

2002-21

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED PARCEL HEREON INTO 2 PARCELS. PARCEL 1 IS 2.003 ACRES. PARCEL 2 IS 2.028 ACRES. THIS SURVEY RETRACES THOSE OF EDWARDS FOR CLARNEAU IN 1991 AND 1995 IN WHICH HE DID A TAX LOT LINE ADJUSTMENT.

PARTITION PLAT NO. 2002-21

LOCATED IN A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 5 NORTH, RANGE 27 EAST, W.M. UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION

THAT PORTION OF SOUTHWEST QUARTER OF SECTION 13 AND NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 27, LYING WITHIN LANDS OF DWYERE CLARNEAU, et ux, RECORDED IN MICROFILM R-216, PAGE 1292, DEED RECORDS, AND DESCRIBED AS BEGINNING AT SECTION CORNER COMMON TO SECTIONS 13, 14, 23 & 24; THENCE NORTH 89°55'11" EAST ALONG NORTH LINE OF SECTION 24, A DISTANCE OF 288.63 FEET; THENCE AT RIGHT ANGLES NORTH 00°04'49" WEST 29.38 FEET TO A POINT ON SOUTH RIGHT OF WAY LINE OF WEST EXTENSION MAIN CANAL; THENCE SOUTH 84°15'04" EAST ALONG SAID RIGHT OF WAY LINE 182.58 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH 79°11'45" EAST 453.43 FEET TO A 5/8" IRON ROD AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 79°11'45" EAST ALONG SAID RIGHT OF WAY LINE 159.14 FEET TO THE NORTHEAST CORNER OF SAID CLARNEAU TRACT; THENCE SOUTH 08°15'55" EAST ALONG EAST LINE OF SAID CLARNEAU TRACT 833.31 FEET TO SOUTHEAST CORNER THEREOF; THENCE SOUTH 89°55'11" WEST ALONG SOUTH LINE OF SAID CLARNEAU TRACT 274.37 FEET TO A POINT ON SOUTHERLY RIGHT OF WAY LINE NORTH 00°04'49" WEST 795.21 FEET TO THE TRUE POINT OF BEGINNING;

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES 50 FEET IN WIDTH, CENTER OF WHICH IS COINCIDENTAL WITH CENTERLINE OF AN EXISTING ROADWAY AND DESCRIBED AS BEGINNING AT A POINT ON WEST LINE OF ABOVE TRACT WHICH LIES 579.96 FEET NORTH OF SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 80°11'08" WEST 293.75 FEET; THENCE NORTH 87°29'58" WEST 556.73 FEET; THENCE NORTH 50°21'58" EAST 274.37 FEET TO A POINT ON SOUTHERLY RIGHT OF WAY LINE OF WEST EXTENSION MAIN CANAL; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

AND ALSO INCLUDING EASEMENT FOR INGRESS AND EGRESS OVER A STRIP OF LAND 50 FEET IN WIDTH LYING IN SOUTHWEST QUARTER OF SAID SECTION 13, THE CENTERLINE OF WHICH IS DESCRIBED AS BEGINNING AT A POINT ON NORTH LINE OF SAID TRACT CONVEYED TO RAY DUNN & WILLIAM MCCLANNANAHAN, RECORDED AS TRACT I IN BOOK 331, PAGE 17, DEED RECORDS, WHICH LIES NORTH 81°51' EAST 25.25 FEET FROM NORTHWEST CORNER OF SAID DUNN & MCCLANNANAHAN TRACT, SAID POINT LIES 25 FEET EAST OF NORTHERLY PROJECTION OF WEST LINE OF SAID DUNN & MCCLANNANAHAN TRACT, WHICH MEASURED AT RIGHT ANGLES; THENCE SOUTH, PARALLEL WITH WEST LINE OF SAID DUNN & MCCLANNANAHAN TRACT, TO A POINT ON CENTERLINE OF SAID CANAL; THENCE SOUTH 53°49'27" WEST 149 FEET TO A POINT ON SOUTH RIGHT OF WAY LINE OF SAID CANAL; SAID POINT LIES NORTH 89°55'11" EAST 288.63 FEET AND NORTH 00°04'49" WEST 29.38 FEET AND NORTH 84°15'04" WEST 7.07 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 13;

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS; TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AS RECORDED IN REG. 411 PAGES 517, UMATILLA Co. RECORDS.

OWNER'S DEDICATION

I, THE UNDERSIGNED, OWNER OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE EASEMENTS AS SHOWN FOR THE USE OF THE PUBLIC.

Kathy Meharry Power of Attorney for Misty Strong
MISTY STRONG

ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF UMATILLA } S.S.

THIS IS TO CERTIFY THAT ON THIS 22 DAY OF May, 2002, PERSONALLY APPEARED BEFORE ME, MISTY STRONG, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING OWNER'S DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Christ P. Eversand
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

RESIDING AT Hermon, OR

MY COMMISSION EXPIRES: 3-30-04

APPROVALS

David H. Klein
UMATILLA COUNTY SURVEYOR
DATE 14 May 2002
Dai Coleman
UMATILLA COUNTY PLANNING DIRECTOR
DATE May 28, 2002

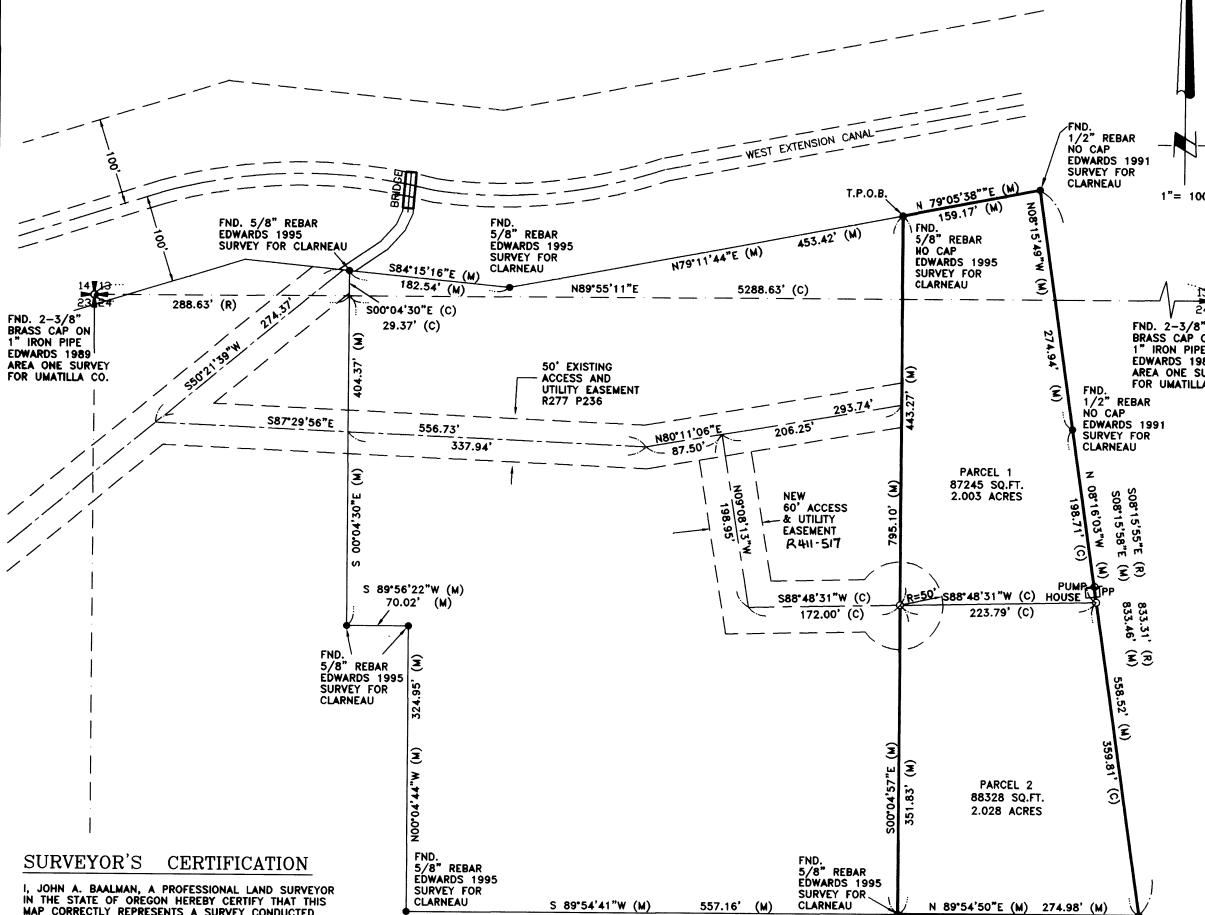
TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 28th DAY OF May, 2002, A.D.

Aranda Schults by Bottina Strong & Deputy
UMATILLA COUNTY TAX COLLECTOR
DATE 5/21/02

OFFICE OF COUNTY RECORDS

STATE OF OREGON, }
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded
ON May 28, 2002
at 12:50 o'clock Pm., in the record of
PLATS of said County.
YEAR NUMBER Slide
2002 21
OFFICE OF COUNTY RECORDS
By: ...GEORGIA DUNAWAY...Records Office
Fees \$ 50.00 No. 2002-4130398
REV. 3-19-02



SURVEYOR'S CERTIFICATION

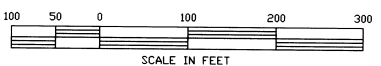
I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN SEPTEMBER 2001, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
OREGON
JOHN A. BAALMAN
02735LS
EXPIRES 12-03

DATE 3-21-02
EXACT DUPLICATE OF ORIGINAL AS RECORDED
John A. Baalman

NOTES:

- 1. BASIS OF BEARING IS THE NORTH LINE OF SECTION 24 AS SHOWN ON EDWARDS' 1989 SURVEY FOR UMATILLA COUNTY.
- 2. (M) = MEASURED (R) = RECORD DATA PER EDWARDS 1991 & 1995 SURVEYS (C)=COMPUTED DIMENSION
- 3. ○ =DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-JAB 02735LS'.
- 4. ● =DENOTES FOUND PIN AS SHOWN
- 5. EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED.



RSI ROGERS SURVEYING INC.
803 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 627-5656
FAX: (509) 627-2994

CLIENT	KATHY MEHARRY		JOB	OR03800
PROJECT	PARTITION PLAT PORTION SECTIONS 23 & 24, T.5N., R.27E.			
DRN. BY	RPJ	SCALE 1"= 100'	F. B. NO.	NONE
APPROVED	JAB	DATE 3-19-2002	VERSION -	ACAD14
			FILE:	OR03800.DWG
				SHEET 1 OF 1