

*No Guy Roberts*

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JUN 24 1997

UMATILLA COUNTY RECORDS

**IN THE BOARD OF COUNTY COMMISSIONERS  
STATE OF OREGON**

In the Matter of Setting a Hearing )  
on the Relocation and Legalization )  
of Portions of County Roads #1325)  
and #1334, Colonel Jordan Road )

Order No. RD97-14

WHEREAS, In accordance with ORS 368.206 the Umatilla County Board of Commissioners issued an order to survey and monument a portion of Colonel Jordan Road, County Roads No. 1325 and 1334, lying in Section 1, Township 3 North, Range 27 E.W.M. and Section 6, Township 3 North, Range 28 E.W.M., south of Interstate 84 and east of County Line Road, and

WHEREAS, the Department of Public Works found by survey dated April, 1997, that the road as traveled and used for ten (10) years or more does not match the existing road records and has recommended that the Board of Commissioners legalize the road as shown in said survey, and

WHEREAS, persons interested or concerned about this proposed relocation and legalization may examine the road survey and other documents concerning this proposed action by contacting the Umatilla County Department of Public Works , 3920 Westgate, Pendleton, Oregon 97801. ( 541) 278-5424, Monday through Friday , 8:00 a.m. to 5:00 p.m.

NOW THEREFORE IT IS HEREBY ORDERED that a hearing is set for July 23, 1997, at 10:00 a.m. in Room 114 of the Umatilla County Courthouse , 216 S.E. Fourth Street , Pendleton , Oregon to hear public testimony both for and against the proposed legalization and determine if the above described portion of Colonel Jordan Road shall be legalized in its present location as traveled and used for ten ( 10 ) years or more.

IT IS ALSO ORDERED that in accordance with ORS 368.206(1)© , 368.406 , 368.411, and 368.416 those persons whose property abuts said road relocation shall be notified of this hearing by certified mail at least 30 days before the date of the hearing , notice of the hearing shall be posted in no less than three ( 3 ) public places no later than 20 days before the hearing , and notice of the hearing shall be published in the East Oregonian once at least 20 days before the hearing and once within 10 days of the hearing.

Dated this 23<sup>rd</sup> day of June, 1997.

**UMATILLA COUNTY BOARD OF COMMISSIONERS**

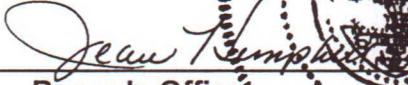
  
\_\_\_\_\_  
William S. Hansell, Chairman

  
\_\_\_\_\_  
Emile Holeman, Commissioner

ABSENT

\_\_\_\_\_  
Dennis Doherty, Commissioner

ATTEST:  
OFFICER OF THE COUNTY RECORDS

BY:   
\_\_\_\_\_  
Jean Tompkins  
Records Officer

APPROVED AS TO FORM:

  
\_\_\_\_\_  
William Jones, County Counsel

