

RIGHT-OF-WAY EASEMENT

12183

The undersigned, Grantor, in consideration of \$ 10.00 and other valuable consideration, hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, an easement or right-of-way for One Anchor (including guys and other supports) at or near the location as now located and staked out by the Grantee over, across and upon the following described real property in UMATILLA County, State of OREGON, to wit:

A portion of the Southeast Quarter of the Southeast Quarter of Section 28 in Township 4 North, Range 28 East of the Willamette Meridian.

Said Anchor to be located on the above described property as shown on the attached map marked EXHIBIT "A" by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor for the purpose of construction, reconstruction, maintaining and removing said facilities and exercising the rights hereby granted.

The Grantee shall pay Grantor reasonable compensation for any damage caused by Grantee, or its agents, to any property or crops (growing or to be grown) on the above described property, arising out of the construction, reconstruction or maintenance of said facilities.

All such rights hereunder shall cease if and when such facilities shall have been abandoned.

Dated this 1 day of July, 1976.

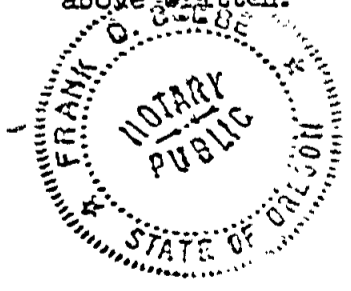
GRANTOR James E. Wood GRANTOR

GRANTOR Janet L. Wood GRANTOR

State of OREGON)
County of Umatilla) ss

On this 1 day of July, 1976, personally appeared before me, a Notary Public in and for said State, the within named JAMES E AND JANET L WOOD to me known to be the identical person(s) described therein and who executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Frank D Baker
Notary Public for Oregon
My commission expires: April 12, 1979

Page 1

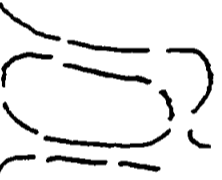
MARTIN



J.R. SIMPLOT Co.

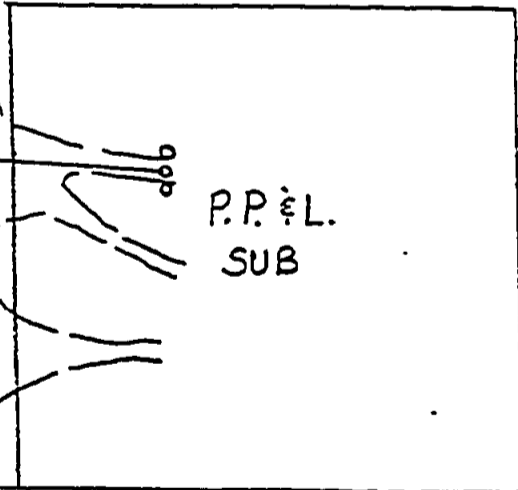
WOOD

2'
31'
33'



25' LEAD

P.P. & L.
SUB



28 27
33 34

PACIFIC POWER & LIGHT CO.

WOOD, JAMES E. & JANET L.

SECTION 28 T.4N. R.28E, W.M.

UMATILLA COUNTY, OREGON

DATE _____ GRANTORS _____

SCALE 1" = 100' EXHIBIT "A"
C.L. LENGTH ACRES

INDEXED ✓

PAGED ✓

When Recorded Return To
PACIFIC POWER & LIGHT COMPANY
RIGHT OF WAY DEPARTMENT
Public Service Bldg., Portland, OR 97204
ATTN. FRED MISIK

R 8 PAGE 025

STATE OF OREGON. } ss
COUNTY OF UMATILLA.

I, Jessie M. Bell, County Clerk, certify that
this instrument was received and recorded

ON JUL. 30, 1976

at 9:12 o'clock A.M. in the record
of DEEDS of said County in

Book Page
R-8 23

JESSIE M. BELL
County Clerk

By Betty Browning Deputy

Fees \$ 6.00 No. 12983

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