

1993-06

PARTITION PLAT 1993-06
A PARTITION OF PARCEL 2 OF PARTITION PLAT 1992-23

LEGEND

- BOUNDARY OF PARCEL 2 OF PARTITION PLAT 1992-23
- - - - TRVERSE LINE, DOES NOT DEPICT BOUNDARY.
- RIGHT OF WAY LINE
- CENTER LINE
- - - - EASEMENT BOUNDARY
- NEW PARCEL BOUNDARY
- RAILROAD SPIKE OR 5/8" REBAR WITH YELLOW CAP "W.R. WELLS" SET IN 1992 BY WELLS FOR PARTITION PLAT 1992-23.
- SET 5/8" X 30" REBAR WITH YELLOW CAP AND BRASS WASHER STAMPED "WA-25893 OR-2380", ATTACHED.
- () RECORD DIMENSION PER PARTITION PLAT 1992-23.
- CALCULATED POINT, NOT SET.
- ⊗ POWER POLE
- ⊙ INDUSTRIAL SEWER MANHOLE

APPROVALS

CITY OF MILTON FREEWATER
 APPROVED THIS 10 DAY OF June, 1993, IN ACCORDANCE WITH TITLE 11 OF THE MILTON FREEWATER CITY CODE.
Mike Charlo
 MIKE CHARLO, DIRECTOR OF ENGINEERING AND PLANNING.

UMATILLA COUNTY SURVEYOR
 THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS 30 DAY OF June, 1993.
David H. Krumben
 DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR

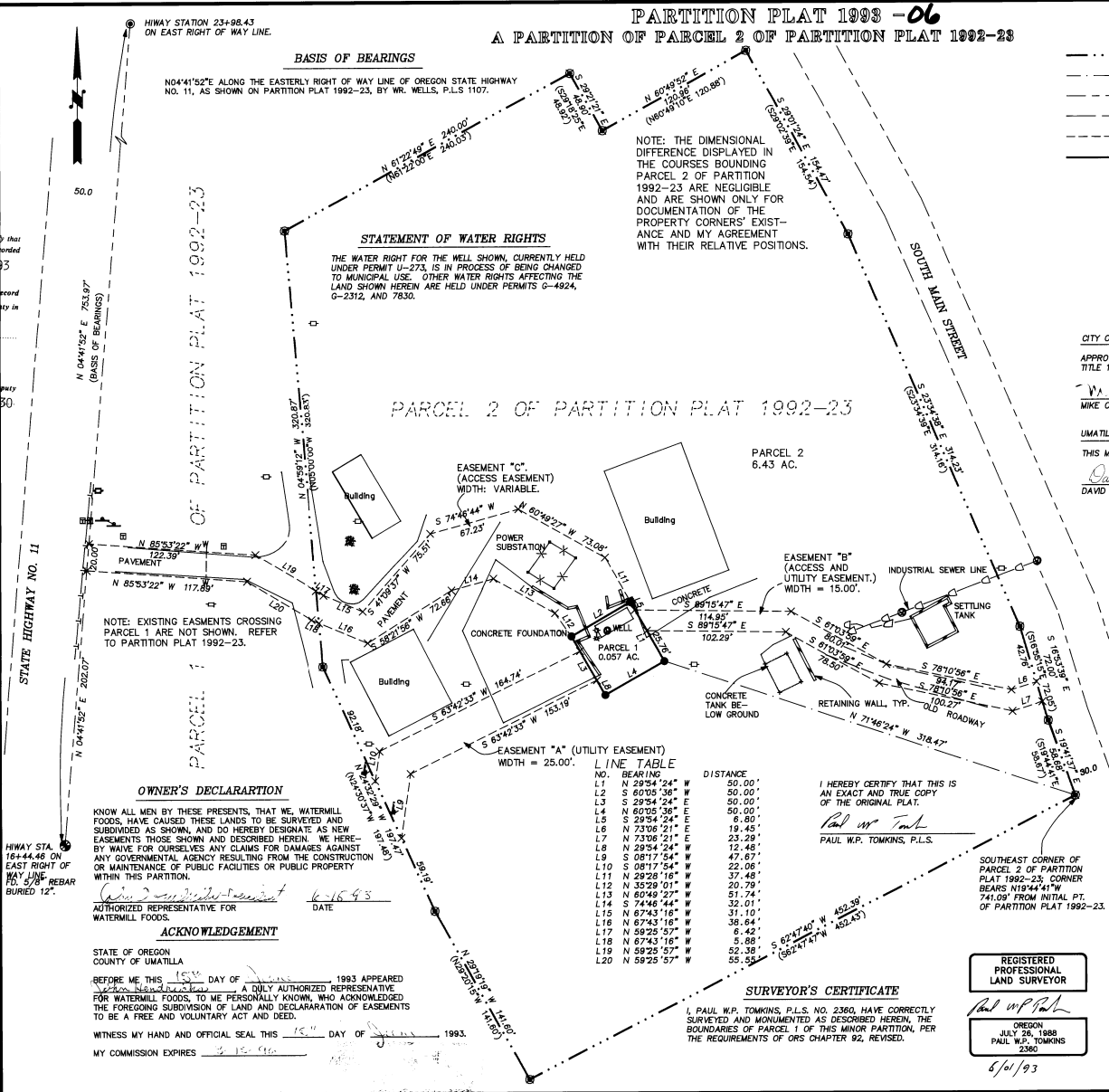
NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE CITY OF MILTON FREEWATER TO CREATE A SEPARATE PARCEL SURROUNDING A PRE-EXISTING WELL ON PARCEL 2 OF A PARTITION PLAT FOR THE PORT OF UMATILLA BY WILLIAM R. WELLS, L.S. 1106, RECORDED AS PARTITION PLAT 1992-23 IN NOVEMBER, 1992. SAID PLAT BEING A SUBDIVISION OF THAT LAND DESCRIBED IN REEL 126 AT PAGE 1333, DEED REFERENCES OF UMATILLA COUNTY.

WE HAVE ACCEPTED THE POSITIONS OF THE MONUMENTS SET BY MR. WELLS AS REPRESENTATIVE OF THE TRUE BOUNDARY OF SAID PARCEL 2, AND THE ONE SHOWN TO THE REBAR AT THE SOUTHEAST CORNER OF SAID PARCEL 2 AS THE BASIS FOR THE LOCATION OF THE NEW WELL PARCEL. THE MINOR DISCREPANCIES NOTED BETWEEN MY AND MR. WELLS' MEASUREMENTS ARE INSIGNIFICANT.

THIS SURVEY WAS PERFORMED AS A CLOSED FIELD TRAVERSE UTILIZING A SOKKIA AUTOMATIC TOTAL STATION WITH STANDARD ERRORS OF 3 MILLIMETERS ± 2 PARTS PER MILLION AND 0'00"02". THE TRAVERSE WAS ADJUSTED USING LEAST SQUARES. THE MONUMENTS WERE SET BY RADIAL STAKE OUT METHODS.

STATE OF OREGON
 COUNTY OF UMATILLA
 I DO HEREBY CERTIFY THAT THIS PARTITION PLAT WAS RECEIVED FOR RECORDING ON THE 15 DAY OF July, 1993
 AS SHOWN ON PAR-
 ZITION PLAT 1992-23
 FD. 3/4" IRON PIPE,
 AS SHOWN ON PAR-
 ZITION PLAT 1992-23
 FD. 1/2" REBAR, PER AT 11:59AM, AND WAS RECORDED AS PARTITION PLAT NO. 1993-06, RECORDS OF UMATILLA COUNTY.
Thomas L. Groat
 UMATILLA COUNTY CLERK



STATEMENT OF WATER RIGHTS
 THE WATER RIGHT FOR THE WELL SHOWN, CURRENTLY HELD UNDER PERMIT U-273, IS IN PROCESS OF BEING CHANGED TO MUNICIPAL USE. OTHER WATER RIGHTS AFFECTING THE LAND SHOWN HEREIN ARE HELD UNDER PERMITS G-4924, G-2312, AND 7830.

NOTE: THE DIMENSIONAL DIFFERENCE DISPLAYED IN THE COURSES BOUNDING PARCEL 2 OF PARTITION 1992-23 ARE NEGLIGIBLE AND ARE SHOWN ONLY FOR DOCUMENTATION OF THE PROPERTY CORNERS' EXISTENCE AND MY AGREEMENT WITH THEIR RELATIVE POSITIONS.

PARCEL 2 OF PARTITION PLAT 1992-23

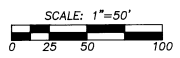
PARCEL 2
 6.43 AC.

LINE TABLE

NO.	BEARING	DISTANCE
L1	N 29°54'24" W	50.00'
L2	S 60°55'36" E	50.00'
L3	S 29°54'24" E	50.00'
L4	N 60°55'36" E	50.00'
L5	S 29°54'24" E	6.80'
L6	N 73°06'21" E	19.45'
L7	N 29°54'24" W	12.48'
L8	S 08°17'54" W	47.67'
L9	S 08°17'54" W	22.06'
L10	N 29°28'16" W	37.48'
L11	N 35°29'01" W	20.79'
L12	N 35°29'01" W	20.79'
L13	N 60°49'27" W	51.74'
L14	S 74°46'44" W	32.01'
L15	N 67°43'16" W	31.10'
L16	N 67°43'16" W	38.64'
L17	N 59°25'57" W	6.62'
L18	N 67°43'16" W	6.68'
L19	N 59°25'57" W	52.38'
L20	N 59°25'57" W	55.59'

I HEREBY CERTIFY THAT THIS IS AN EXACT AND TRUE COPY OF THE ORIGINAL PLAT.
Paul W.P. Tomkins
 PAUL W.P. TOMKINS, P.L.S.

SOUTHEAST CORNER OF PARCEL 2 OF PARTITION PLAT 1992-23, CORNER BEARS N18°44'41" W 741.08' FROM INITIAL PT. OF PARTITION PLAT 1992-23.



OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, WATERMILL FOODS, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DESIGNATE AS NEW EASEMENTS THOSE SHOWN AND DESCRIBED HEREIN. WE HEREBY WAIVE FOR OURSELVES ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC FACILITIES OR PUBLIC PROPERTY WITHIN THIS PARTITION.

Thomas L. Groat
 AUTHORIZED REPRESENTATIVE FOR WATERMILL FOODS. DATE 6-16-93

ACKNOWLEDGEMENT

STATE OF OREGON
 COUNTY OF UMATILLA
 BEFORE ME THIS 15 DAY OF July, 1993 APPEARED Thomas L. Groat, A DULY AUTHORIZED REPRESENTATIVE FOR WATERMILL FOODS, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND AND DECLARATION OF EASEMENTS TO BE A FREE AND VOLUNTARY ACT AND DEED.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF July, 1993.
 MY COMMISSION EXPIRES 6-15-96

SURVEYOR'S CERTIFICATE

I, PAUL W.P. TOMKINS, P.L.S. NO. 2360, HAVE CORRECTLY SURVEYED AND MONUMENTED AS DESCRIBED HEREIN, THE BOUNDARIES OF PARCEL 1 OF THIS MINOR PARTITION, PER THE REQUIREMENTS OF ORS CHAPTER 92, REVISED.

REGISTERED PROFESSIONAL LAND SURVEYOR
 PAUL W.P. TOMKINS
 2360
 6/10/93

A PARTITION PLAT LOCATED IN THE SE 1/4 OF SECTION 12, TWP. 5 NORTH, RGE. 35 EAST, W.M., UMATILLA COUNTY, OR BEING A PARTITION OF PARCEL 2 OF PARTITION PLAT 1992-23

FOR: THE CITY OF MILTON FREEWATER P.O. BOX 8 MILTON FREEWATER, OR

PAUL W.P. TOMKINS, LAND SURVEYOR
 6 1/2 NORTH SECOND SUITE 303
 WALLA WALLA, WA. 99362
 (509) 522-4843
 MFPARTI.DWG

DATE: MARCH 1993
 SCALE: 1" = 50'

STATE OF OREGON, COUNTY OF UMATILLA, I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on JULY 15, 1993 at 11:50 o'clock A.M. in the record of PARTITION PLAT 1993-06. Book Page 1993-06. THOMAS L. GROAT County Clerk. By: S/ GEORGIA MCNAUGHEY Fee \$ 15.00 No 93-184130