

OWNER'S DECLARATION:

KNOW ALL MEN BY THESE PRESENTS: THAT I, THE UNDERSIGNED, THE OWNER OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE REPLATTED AND SURVEYED IN ACCORDANCE WITH ORS CHAPTER 92. I ACKNOWLEDGE THE FOLLOWING EASEMENTS:

- 1 250 FOOT EASEMENT TO UNITED STATES OF AMERICA (BPA), BOOK 196, PAGE 247, UMATILLA COUNTY RECORDS.
- 2 BLANKET EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH CO., BOOK 199, PAGE 223, UMATILLA COUNTY RECORDS.
- 3 BLANKET RIGHT OF WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE, BOOK 208, PAGE 629, UMATILLA COUNTY RECORDS.
- 4 125 RIGHT OF WAY FOOT EASEMENT TO PACIFIC POWER & LIGHT CO. BOOK 298, PAGE 340, UMATILLA COUNTY RECORDS.
- 5 EASEMENTS FOR ROADWAYS, R-288, PAGE 1459 UMATILLA COUNTY RECORDS
- 6 25 FOOT EASEMENT TO UMATILLA ELECTRIC COOPERATIVE, INSTRUMENT No. 2002-4160380, UMATILLA COUNTY RECORDS.
- 7 EASEMENTS AS SHOWN ON PARTITION PLAT 2004-05, INSTRUMENT No. 2004-4580449
- 8 EASEMENTS AS SHOWN ON PARTITION PLAT 2015-29, INSTRUMENT No. 2015-6370237
- 9 EASEMENTS AS SHOWN ON PARTITION PLAT 2018-06, INSTRUMENT No. 2018-6720442

Ronald A Williams
RON WILLIAMS

STATE OF OREGON } s.s.
COUNTY OF UMATILLA }

BEFORE ME THIS 23 DAY OF June, 2021 APPEARED THE OWNERS AND ACKNOWLEDGED THE FOREGOING DECLARATION.

Shirley Nash
NOTARY PUBLIC FOR OREGON
PRINTED NAME: Shirley Nash
COMMISSION NO. 990515
MY COMMISSION EXPIRES August 19, 2023

APPROVALS:

UMATILLA CITY PLANNING DEPARTMENT

APPROVED THIS 23 DAY OF JUNE, 2021

[Signature]
UMATILLA CITY PLANNING DIRECTOR

UMATILLA COUNTY TAX COLLECTOR

TAXES ARE PAID IN FULL
APPROVED THIS 29th DAY OF June, 2021

Michael Reynolds by Kristen Handley
UMATILLA COUNTY TAX COLLECTOR deputy

UMATILLA COUNTY SURVEYOR

APPROVED THIS 29 DAY OF June, 2021

David V. King
UMATILLA COUNTY SURVEYOR

HERMISTON IRRIGATION DISTRICT

APPROVED THIS 23 DAY OF June, 2021

Constance K. Patrick
MANAGER

RECEIVED BY

Umatilla County Surveyor
Date: 6/30/21
Rec'd By: CT
No.: 21-076-B

**REPLAT of PARTITION PLAT NO. 2018-06
within the SW1/4, of the NW1/4, Section 22,
Township 5 N., Range 28 E., W.M.,
Umatilla County, Oregon**

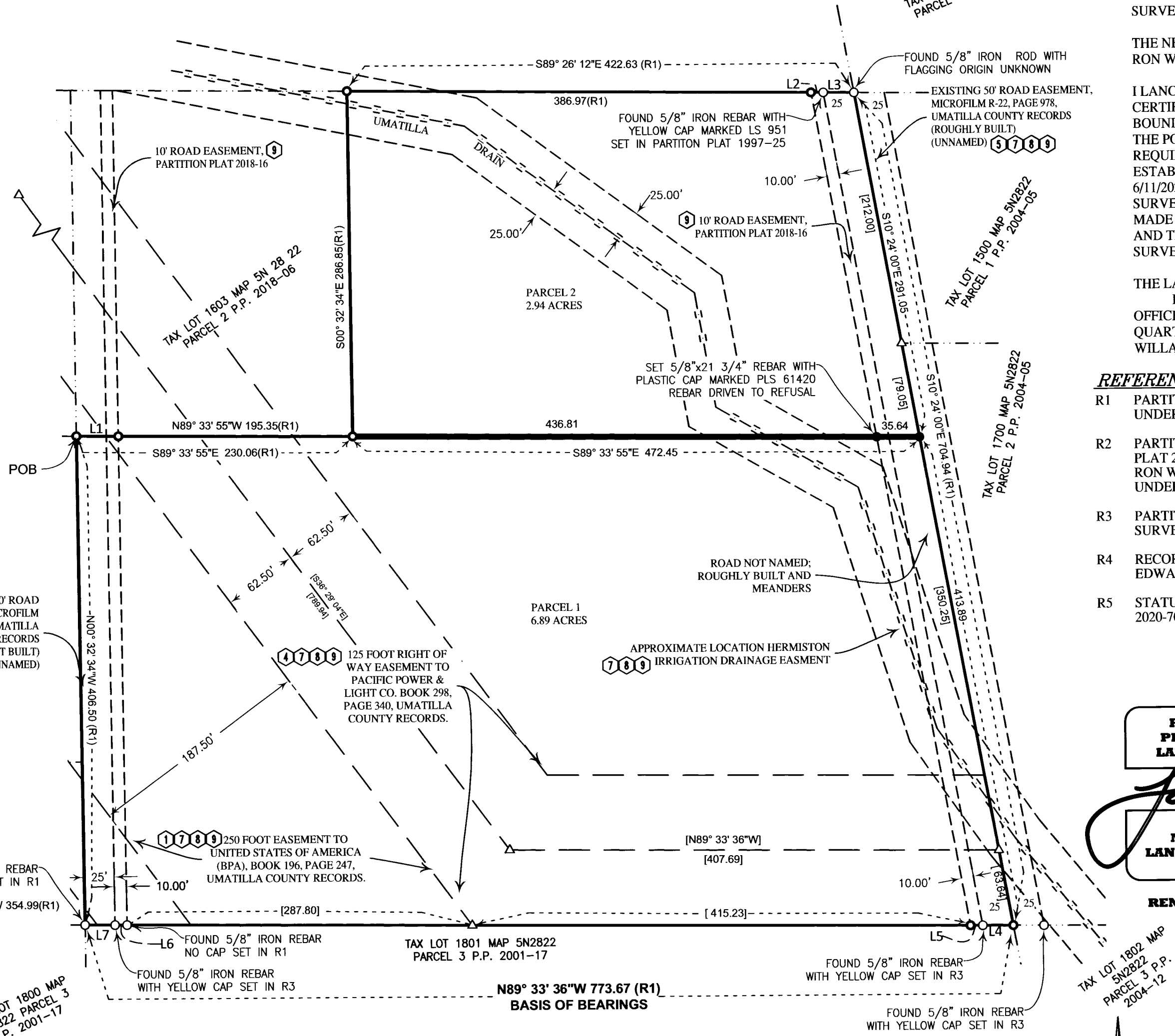
PARTITION PLAT NO. 2021-17

THIS IS AN EXACT COPY

Lance Clark King
LANCE CLARK KING

TAX LOT 700 MAP 5N2822
PARCEL 2 P.P. 1997-25

TAX LOT 802 MAP 5N2822
PARCEL 1 P.P. 2007-08



REGISTERED PROFESSIONAL LAND SURVEYOR
Lance Clark King
OREGON
MAY 10, 2011
LANCE CLARK KING
61420
RENEWS: 6/30/2021

OFFICE OF COUNTY RECORDS
STATE OF OREGON, COUNTY OF UMATILLA }
I certify that this instrument was received and recorded on 6-29-2021 at 2:39 o'clock p.m., in the record of PLATS of said County.
YEAR 2021 NUMBER 17
OFFICE OF COUNTY RECORDS
By: David A Stuvland Records Officer
Fee \$ 120.00 No. 2021-7240095

SURVEY FOR:
RON WILLIAMS
CK3, LLC
ENGINEERING-SURVEYING & PLANNING
ONTARIO 368 SW 5TH AVE. HERMISTON 945 W. ORCHARD AVE.
ONTARIO, OR 97914 HERMISTON, OR 97838
PHONE (541) 889-5411 PHONE (541) 567-2345
FAX (541) 889-2074 FAX (541) 567-2305
WEB: CK3LLC.NET

CHECKED BY: LCK	FIELDBOOK No. 0-344	PAGE(S): 2-4
DRAWN BY: RWF	DWG FILE No.: B-1304	
APPROVED BY: LCK	FILENAME: VO20034.dwg	JOB No.: VO-20034
DATE: 6/15/2021	DATE REVISED:	SHEET: 1 of 1

NOTE:
1 BLANKET EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH CO., BOOK 199, PAGE 223, UMATILLA COUNTY RECORDS, EXISTS ON THIS PROPERTY.
2 BLANKET RIGHT OF WAY EASEMENT TO UMATILLA ELECTRIC COOPERATIVE, BOOK 208, PAGE 629, UMATILLA COUNTY RECORDS, EXISTS ON THIS PROPERTY.

LINE TABLE

LINE No.	LENGTH	BEARING
L1(R1)	35.01	N89° 33' 55"W
L2(R1)	10.19	S89° 26' 12"E
L3(R1)	25.47	S89° 26' 12"E
L4(R1)	25.46	N89° 33' 26"W
L5(R1)	10.18	N89° 33' 36"W
L6(R1)	10.00	N89° 33' 36"W
L7(R1)	25.00	N89° 33' 36"W

- LEGEND**
- PARTITION BOUNDARY
 - NEW PARTITION LINE
 - - - SECTIONAL LINE (SEC.)
 - - - RIGHT-OF-WAY (ROW)
 - - - TAX LOT LINES
 - - - DRAIN DITCH CENTERLINE (CL)
 - - - EASEMENT
 - - - POWER EASEMENT
 - - - EXISTING EASEMENT
 - () DATA OF RECORD
 - [] CALCULATED DISTANCE
 - SET 5/8"x30" REBAR WITH PLASTIC CAP MARKED PLS 61420
 - FND. 5/8 REBAR WITH PLASTIC CAP MARKED PLS 61420
 - FND. 5/8 REBAR AS NOTED
 - △ CALCULATED POINT

