

# PARTITION PLAT NO. 2018-12

A PORTION OF THE NW 1/4, SW 1/4 SECTION 36,  
TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M.  
UMATILLA COUNTY, OREGON

## LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 36, THENCE SOUTH 00°07'19" EAST, 314.71 FEET ALONG THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH 89°38'53" EAST, 33.00 FEET TO THE EAST LINE OF GLEMM ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°38'53" EAST, 921.63 FEET; THENCE SOUTH 00°10'59" EAST, PARALLEL TO THE EAST LINE OF SAID SUBDIVISION, 436.22 FEET TO THE CENTERLINE OF THE "R" LINE CANAL AND PIPELINE; THENCE ALONG SAID CENTERLINE NORTH 32°57'07" WEST, 34.16 FEET TO A POINT OF CURVE; THENCE ALONG A 144.47 FEET RADIUS CURVE CONCAVE TO THE SOUTHWEST AN ARC LENGTH OF 126.47 FEET THROUGH A CENTRAL ANGLE OF 50°09'29"; (THE LONG CHORD BEARS NORTH 58°01'51" WEST, 122.47 FEET); THENCE NORTH 83°06'35" WEST, 704.94 FEET; THENCE ALONG A 39.38 FEET RADIUS CURVE CONCAVE TO THE SOUTH 11.33 FEET THROUGH A CENTRAL ANGLE OF 16°29'03", THE LONG CHORD OF WHICH BEARS SOUTH 88°38'53" WEST AND HAS A CHORD LENGTH OF 11.29 FEET; THENCE SOUTH 80°24'22" WEST, 90.06 FEET; TO THE EAST LINE OF GLEMM ROAD; THENCE LEAVING SAID CENTERLINE, NORTH 00°07'19" WEST, 279.08 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL WATER RIGHTS-OF-WAY AND ROADS.

## OWNER'S DECLARATION

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE WE HAVE CAUSED THIS LAND TO BE PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE, AND FURTHER DEDICATE THE 30' ACCESS AND UTILITY EASEMENT SHOWN ACROSS PARCEL 1, FOR THE BENEFIT OF PARCEL 2. AND ALSO ACKNOWLEDGE THE CANAL AND PIPELINE EASEMENT SHOWN HEREON.

*Dale M. Rincker*  
DALE M. RINCKER

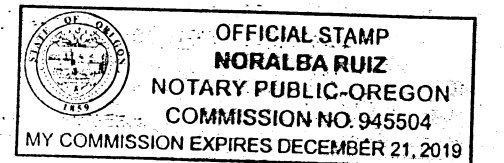
*JoAnn Rincker*  
JOANN RINCKER

## ACKNOWLEDGMENT

STATE OF OREGON }  
COUNTY OF UMATILLA } S.S.

THIS IS TO CERTIFY THAT ON THIS 23 DAY OF Aug, 2018, PERSONALLY APPEARED BEFORE ME DALE M. RINCKER AND JOANN RINCKER, TO ME KNOWN TO BE THE INDIVIDUALS IN AND WHO EXECUTED THE FOREGOING DECLARATION, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Noralba Ruiz*  
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON  
RESIDING AT Oregon  
MY COMMISSION EXPIRES: 2-21-19



## APPROVALS

### UMATILLA COUNTY PLANNING DIRECTOR

THIS PARTITION PLAT IS HEREBY APPROVED THIS 13<sup>TH</sup> DAY OF SEPTEMBER 2018

LAND PARTITION APPROVAL NO. LD-5N-861-18

*Robert T. Waldner*  
PLANNING DIRECTOR

### UMATILLA COUNTY SURVEYOR

THIS PARTITION PLAT IS HEREBY APPROVED THIS 24 DAY OF August, 2018

*Daniel H. Clark*  
COUNTY SURVEYOR

### OFFICE OF CO. RECORDS

### COUNTY TAX COLLECTOR

TAXES ARE CURRENT

APPROVED THIS 23 DAY OF August 2018  
*John G. Searcy*  
COUNTY TAX COLLECTOR

### HERMISTON IRRIGATION DISTRICT

THIS PARTITION PLAT IS HEREBY APPROVED THIS 22 DAY OF August, 2018

*Conne K. Knutrick*  
MANAGER  
HERMISTON IRRIGATION DISTRICT

STATE OF OREGON, }  
COUNTY OF UMATILLA }

I certify that this instrument was received and recorded on 09-13-2018

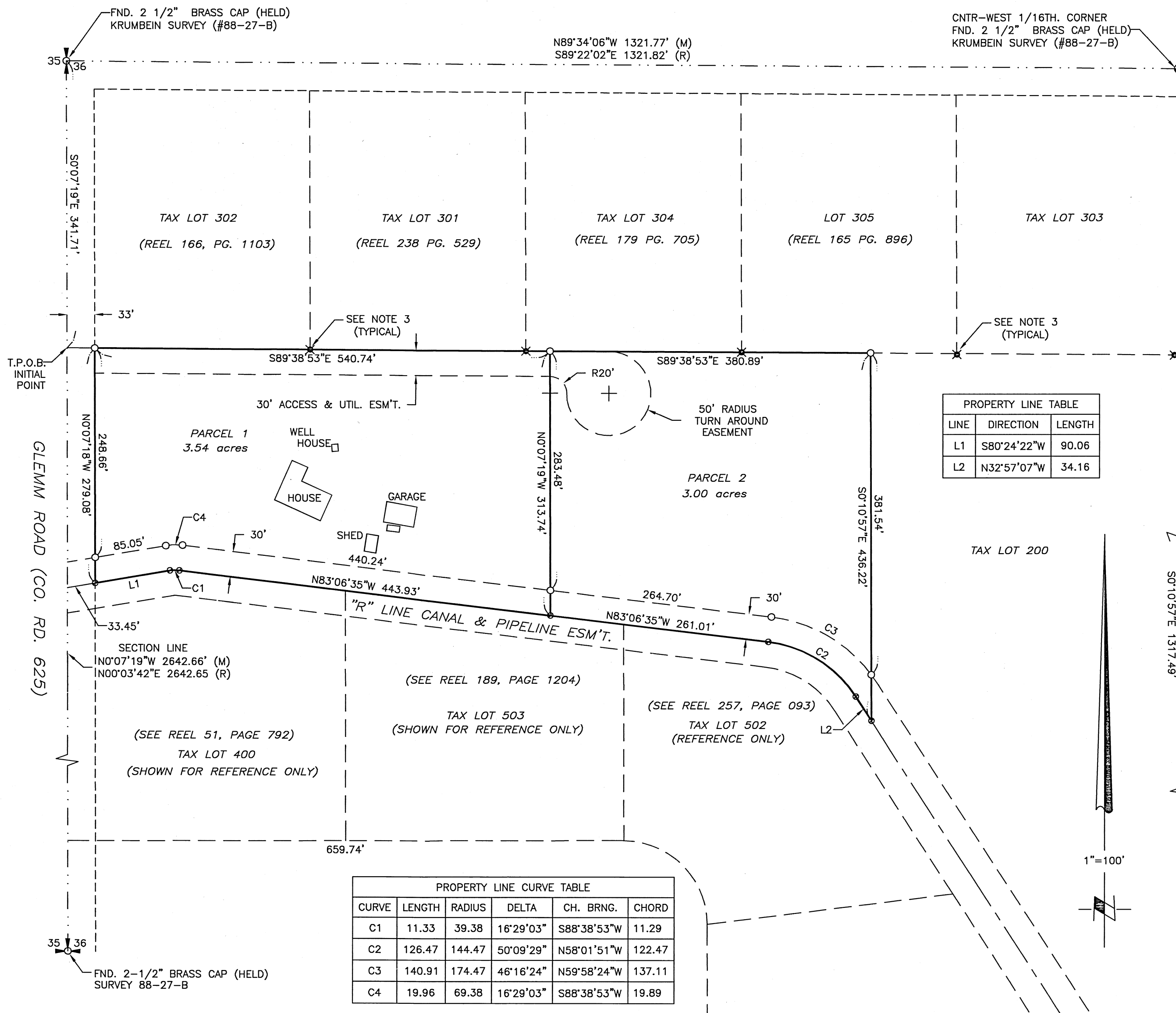
at 11:34 o'clock a. m., in the record of PLATS of said County.  
YEAR 2018 NUMBER 12

### OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2018-6760627

REV: 06/14/18



## NOTES:

1. BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36 PER DEED RECORDED IN REEL 301, PAGE 1236, RECORDS OF UMATILLA COUNTY, OREGON.
2. ○=DENOTES SET 5/8"x30" REBAR WITH YELLOW PLASTIC CAP STAMPED "LS 02735". (SEE NARRATIVE)
3. ✖=DENOTES FOUND 5/8" REBAR BY EDWARDS PER UNRECORDED SURVEY FOR CONNER (1980)
4. (M) = MEASURED PER THIS SURVEY (R) = RECORD PER COUNTY SURVEY 88-27-B
5. EQUIPMENT AND PROCEDURES USED: MULTI FREQUENCY GNSS RECEIVERS USING REAL TIME KINEMATIC METHODS & A 1" {1MM 1.5PPM} ROBOTIC MULTI-STATION USING RADIAL TECHNIQUES.

## SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCELS SHOWN ON THIS PARTITION PLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED.

**RECEIVED BY**  
Umatilla County Surveyor  
Date: 9-17-2018  
Rec'd By: TMA  
No.: 18-081-B

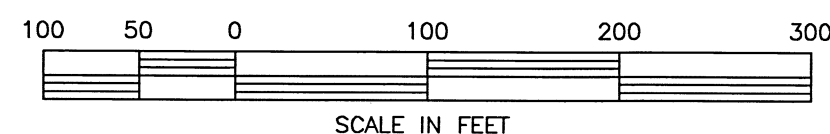
REGISTERED PROFESSIONAL LAND SURVEYOR  
*Gary B. Wagner*

OREGON  
GARY B. WAGNER  
02817LS

THIS IS AN EXACT COPY OF THE ORIGINAL

## SURVEYOR'S NARRATIVE

THIS SURVEY WAS ORIGINALLY PERFORMED IN 1998 BY ROGERS SURVEYING, INC. UNDER THE DIRECTION JOHN A. BAALMAN, PLS #02735. THE CORNERS OF THE PARTITION PLAT SHOWN HEREON WERE SET IN 1998 BUT THE PLAT WAS NOT COMPLETED AT THAT TIME DUE TO CIRCUMSTANCES BEYOND HIS CONTROL. MR. BAALMAN'S PROFESSIONAL LAND SURVEYORS LICENSE IS NOW INACTIVE DUE TO HIS RECENT RETIREMENT. A NEW APPLICATION FOR LAND DIVISION WAS SUBMITTED BY MR. RINCKER IN APRIL, 2018. ALL PROPERTY PINS SET IN 1998 HAVE BEEN VERIFIED BY THIS SURVEY. THIS SURVEY IS BASED ON THE CONTROLLING SUBDIVISION MONUMENTS OF THE SOUTHWEST QUARTER OF SECTION 36 AS SHOWN ON KRUMBEIN'S SURVEY NO. 88-27-B AND THE CENTER SOUTH 1/16TH CORNER FROM KIMBRELL'S 1910, COUNTY SURVEY #306.



**RSI ROGERS SURVEYING INC., P.S.**  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-8994  
www.rogerssurveying.com

CLIENT	DALE RINCKER		JOB	17318
PROJECT	PARTITION PLAT			
PORTION OF SW1/4, SEC.36, T.5N., R.28E., W.M.				
DRN. BY	RAR/MFH	SCALE	1"= 100'	F. B. NO.
APPROVED	GBW	DATE	5/23/18	0R007
				ACAD VER -2017
				FILE: 17318.DWG
			SHEET	1
			OF	1