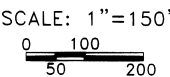
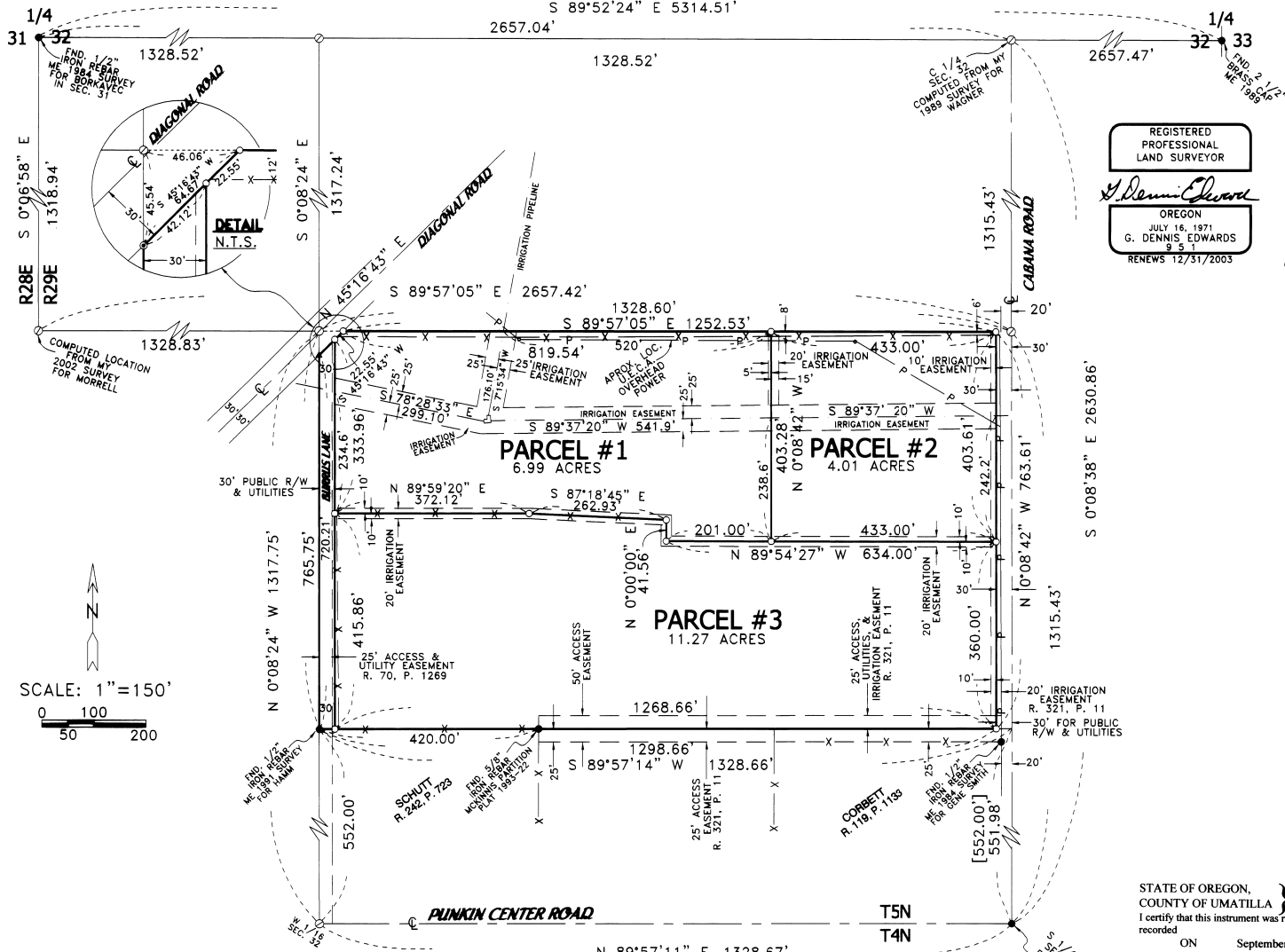


# PARTITION PLAT 2003-21

#LD-5N-664-03  
 IN SW 1/4, SEC. 32, T 5 N, R 29 E, W.M.,  
 UMATILLA COUNTY, OREGON

BEARING BASE PARTITION PLAT 2003-09  
 S 89°52'24" E 5314.51'  
 2657.04'



REGISTERED PROFESSIONAL LAND SURVEYOR  
*G. Dennis Edwards*  
 OREGON  
 JULY 16, 1971  
 G. DENNIS EDWARDS  
 9 5 1  
 RENEWS 12/31/2003

**SURVEYOR'S CERTIFICATE & NARRATIVE:**

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT.  
 I SURVEYED THE SOUTHWEST QUARTER OF THIS SECTION IN A 1991 SURVEY FOR HAMM AND THIS SUBDIVISION OF SAID QUARTER IS BASED ON THAT SURVEY.  
 THIS PROPERTY IS DESCRIBED IN DEEDS R. 70, P. 1269, AND R. 321, P. 11, AND IS DESCRIBED AS THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, T 5 N, R 29 E, W.M., UMATILLA COUNTY, OREGON,  
 EXCEPTING THEREFROM THE SOUTH 552.00 FEET THEREOF.  
 ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN CABANA AND DIAGONAL ROADS.

**OWNER'S DECLARATION:**

WE, THE OWNERS OF THE ABOVE DESCRIBED PROPERTY, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.  
 WE ACKNOWLEDGE THE IRRIGATION AND ACCESS EASEMENTS AS SHOWN.  
 WE HEREBY DEDICATE TO THE PUBLIC THE WEST 30 FEET AND THE EAST 30 FEET FOR BURRUS LANE AND CABANA ROAD RIGHTS OF WAY.  
 WE ALSO DEDICATE A 20 FOOT IRRIGATION EASEMENT FOR ALL THREE PARCELS, THE CENTER LINE OF WHICH IS THE SOUTH LINE OF PARCELS ONE AND TWO.  
 WE ALSO DEDICATE A 20 FOOT ELECTRIC EASEMENT, THE CENTERLINE OF WHICH IS THE CENTER LINE OF THE EXISTING U.E.C.A. POWER LINE WHICH RUNS ACROSS PARCELS ONE AND TWO.  
*H. Eugene Smith* *Joseph R. Smith*  
 H. EUGENE SMITH JOSEPH R. SMITH

STATE OF OREGON }  
 COUNTY OF UMATILLA }  
 SUBSCRIBED, AND SWORN BEFORE ME ON THIS 16th DAY OF August, 2003  
*Cheryl D. Griffiths*  
 NOTARY PUBLIC FOR OREGON  
 PRINTED NAME Cheryl D. Griffiths  
 COMMISSION NO. 334598  
 MY COMMISSION EXPIRES May 14, 2004

**APPROVALS**

**UMATILLA COUNTY SURVEYOR**  
 APPROVED THIS 16th DAY OF August, 2003  
*David Hillis*  
 UMATILLA COUNTY SURVEYOR

**UMATILLA COUNTY PLANNING**  
 APPROVED THIS 5th DAY OF September, 2003  
*Kim Mullen*  
 UMATILLA COUNTY PLANNING DIRECTOR

**UMATILLA COUNTY TAX COLLECTOR**  
 APPROVED THIS 16th DAY OF August, 2003  
*James D. ...*  
 UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON, COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded

ON September 3, 2003 at 1:45 o'clock P.m., in the record of PLATS of said County.  
 YEAR NUMBER Slide  
 2003 21

**OFFICE OF COUNTY RECORDS**  
 By: Jean Hemphill...Records Officer  
 Fees \$ 50.00 No. 2003-4460433

JOB# S0301021  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY NJF

- LEGEND:**
- FOUND MONUMENTS AS NOTED
  - SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951
  - SET P.K. NAIL
  - ⊙ COMPUTED LOCATION OF RECORD, DEED

THIS IS AN EXACT COPY: *G. Dennis Edwards*  
 G. DENNIS EDWARDS