49593PLS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PARTITION PLAT, THAT I HAVE CORRECTLY SURVEYED THE BOUNDARIES OF THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92 AND THE COUNTY OF UMATILLA ORDINANCES. SAID LAND IS SITUATED IN SECTION 9, 10, AND 15 T.3 N, R.29 E., WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 9: ALL THAT PORTION OF THE NORTHEAST QUARTER LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84.

SECTION 10: ALL THAT PORTION LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84.

SECTION 15: NORTH HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT 1,320 FEET SOUTH FROM AND 736.56 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 30 EAST, A DISTANCE OF 660 FEET; THENCE NORTH 61° EAST, A DISTANCE OF 264 FEET; THENCE SOUTH 47° EAST, A DISTANCE OF 531.30 FEET TO THE ECHO-PENDLETON COUNTY ROAD; THENCE SOUTH 55° 30' WEST ALONG SAID COUNTY ROAD, A DISTANCE OF 586.08 FEET; THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 462 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE NORTH HALF OF SAID SECTION 15 AND BEING DESCRIBED AS BEGINNING AT A POINT WHERE THE SECTION LINES BETWEEN SECTIONS 15 AND 16 INTERSECTS WITH THE SOUTH RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 343 FEET TO THE EASTERLY FENCE LINE OF THE TRACT; THENCE SOUTHERLY ALONG SAID EASTERLY FENCE LINE, A DISTANCE OF 371 FEET, MORE OR LESS, TO THE FENCE CORNER; THENCE WESTERLY ALONG THE SOUTHERLY FENCE LINE OF SAID TRACT, A DISTANCE OF 336 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16; THENCE NORTHERLY, ALONG THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, LYING SOUTH OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE WEST 280 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST OF SAID SECTION 15, LYING SOUTH OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTH, A DISTANCE OF 1,320 FEET TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 15; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET; THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET TO A POINT LOCATED ON THE SOUTH SIDE OF HIGHWAY NO. 320; THENCE GENERALLY EASTERLY ALONG SAID HIGHWAY TO THE POINT OF BEGINNING

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT WHICH LIES 310 FEET NORTH OF AND 2,467.5 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 29; THENCE NORTH 67°43' EAST, A DISTANCE OF 679.70 FEET; THENCE SOUTH, A DISTANCE OF 524.90 FEET TO A POINT LOCATED ON THE NORTH LINE OF COUNTY ROAD NO. 770; THENCE SOUTH 89°45' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 160 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID COUNTY ROAD NO. 770, A DISTANCE OF 461.70 FEET; THENCE SOUTH 48°52' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 61.50 FEET; THENCE NORTH, A DISTANCE OF 467.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

APPROVALS

UMATILLA COUNTY SURVEYOR

EXAMINED AND RECOMMENDED FOR APPROVAL AS PER O.R.S. CHAPTER 92

THIS 29 DAY OF AUGUST, 2023

[Signature]
 FOR DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR

ECHO PLANNING DEPARTMENT

EXAMINED AND APPROVED

THIS 28 DAY OF July, 2023

[Signature]
 ECHO PLANNING DIRECTOR

UMATILLA COUNTY PLANNING DEPARTMENT

EXAMINED AND APPROVED

THIS 31 DAY OF August, 2023

[Signature]
 UMATILLA COUNTY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR

I THE TAX COLLECTOR OF UMATILLA COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND THAT ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

APPROVED THIS 30 DAY OF August, 2023

[Signature]
 UMATILLA COUNTY TAX COLLECTOR

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT Pat Tolman OF FARMLAND RESERVE, INC. A UTAH NONPROFIT CORPORATION, THE OWNERS OF THE LANDS REPRESENTED ON THIS LAND PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED SAID LANDS TO BE PARTITIONED IN ACCORDANCE WITH O.R.S. CHAPTER 92.

[Signature]
 OWNER

ACKNOWLEDGEMENTS

STATE OF Washington (SS)

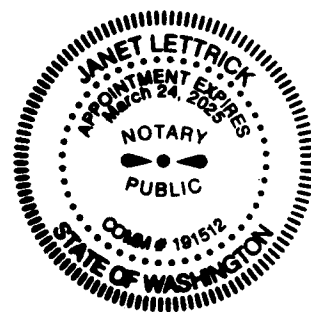
COUNTY OF Benton

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 27th DAY OF July, 2023, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED AND

Pat Tolman OF FARMLAND RESERVE, INC. A UTAH NONPROFIT CORPORATION AND ACKNOWLEDGED THE FOREGOING TO BE THEIR VOLUNTARY ACT AND DEED.

[Signature]
 NOTARY PUBLIC OF THE STATE OF OREGON Washington
191512 NOTARY NUMBER

March 24, 2025
 MY COMMISSION EXPIRES



EXACT COPY STATEMENT:

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO., 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

[Signature]
 RICHARD E. STEIN, PLS 49593PLS

OWNERS
 FARMLAND RESERVE, INC.
 50 EAST SOUTH TEMPLE
 SALT LAKE CITY, UTAH 84111

REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature]
 OREGON
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 49593PLS
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Office of County Records
[Signature]
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