



LEGEND

- SET 5/8" X 30" IRON ROD W/YELLOW PLASTIC CAP STAMPED "DEA, INC"
- ⊕ SECTION CORNER FOUND AS NOTED
- ⊕ QUARTER CORNER FOUND AS NOTED
- - - EASEMENT LINE
- - - EDGE OF GRAVEL
- - - FENCE LINE
- - - SECTION LINE
- FD FOUND
- () R1 RECORD INFORMATION COUNTY SURVEY 88-9-C

DEEDS

REEL 294, PAGE 1553
REEL 304, PAGE 304

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION THAT PROPERTY CONVEYED TO A & B PINKERTON, INC. BY DOCUMENT RECORDED IN REEL 304, PAGE 304 DEED RECORDS OF UMATILLA COUNTY INTO TWO PARCELS IN ACCORDANCE WITH UMATILLA COUNTY LAND DIVISION REQUEST NO. LD-2N-131-99. THE NORTH AND EAST LINES OF SECTION 1 WERE DEFINED BY HOLDING MONUMENTS FOUND PER SURVEY NO. 1106. FOUND MONUMENTS WERE TIED FROM A CLOSED RANDOM TRAVERSE USING A TCA 1103, 3 SECOND TOTAL STATION AND A GPS NETWORK UTILIZING THE FOLLOWING NGS CONTROL STATIONS: D 407 PID RB0134 AND PENDELTON PID RB1366. THE NORTHWEST CORNER OF SECTION 3 WAS TIED USING GPS TECHNIQUES. THE REMAINDER OF THE PARENT PARCEL IS DEPICTED FOR DIAGRAMMATICAL PURPOSES ONLY FROM RECORD INFORMATION.

STATE OF OREGON,
COUNTY OF UMATILLA } ss
I certify that this instrument was received and recorded

ON November 5, 1999
at 10:00 o'clock Am., in the record of
PLATS of said County,
YR Number Slide
1999 50

OFFICE OF COUNTY RECORDS

By: Heather Ball Records Officer
Fees \$ 25.00 No. 1999-3600752

I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.

REGISTERED PROFESSIONAL LAND SURVEYOR
Charles R. Griffin
OREGON 28725, 1991
CHARLES R. GRIFFIN
2500

EXPIRES: 6-30-01

PARTITION PLAT FOR
A&B PINKERTON, INC.
LOCATED IN THE EAST 1/2 OF THE
EAST 1/2 OF SECTION 1, TOWNSHIP 2 NORTH,
RANGE 31 EAST, WILLAMETTE MERIDIAN
UMATILLA COUNTY, OREGON
OCTOBER 19, 1999

DAVID EVANS AND ASSOCIATES,
2828 S.W. CORBETT AVENUE
PORTLAND, OR. 97201-4830 (503) 223-6663



SHEET 1 OF 2
SCALE 1" = 600'
SURVEY JULY 1999
FIELD BOOK X
DRAWN GML
CHECKED ERC
FILE PKSX0008
REV. 10-19-99

SURVEYORS CERTIFICATE

I, CHARLES R. GRIFFIN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND REPRESENTED AS PARCEL 2, ATTACHED PARTITION MAP, THE BOUNDARY OF WHICH IS HEREON DESCRIBED:

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, BEING A PORTION OF THAT TRACT DESCRIBED IN REEL 304, PAGE 304 DEED RECORDS OF SAID COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 31 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; THENCE S 89° 43' 31" W ON THE NORTH LINE OF SAID SECTION 330.00 FEET; THENCE S 01° 00' 01" E PARALLEL WITH THE EAST LINE OF SAID SECTION 660.00 FEET; THENCE N 89° 43' 31" E PARALLEL WITH SAID NORTH LINE OF SAID SECTION 330.00 FEET; THENCE N 01° 00' 01" W ON THE EAST LINE OF SAID SECTION 660.00 FEET TO THE PLACE OF BEGINNING. CONTAINING 217,800 SQUARE FEET OR 5.00 ACRES MORE OR LESS.

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT A&B PINKERTON, INC., AN OREGON CORPORATION IS THE OWNER OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE SURVEYED AND PARTITIONED INTO PARCELS AS SHOWN ON THE ANNEXED MAP AND GRANT ALL EASEMENTS AS SHOWN OR NOTED ON SAID MAP, IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92.

BY:

A&B PINKERTON, INC.

Donald B. Pinkerton
DONALD B. PINKERTON
VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF OREGON }
COUNTY OF UMATILLA } SS

BE IT REMEMBERED THAT ON THIS 22nd DAY OF October, 1999, BEFORE ME PERSONALLY APPEARED DONALD B. PINKERTON, TO ME PERSONALLY KNOWN AND WHO BEING DULY SWORN DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FORGOING INSTRUMENT AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

Glenna S. Bishop
WITNESS MY HAND AND OFFICIAL SEAL THE DAY & YEAR LAST ABOVE WRITTEN NOTARY PUBLIC.



I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.

APPROVALS

APPROVED THIS 26 DAY OF October, 1999

David H. Kline
UMATILLA COUNTY SURVEYOR

BY: _____

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS PROVIDED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 11/1/99

UMATILLA COUNTY TAX COLLECTOR

BY: David Schell, 1999
DEPUTY

APPROVED THIS 5th DAY OF November, 1999

Jim O'Don
PLANNING DIRECTOR



PARTITION PLAT
FOR
A&B PINKERTON, INC.
LOCATED IN THE EAST 1/2 OF THE
EAST 1/2 OF SECTION 1, TOWNSHIP 2 NORTH,
RANGE 31 EAST, WILLAMETTE MERIDIAN
UMATILLA COUNTY, OREGON
OCTOBER 19, 1999

DAVID EVANS
AND ASSOCIATES,
2828 S.W. CORBETT AVENUE
PORTLAND, OR. 97201-4830 (503) 223-6663



SHEET 2 OF 2
SCALE NTS _____
SURVEY JULY 1999
FIELD BOOK X
DRAWN GML _____
CHECKED ERC _____
FILE PKSX0008
REV. 10-19-99