

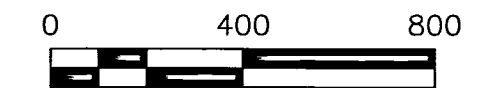
WANAKET-FEWEL TYPE IV LAND DIVISION

A SURVEY OF THE NORTH HALF OF THE NORTH HALF, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

PARTITION PLAT 2019-15

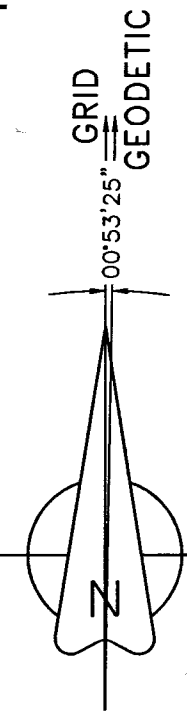
BASIS OF BEARINGS

OREGON COORDINATE SYSTEM NORTH ZONE GRID BEARING OF N00°56'58"W ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 24, T5N, R28E, W.M. BETWEEN THE FOUND 2 1/2" BRASS CAP MONUMENTS MARKING THE SOUTHEAST CORNER AND THE EAST 1/4 CORNER OF SECTION 24. DISTANCES SHOWN ARE GROUND DISTANCES. A COMBINED SCALE FACTOR OF 1.000048802 WAS USED TO CONVERT GRID DISTANCES TO GROUND LENGTHS. TO CONVERT GRID BEARINGS TO GEODETIC BEARINGS AT THE SE CORNER OF SECTION 24 APPLY A CLOCKWISE ROTATION OF 00°53'25"



LEGEND

- PARCEL LINE
- SECTION OR SECTION SUBDIVISION LINE
- CENTER LINE
- - - EASEMENT LINE
- x-x-x- EXISTING FENCE
- - - - EDGE OF TRAVELED WAY
- - - - BURIED PIPELINE
- ◆ FOUND SURVEY MONUMENT AS NOTED
- SET A 5/8"x30" IRON REBAR WITH A YELLOW PLASTIC CAP INSCRIBED "WA19619 ORO2820"
- ◆ COMPUTED POSITION NOTHING FOUND OR SET
- (XOX) RECORD DIMENSION AS NOTED
- WELL



APPROVALS

EXAMINED AND APPROVED THIS 29th DAY OF April, 2019
 LAND PARTITION NO. LD-5N-865-19
Robert T. Waldner
 UMATILLA COUNTY PLANNING DIRECTOR

EXAMINED THIS 29 DAY OF April, 2019

David H. Hinkle
 UMATILLA COUNTY SURVEYOR

TAXES ARE PAID IN FULL THIS 25 DAY OF April, 2019

Bethina Enright by Maria Garcia DePuy
 UMATILLA COUNTY TAX COLLECTOR

RECEIVED BY
 Umatilla County Surveyor
 Date: 4/30/19
 Rec'd By: CT
 No.: 19-046-B

RECORDING INFORMATION
 UMATILLA COUNTY OFFICE OF RECORDS:
 STATE OF OREGON, }
 COUNTY OF UMATILLA }
 I certify that this instrument was received and recorded on 04-29-2019

at 2:52 o'clock p. m., in the record of PLATS of said County.
 YEAR 2019 NUMBER 15
OFFICE OF COUNTY RECORDS
 By: STEVE CHURCHILL Records Officer
 Fee \$ 120.00 No. 2019-6850200

REAL PROPERTY DESCRIPTION

TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON:
 SECTION 24: THE NORTH HALF OF THE NORTH HALF AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER.

SECTION 24: THE SOUTHEAST QUARTER

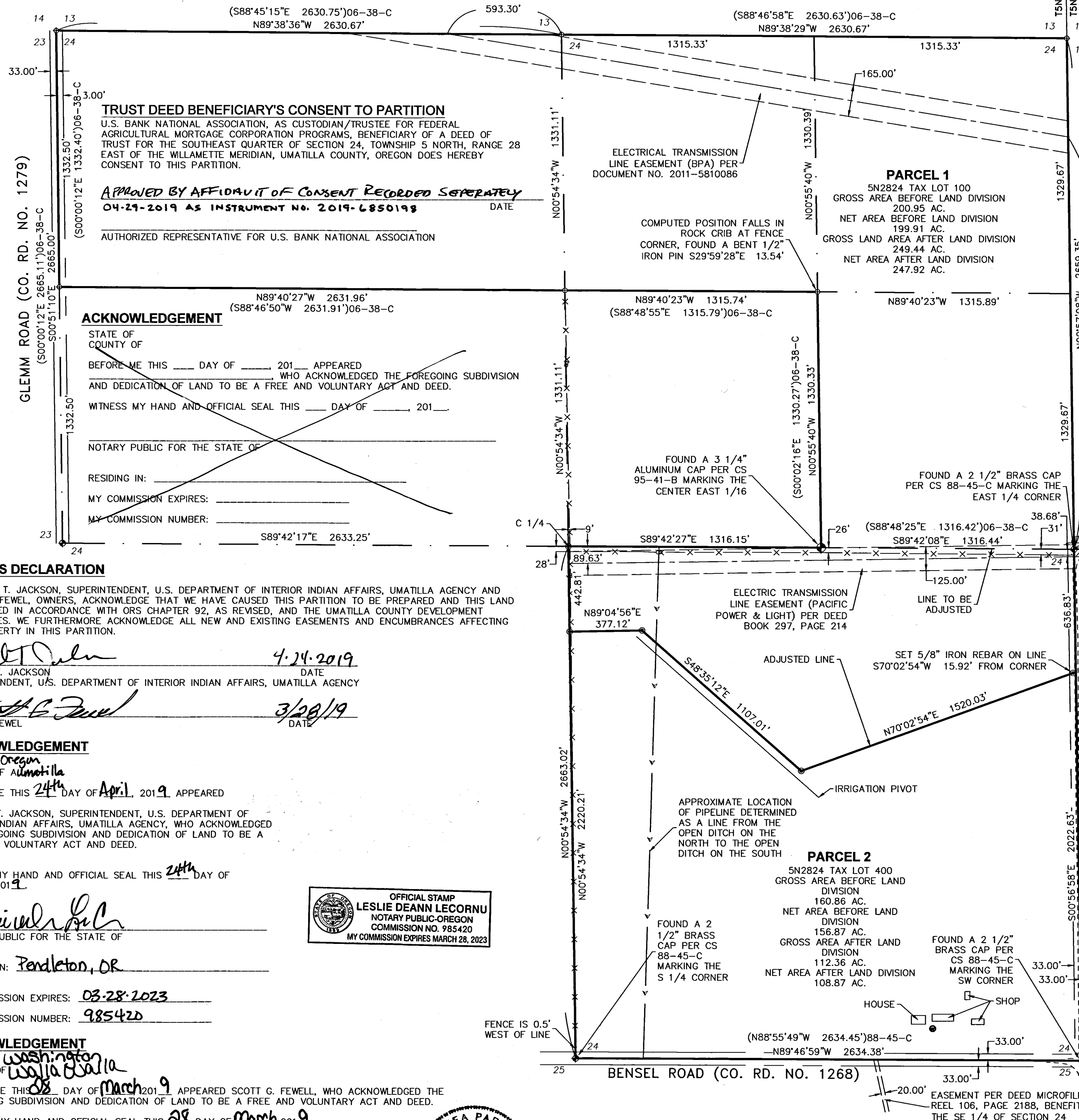
SURVEYOR'S CERTIFICATE AND NARRATIVE
 THIS SURVEY WAS MADE AT THE REQUEST OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION AND SCOTT FEWEL TO COMBINE A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, T5N, R28E, W.M. WITH THE NORTH HALF OF THE NORTH HALF AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24 AS SHOWN HERE ON. FIELD WORK WAS COMPLETED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE DUAL FREQUENCY GNSS RECEIVERS HAVING ACCURACIES OF 15MM + 1PPM RMS. MONUMENTS WERE VISITED IN FEBRUARY 2018.

I HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED PARCELS 1 AND 2 OF THIS PARTITION PLAT.

REGISTERED PROFESSIONAL LAND SURVEYOR

Greg E. Flowers
 OREGON
 JUNE 30, 1997
 GREG E. FLOWERS
 02820LS

RENEWS 12/31/19
3/27/2019



TRUST DEED BENEFICIARY'S CONSENT TO PARTITION
 U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, BENEFICIARY OF A DEED OF TRUST FOR THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON DOES HEREBY CONSENT TO THIS PARTITION.

Approved by Affidavit of Consent Recorded Separately
 04-29-2019 AS INSTRUMENT NO. 2019-6850198 DATE

AUTHORIZED REPRESENTATIVE FOR U.S. BANK NATIONAL ASSOCIATION

ACKNOWLEDGEMENT

STATE OF _____ COUNTY OF _____
 BEFORE ME THIS ____ DAY OF _____, 201____ APPEARED _____, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 201____

NOTARY PUBLIC FOR THE STATE OF _____

RESIDING IN: _____

MY COMMISSION EXPIRES: _____

MY COMMISSION NUMBER: _____

OWNERS DECLARATION

I MICHAEL T. JACKSON, SUPERINTENDENT, U.S. DEPARTMENT OF INTERIOR INDIAN AFFAIRS, UMATILLA AGENCY AND SCOTT G. FEWEL, OWNERS, ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCES. WE FURTHERMORE ACKNOWLEDGE ALL NEW AND EXISTING EASEMENTS AND ENCUMBRANCES AFFECTING THE PROPERTY IN THIS PARTITION.

Michael T. Jackson 4.24.2019
 MICHAEL T. JACKSON DATE
 SUPERINTENDENT, U.S. DEPARTMENT OF INTERIOR INDIAN AFFAIRS, UMATILLA AGENCY

Scott G. Fewel 3/28/19
 SCOTT G. FEWEL DATE

ACKNOWLEDGEMENT

STATE OF Oregon COUNTY OF Umatilla
 BEFORE ME THIS 24th DAY OF April, 2019 APPEARED

MICHAEL T. JACKSON, SUPERINTENDENT, U.S. DEPARTMENT OF INTERIOR INDIAN AFFAIRS, UMATILLA AGENCY, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF April, 2019.

Leslie Deann Lecornu
 NOTARY PUBLIC FOR THE STATE OF _____

RESIDING IN: Fendleton, OR

MY COMMISSION EXPIRES: 03-28-2023

MY COMMISSION NUMBER: 985420

ACKNOWLEDGEMENT

STATE OF Washington COUNTY OF Walla Walla
 BEFORE ME THIS 28 DAY OF March, 2019 APPEARED SCOTT G. FEWEL, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

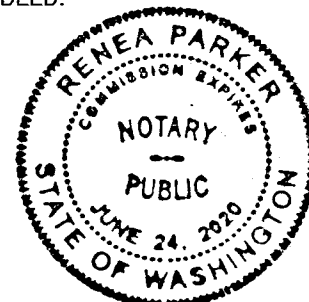
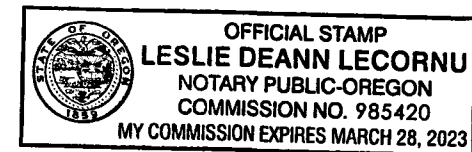
WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF March, 2019.

Renea Parker
 NOTARY PUBLIC FOR THE STATE OF Washington

RESIDING IN: Walla Walla

MY COMMISSION EXPIRES: June 24, 2020

MY COMMISSION NUMBER: 100858



I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.

Greg E. Flowers
 GREG E. FLOWER PLS 02820



PBS Engineering and Environmental Inc.
 5 N Colville St, Ste 200
 Walla Walla, WA 99362
 509.956.3026
 pbsusa.com

CLIENT: C.T.U.I.R	PROJECT NO.: 67247.007
SURVEYOR: GREG E. FLOWERS	DATE: 03/27/2019
CALC BY: GEF	DRAWN BY: GEF
SECTION: 24	TOWNSHIP: 5 NORTH
CITY: MCNARY	COUNTY: UMATILLA
SCALE: 1" = 300'	RANGE: 28 EAST
	SHEET 1 OF 1

State of Oregon
County of Umatilla



Instrument received
and recorded on
4/29/2019 2:51:18 PM

in the record of instrument
code type DE-AFF

Instrument number 2019-6850198
Fee \$101.00

Office of County Records

Steve Churchill

Records Officer
1096168 P2

2019-6850198