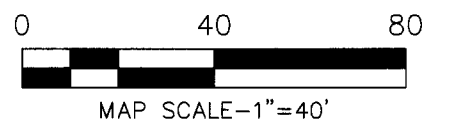


PARTITION PLAT 2021-21
 OF PROPERTY LOCATED IN THE SOUTHWEST
 QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 1 IN TOWNSHIP 5 NORTH, RANGE
 36 EAST OF THE WILLAMETTE MERIDIAN,
 UMATILLA COUNTY, STATE OF OREGON.

BASIS OF BEARINGS

OREGON NORTH STATE PLANE GROUND BEARING
 OF N01°02'32"W BETWEEN THE 2.5" BRASS CAP
 MONUMENT MARKING THE SOUTHEAST CORNER OF
 THE SOUTHWEST QUARTER OF THE SOUTHWEST
 QUARTER OF SECTION 1 AND THE 2.5" BRASS
 CAP MONUMENT MARKING THE NORTHEAST
 CORNER OF THE NORTHWEST QUARTER OF
 THE SOUTHWEST QUARTER OF SECTION 1.



NOTE

SEE SHEET 2 FOR RECORD DOCUMENTS
 AND SURVEYOR'S CERTIFICATE,
 APPROVALS, AND ACKNOWLEDGEMENTS

STATE OF OREGON, }
 COUNTY OF UMATILLA }

I certify that this instrument was received
 and recorded on 8-17-2021

at 10:11 o'clock a.m., in the record of
 PLATS of said County.

YEAR 2021 NUMBER 21

OFFICE OF COUNTY RECORDS

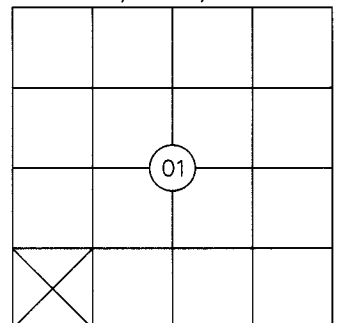
By: David A Stuvland Records Officer

Fee \$ 120.00 No. 2021-7270034

I CERTIFY THAT THIS IS A TRUE AND
 EXACT COPY OF THE ORIGINAL PLAT

Greg E. Flowers
 GREG E. FLOWERS OR 02820

SECTION DIAGRAM
 T5N, R36E, W.M.



**REGISTERED
 PROFESSIONAL
 LAND SURVEYOR**

Greg E. Flowers
 OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS

RENEWS 12/31/2021

8/31/2021

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF SKS
 ENGINEERS, LLC, FOR THE PURPOSE OF MARKING AND DIVIDING
 THE PROPERTY SHOWN HEREON. THE PROPERTY SHOWN IS THE
 SAME AS THAT DESCRIBED IN THE WARRANTY DEED RECORDED
 AS INSTRUMENT NUMBER 2021-7240392 ON JULY 08, 2021.
 THE SITE AND MONUMENTS SHOWN HEREON WERE VISITED IN
 MARCH 2021, AND EXISTING ACCESS TO THE PROPERTY IS
 SHOWN HEREON. THIS SURVEY WAS PERFORMED WITH SPECTRA
 PRECISION SP80 RECEIVERS HAVING STANDARD ACCURACIES OF
 8MM + 1PPM HORIZONTAL AND 15MM + 1PPM VERTICAL.

FOUND 2.5" BRASS CAP MARKING THE
 NORTHEAST CORNER OF THE NORTHWEST
 QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 1 PER SURVEY 97-257-B (R19)

STATION 95+88.23
 CALCULATED PER OREGON STATE
 HIGHWAY RIGHT OF WAY MAP
 DRAWING NO. 6B-5-17 (R18)

S01°02'32"E 1392.20'
 (S00°25'E 1392.20' R1)
 S88°57'28"W 70.00'
 (S89°35'W R1)

N01°02'32"W 115.20'

FOUND 0.5" REBAR AT BACK
 OF SIDEWALK N77°26'47"E
 1.80' FROM PROPERTY
 CORNER. ORIGIN UNKNOWN.

FOUND 0.5" REBAR AS SHOWN ON
 STREAMER SURVEY 90-79-B (R17)
 N40°54'45"W 0.27' OF CORNER

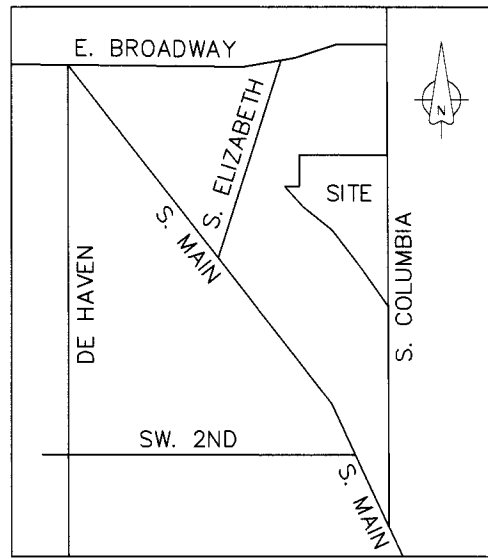
FOUND BENT 0.5" IRON REBAR AS
 SHOWN ON STREAMER SURVEY
 90-79-B (R17) S11°57'57"E 6.56'
 FROM CORNER

FOUND 0.5" IRON REBAR WITH TAG
 AS SHOWN ON STREAMER SURVEY
 90-79-B (R17) N84°04'03"E 1.95'
 FROM CORNER

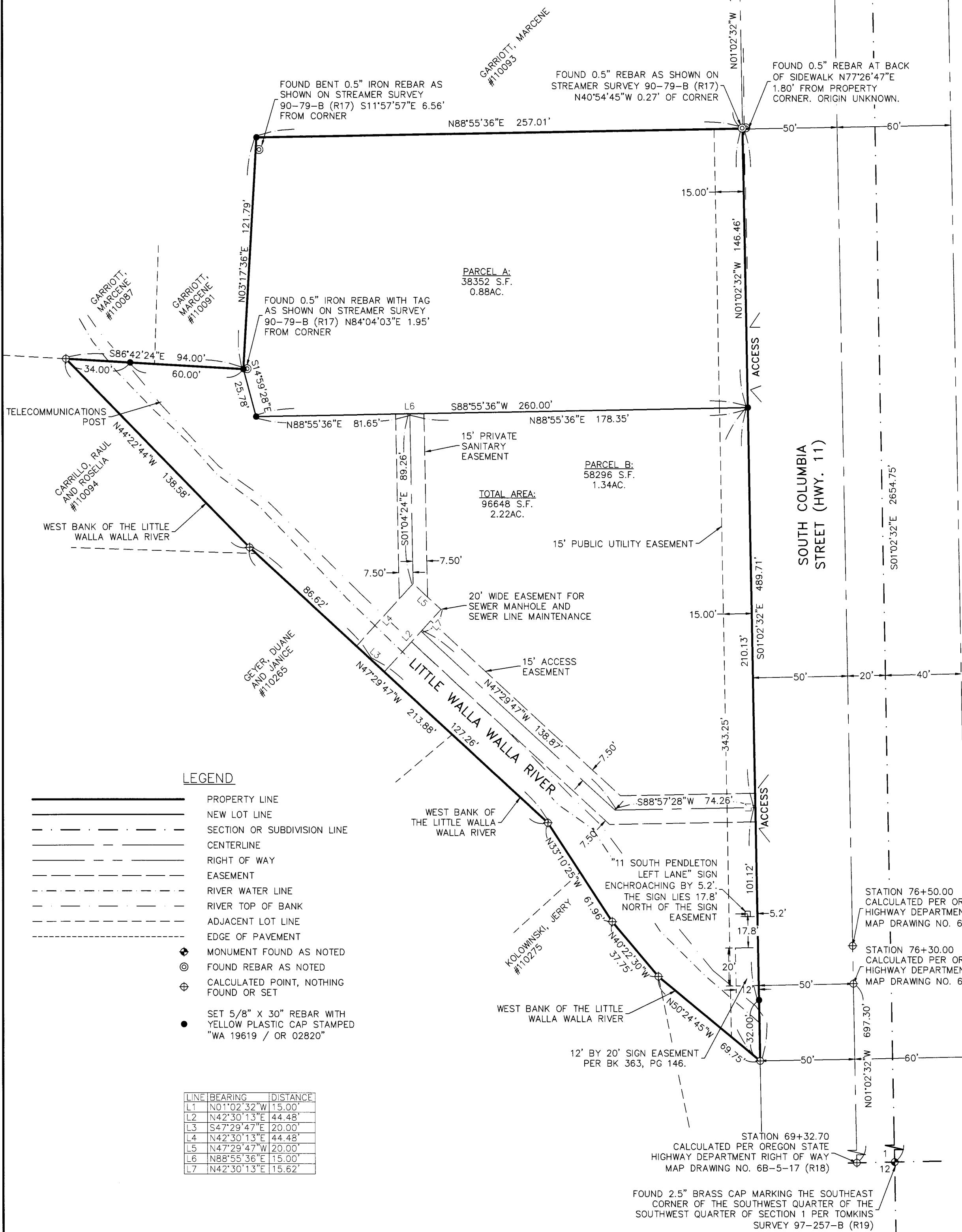
PARCEL A:
 38352 S.F.
 0.88AC.

PARCEL B:
 58296 S.F.
 1.34AC.

TOTAL AREA:
 96648 S.F.
 2.22AC.



VICINITY MAP - NOT TO SCALE



LEGEND

- PROPERTY LINE
- NEW LOT LINE
- - - SECTION OR SUBDIVISION LINE
- CENTERLINE
- RIGHT OF WAY
- EASEMENT
- RIVER WATER LINE
- RIVER TOP OF BANK
- ADJACENT LOT LINE
- EDGE OF PAVEMENT
- ⊕ MONUMENT FOUND AS NOTED
- ⊙ FOUND REBAR AS NOTED
- ⊕ CALCULATED POINT, NOTHING FOUND OR SET
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP STAMPED "WA 19619 / OR 02820"

LINE	BEARING	DISTANCE
L1	N01°02'32"W	15.00'
L2	N42°30'13"E	44.48'
L3	S47°29'47"E	20.00'
L4	N42°30'13"E	44.48'
L5	N47°29'47"W	20.00'
L6	N88°55'36"E	15.00'
L7	N42°30'13"E	15.62'

RECEIVED BY
 Umatilla County Surveyor
 Date: 8/23/21
 Rec'd By: CT
 No.: 21-092-B



**PBS Engineering and
 Environmental Inc.**
 5 N Colville St, Ste 200
 Walla Walla, WA 99362
 509.956.3026
 pbsusa.com

CLIENT: SKS ENGINEERING	PROJECT NO.: 67741.002
SURVEYOR: GREG E. FLOWERS	DATE: 8/3/2021
CALC BY: GEF	DRAWN BY: GEF
SCALE: 1" = 40'	
SECTION: 1	TOWNSHIP: 5 NORTH
RANGE: 35 EAST	
CITY: MILTON-FREEWATER	COUNTY: UMATILLA
SHEET 1 OF 2	

PARTITION PLAT 2021-21
 OF PROPERTY LOCATED IN THE SOUTHWEST
 QUARTER OF THE SOUTHWEST QUARTER OF
 SECTION 1 IN TOWNSHIP 5 NORTH, RANGE
 36 EAST OF THE WILLAMETTE MERIDIAN,
 UMATILLA COUNTY, STATE OF OREGON.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CORRECTLY SHOWN THE BOUNDARIES OF THE PROPERTY DESCRIBED IN THE TITLE REPORT RECORDED AS FILE NO. 01049-31403 IN AMERITITLE RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE SET AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35; THENCE SOUTH 0°25' EAST ALONG THE EAST LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER, 1392.2 FEET; THENCE SOUTH 89°35' WEST TO THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED FOR HIGHWAY PURPOSES TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 170, PAGE 135 OF DEED RECORDS OF UMATILLA COUNTY, OREGON, SAID CORNER BEING A POINT ON THE WEST LINE OF THE RELOCATED OREGON-WASHINGTON HIGHWAY AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 89°35' WEST ALONG THE SOUTH LINE OF THE TRACT OF LAND CONVEYED TO MARIE HARRIS BY DEED RECORDED IN BOOK 141, PAGE 503 OF THE SAID DEED RECORDS TO A POINT ON THE EASTERN BOUNDARY OF WALLA WALLA STREET EXTENDED NORTHERLY; THENCE SOUTH 16°24' WEST ALONG SAID EXTENDED EASTERN BOUNDARY OF WALLA WALLA STREET TO THE MOST NORTHERLY CORNER OF A TRACT OF LAND CONVEYED TO WINNIE DEMPSEY, ET VIR, BY DEED RECORDED IN BOOK 182, PAGE 462 OF THE SAID DEED RECORDS; THENCE ALONG THE NORTHEASTERLY LINE OF SAID DEMPSEY TRACT BY THE FOLLOWING COURSES AND DISTANCES; SOUTH 40°51' EAST, 92.83 FEET; SOUTH 15°38' EAST 68.0 FEET; SOUTH 44°52' EAST 65.5 FEET; AND THENCE SOUTH 63°02' EAST, 47.72 FEET TO A POINT ON THE NORTHERLY LINE OF SHIELDS ADDITION TO MILTON CITY, NOW THE CITY OF MILTON-FREEWATER; THENCE ALONG THE NORTHEASTERLY LINE OF SAID SHIELDS ADDITION BY THE FOLLOWING COURSES AND DISTANCES; SOUTH 63°02' EAST 5.08 FEET; SOUTH 47°11' EAST 211.90 FEET; AND THENCE SOUTH 40°38' EAST, 72.34 FEET; THENCE LEAVING SAID NORTHEASTERLY LINE OF SHIELDS ADDITION SOUTH 43°19' EAST ALONG THE NORTHEASTERLY LINE OF A TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 170, PAGE 4 OF THE SAID DEED RECORDS, TO AN INTERSECTION WITH THE WEST LINE OF THE RIGHT OF WAY OF THE RELOCATED OREGON-WASHINGTON HIGHWAY; THENCE NORTH 0°27' EAST ALONG THE WEST LINE OF SAID RIGHT OF WAY TO THE POINT OF BEGINNING; ALL BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

EXCEPTING THEREFROM THE FOLLOWING 4 PARCELS:

PARCEL I:
 ALL THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WEST OF THE WEST BANK OF THE LITTLE WALLA WALLA RIVER.

PARCEL II:
 COMMENCING AT A STONE SET AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 35; THENCE SOUTH 0°25' EAST ALONG THE EAST LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER, 1392.2 FEET; THENCE SOUTH 89°35' WEST TO THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED FOR HIGHWAY PURPOSES TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 170, PAGE 135 OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON, SAID CORNER BEING A POINT ON THE WEST LINE OF THE RELOCATED OREGON-WASHINGTON HIGHWAY AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 89°35' WEST ALONG THE SOUTH LINE OF THE TRACT OF LAND CONVEYED TO MARIE HARRIS BY DEED RECORDED IN BOOK 141, PAGE 503 OF THE SAID DEED RECORDS, A DISTANCE OF 378 FEET TO A POINT ON THE WEST BANK OF THE LITTLE WALLA WALLA RIVER; THENCE SOUTH ALONG THE WEST BANK OF THE LITTLE WALLA WALLA RIVER, A DISTANCE OF APPROXIMATELY 115.4 FEET TO A POINT; THENCE EASTERLY AND PARALLEL WITH THE SOUTH LINE OF THE TRACT SO CONVEYED TO MARIE HARRIS BY DEED RECORDED IN BOOK 141, PAGE 503, A DISTANCE OF APPROXIMATELY 378 FEET TO A POINT ON THE WEST LINE OF THE RELOCATED OREGON-WASHINGTON HIGHWAY; THENCE NORTH ALONG THE WESTERLY BOUNDARY LINE OF SAID RELOCATED HIGHWAY, A DISTANCE OF APPROXIMATELY 115.4 FEET TO THE POINT OF BEGINNING

PARCEL III:
 BEGINNING AT A POINT IN THE EASTERLY LINE OF SOUTH ELIZABETH STREET IN THE CITY OF MILTON-FREEWATER, SAID POINT BEING NORTH 16°57' EAST A DISTANCE OF 297.36 FEET FROM THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE NORTHERLY LINE OF MAIN STREET, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO HARLAND GARRIOTT, ET UX, BY DEED RECORDED IN BOOK 302, PAGE 41, DEED RECORDS, UMATILLA COUNTY, OREGON; THENCE SOUTH 86°03' EAST ALONG THE SOUTH LINE OF SAID GARRIOTT TRACT, 105 FEET TO THE SOUTHEAST CORNER THEREOF, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 86°03' EAST, ALONG THE EASTERLY EXTENDED SOUTHERLY LINE OF SAID GARRIOTT TRACT, A DISTANCE OF 50 FEET; THENCE NORTHERLY AT RIGHT ANGLES, 115 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THAT TRACT OF LAND CONVEYED TO RAY W. WILLIAMS BY DEED RECORDED IN BOOK 291, PAGE 617, SAID DEED RECORDS; THENCE WESTERLY ALONG SAID NORTH LINE, 50 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF THAT TRACT OF LAND CONVEYED TO MARCENE GARRIOTT BY DEED RECORDED IN BOOK 227, PAGE 550 SAID DEED RECORDS; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE NORTHEASTERLY CORNER OF SAID BOOK 302, PAGE 41 TRACT; THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE POINT OF BEGINNING.

PARCEL IV:
 COMMENCING AT A POINT ON THE EASTERLY LINE OF SOUTH ELIZABETH STREET IN THE CITY OF MILTON-FREEWATER, OREGON, SAID POINT BEING NORTH 16°57' EAST A DISTANCE OF 297.36 FEET FROM THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE NORTHERLY LINE OF MAIN STREET, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO HARLAND GARRIOTT, ET UX, BY DEED RECORDED IN BOOK 302, PAGE 41, OF DEED RECORDS, UMATILLA COUNTY, OREGON; THENCE SOUTH 86°03' EAST ALONG THE SOUTH LINE OF SAID GARRIOTT TRACT, AND ALONG SAID SOUTHERLY LINE EXTENDED EASTERLY A DISTANCE OF 155 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO MARCENE GARRIOTT, BY DEED RECORDED IN BOOK 317, PAGE 1, OF SAID DEED RECORDS FOR THE POINT OF BEGINNING THENCE CONTINUING SOUTH 86°03' EAST A DISTANCE OF 44 FEET; THENCE AT RIGHT ANGLES NORTHERLY A DISTANCE OF 115 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THAT TRACT OF LAND CONVEYED TO RAY W. WILLIAMS BY DEED RECORDED IN BOOK 291, PAGE 617, OF SAID DEED RECORDS; THENCE WESTERLY ALONG SAID NORTH LINE A DISTANCE OF 44 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO MARCENE GARRIOTT BY DEED RECORDED IN BOOK 317, PAGE 1 OF SAID DEED RECORDS; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID GARRIOTT TRACT, A DISTANCE OF 115 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE LOT BOUNDARIES WERE SURVEYED AND MONUMENTS RECOVERED AS SHOWN AND IMPLEMENTED INTO THE CALCULATIONS FOR THIS PARTITION PLAT. SAID LANDS ARE LOCATED IN SECTION 2, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON BEING DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2 OF PARTITION PLAT 2021-XX

Greg Flowers
 GREG FLOWERS, PLS 02820 LS
 8/3/2021 DATE

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, Thomas M. Cook REPRESENTATIVE OF PACIFIC RESTAURANT ENTERPRISES LLC, DECLARE THAT I HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY, OREGON.

Thomas M. Cook
 REPRESENTATIVE OF PACIFIC RESTAURANT ENTERPRISES, LLC
 8/7/21 DATE

ACKNOWLEDGMENT

STATE OF OREGON
 COUNTY OF Multnomah
 BEFORE ME THIS 7th DAY OF August, 2021, APPEARED

Thomas M. Cook, REPRESENTATIVE OF PACIFIC RESTAURANT ENTERPRISES, LLC, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING PARTITION PLAT AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7th DAY OF August, 2021
 MY COMMISSION EXPIRES February 14, 2024

Sheila Dawn Szplinski
 NOTARY PUBLIC FOR THE STATE OF OREGON RESIDING IN Washougal, WA
 Commission Number 20117329

APPROVALS

CITY OF MILTON-FREEWATER PLANNING DEPARTMENT

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED PER SECTION 11-13-2 OF THE CITY OF MILTON-FREEWATER CITY CODE AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF MILTON-FREEWATER, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 11 DAY OF August, 2021

Laurel Sweeney
 LAUREL SWEENEY, PLANNING DEPARTMENT DIRECTOR

UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 13 DAY OF August, 2021

David H. Kline
 UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAX COLLECTOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND I HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

THIS 16 DAY OF August, 2021 BY:

Rachael Reynolds
 UMATILLA COUNTY TAX COLLECTOR

REFERENCE DOCUMENTS

- (1) STEWART TITLE COMPANY PRELIMINARY TITLE REPORT FILE NO. 418387AM DATED OCTOBER 19, 2020.
- (2) WARRANTY DEED RECORDED IN BOOK 137 AT PAGE 330 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (3) MEMORANDUM OF LEASE OF REAL PROPERTY RECORDED AS INSTRUMENT NO. 1998-3340008 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (4) PERMANENT EASEMENT RECORDED AS INSTRUMENT NO. 1999-3630146 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (5) STATUTORY SPECIAL WARRANTY DEED RECORDED ON MICROFILM REEL 2763 AT PAGE 1055 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (6) WARRANTY DEED RECORDED AS INSTRUMENT NO. 2021-7240392 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (7) WARRANTY DEED RECORDED IN BOOK 170 AT PAGE 135 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (8) WARRANTY DEED RECORDED IN BOOK 141 AT PAGE 503 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (9) BARGAIN AND SALE DEED RECORDED IN BOOK 182 AT PAGE 462 IN THE RECORDS OF UMATILLA COUNTY.
- (10) WARRANTY DEED RECORDED IN BOOK 170 AT PAGE 4 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (11) WARRANTY DEED RECORDED IN BOOK 302 AT PAGE 414 IN THE RECORDS OF UMATILLA COUNTY, STATE OF WASHINGTON.
- (12) WARRANTY DEED RECORDED IN BOOK 291 AT PAGE 617 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (13) DEED RECORDED IN BOOK 227 AT PAGE 550 IN THE RECORDS OF UMATILLA COUNTY, STATE OF WASHINGTON.
- (14) BARGAIN AND SALE DEED RECORDED IN BOOK 317 AT PAGE 1 IN THE RECORDS OF UMATILLA COUNTY, STATE OF WASHINGTON.
- (15) SURVEY BY FLOWERS RECORDED AS SURVEY NO. 05-014-G WITH THE UMATILLA COUNTY SURVEYOR, STATE OF OREGON.
- (16) PLAT OF SHIELDS ADDITION TO MILTON CITY RECORDED IN BOOK 6 AT PAGE 24 IN THE RECORDS OF UMATILLA COUNTY, STATE OF OREGON.
- (17) SURVEY BY STREAMER RECORDED AS SURVEY NO. 90-79-B WITH THE UMATILLA COUNTY SURVEYOR, STATE OF OREGON.
- (18) OREGON STATE HIGHWAY DEPARTMENT RIGHT OF WAY MAP MILTON-STATE LINE SECTION OREGON-WASHINGTON HIGHWAY UMATILLA COUNTY DRAWING NO. 6B-5-17 DATED AUGUST, 1942.
- (19) SURVEY BY TOMKINS RECORDED AS SURVEY NO. 97-257-B WITH THE UMATILLA COUNTY SURVEYOR, STATE OF OREGON.

RECEIVED BY
 Umatilla County Surveyor
 Date: 8/23/21
 Rec'd By: CT
 No.: 21-092-6


REGISTERED PROFESSIONAL LAND SURVEYOR
Greg Flowers
 OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS

RENEWS 12/31/2021
 8/3/2021

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

David H. Kline 13 August 2021
 GREG E. FLOWERS OR 02820

STATE OF OREGON, }
 COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded on 8-17-2021 at 10:11 o'clock a.m., in the record of PLATS of said County.
 YEAR 2021 NUMBER 21
OFFICE OF COUNTY RECORDS
 By: David A Stuvland Records Officer
 Fee \$ 120.00 No. 2021-7270034

	PBS Engineering and Environmental Inc. 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026 pbsusa.com		CLIENT: SKS ENGINEERING	PROJECT NO.: 67741.002
			SURVEYOR: GREG E. FLOWERS	DATE: 8/3/2021
	CALC BY: GEF	DRAWN BY: GEF	SCALE: 1" = 40'	
	SECTION: 1	TOWNSHIP: 5 NORTH	RANGE: 35 EAST	
CITY: MILTON-FREEWATER		COUNTY: UMATILLA	SHEET <u>2</u> OF <u>2</u>	