

PARTITION PLAT 2000-06

LOCATED IN THE SW 1/4, SW 1/4, SEC. 3, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.,
CITY OF HERMISTON, UMATILLA CO., OREGON

LEGAL DESCRIPTION (SURVEYED PROPERTY)

THE EAST 802.00 FEET OF THE WEST 835.00 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.
EXCEPT THE SOUTH 33.00 FEET THEREOF FOR ELM STREET.

SUBJECT TO A 25 FOOT NON-EXCLUSIVE ROAD EASEMENT ALONG THE NORTH 25 FEET AS DESCRIBED IN REEL 253 PAGE 1142.

OWNER'S DEDICATION

WE, THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE 10 FOOT UTILITY EASEMENTS ALONG THE WEST AND SOUTH BOUNDARIES AS SHOWN HEREON.
WE ALSO DEDICATE THE 50' RADIUS SECTOR AT THE SOUTHWEST CORNER OF PARCEL 2 FOR FUTURE ROAD RIGHT OF WAY.

Kenneth D. Peterson
OWNER: KENNETH D. PETERSON

David W. Hadley
AUTHORIZED REPRESENTATIVE, INLAND EMPIRE BANK

ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF UMATILLA) s.s.
THIS IS TO CERTIFY THAT ON THIS 4th DAY OF February, 2000, PERSONALLY APPEARED BEFORE ME, KENNETH D. PETERSON, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING 'OWNER'S DEDICATION', AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David W. Hadley
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
RESIDING AT Hermiston



MY COMMISSION EXPIRES: 2/22/01

ACKNOWLEDGEMENT

STATE OF OREGON
COUNTY OF UMATILLA) s.s.
THIS IS TO CERTIFY THAT ON THIS 15th DAY OF February, 2000, PERSONALLY APPEARED BEFORE ME, Donald R. Dugas, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING 'OWNER'S DEDICATION', AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Donald R. Dugas
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
RESIDING AT Hermiston



MY COMMISSION EXPIRES: 12/22/01

APPROVALS

Margaret Sawyer 02/16/00
CITY OF HERMISTON PLANNING COMMISSION DATE

David H. Keller 2/17/00
UMATILLA COUNTY SURVEYOR DATE

UMATILLA COUNTY PLANNING DIRECTOR DATE

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 17th DAY OF February, 2000, A.D.

Donald Schultz
UMATILLA COUNTY TAX COLLECTOR
DATE 2/17/00

OFFICE OF COUNTY RECORDS

STATE OF OREGON,)
COUNTY OF UMATILLA)
I certify that this instrument was received and recorded ON February 18, 2000 at 9:30 o'clock Am. in the record of PLATS of said County.
YR 2000 Number 06 Slide
RENEWS 8/30/00

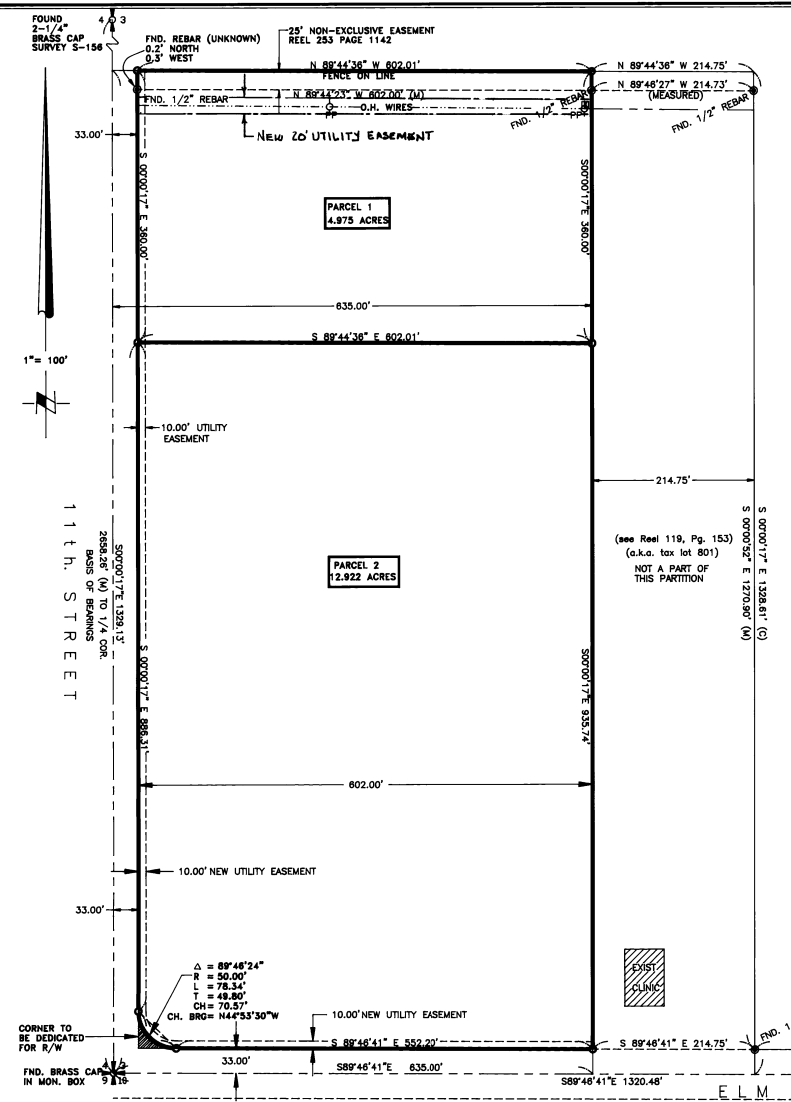
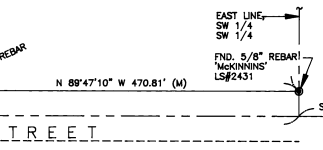
OFFICE OF COUNTY RECORDS

By: Heather Ball Records Officer
Fees \$ 50.00 No. 2000-3650703

REV: 02/03/00

REGISTERED PROFESSIONAL LAND SURVEYOR
Gary B. Wagner

OREGON
GARY B. WAGNER
02817LS
RENEWS 8/30/00



SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THE PARTITION PLAT SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS AND THE LOT CORNERS HAVE BEEN STAKED AS SHOWN ON THE PLAT.

02/02/00
DATE

Gary B. Wagner
THIS IS AN EXACT DUPLICATE OF THE ORIGINAL

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THE ABOVE DESCRIBED TRACT INTO 2 NEW PARCELS FOR FUTURE DEVELOPMENT. THE BEARING BASE FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHWEST QUARTER HELD AS N 09°07'17\"/>

NOTES:

1. BASIS OF BEARING IS THE MONUMENTED WEST LINE OF SECTION 3, AS SHOWN ON SURVEY S-156-S, RECORDS OF UMATILLA COUNTY, OREGON.
2. (M) = MEASURED (C) = COMPUTED
3. O = DENOTES SET 5/8\"/>

RSI ROGERS SURVEYING INC.
205 SW THIRD STREET
HERMISTON, OR. 97838
PHONE (541) 567-5859
FAX: (541) 567-8757

CLIENT	REGENCY DEVELOPMENT	JOB NO.	OR06199
PROJECT	PARTITION PLAT		
SW 1/4, SW 1/4, SEC. 3, T4N, R28E., W.M.			
DRAWN BY: GBW	SCALE: 1"= 100'	F. B. NO.: NONE	SHEET 1
APPROVED: GBW	DATE: 01/06/00	VERSION: ACAD14	OF 1
		FILE: OR06199P	