

the above grantors at all times for the purpose of inspecting, repairing, renewing and/or adding to said line or system and doing anything necessary or convenient for the free use and enjoyment of the rights herein granted.

The grantors covenant that they are the owners in fee simple of said premises, and the same are free from encumbrances, except the following:

IN WITNESS WHEREOF, the grantors have hereunto set their hands and seals this 21st day of March, 1949

JESSE D. WILSON (SEAL)

STATE OF OREGON)
County of Morrow) ss.

THIS CERTIFIES, that on this 21st day of March 1949, before me, the undersigned, a Notary Public in and for said County and State appeared the within named Jesse D Wilson to me personally known to be the identical persons described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

JOHN C. HAGAN
NOTARY PUBLIC
STATE OF OREGON

JOHN C. HAGAN
Notary Public for Oregon
My commission expires _____

"Endorsed"

Location Verified Mapped
3-23-49 H 3-23-49 H

Filed for record June 20, 1949 at 8:52 A.M.

JACK FOLSOM
Recorder of Conveyances

E A S E M E N T

111441

Columbia Basin Electric Cooperative

KNOW ALL MEN BY THESE PRESENTS That Richard Hamilton Thom, a single man, of Umatilla County, Oregon, for a good and valuable consideration to them paid, the receipt whereof is hereby acknowledged, do hereby grant and convey unto COLUMBIA BASIN ELECTRIC COOPERATIVE, INC., a Cooperative association of the State of Oregon, and unto its successors and assigns, a right and privilege to enter upon the premises of the above named grantors, situated in the County of Umatilla, State of Oregon, and more particularly described as follows, to-wit:

The NW $\frac{1}{4}$ Section 34, North of the Umatilla River, and the SW $\frac{1}{4}$ RIW, of Section 27, all in Twp. 4 North Range 28 East, W.M.,

and to erect, construct, operate and maintain on the above described premises and-or in or upon the streets, alleys, roads or highways abutting said premises, an electric transmission line or system, together with the right to place, erect, maintain, inspect, poles, towers, cross-arms, guy wires, stubs, anchors, or fixtures and string wires or cables across, through or over said premises, and to cut and -or trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system or which may endanger the safety or interfere with the use of said line or system, and to cut and remove from time to time all dead, weak, leaning or dangerous trees, snags or other objects or obstructions which may endanger or interfere with the use or safety of such line or system, and also the right of ingress and egress to and over the above described premises and any of the adjoining lands of the above grantors at all times for the purpose of inspecting, repairing, renewing said line or system and doing anything necessary or convenient for the free use and enjoyment of the rights herein granted.

The grantors covenant that they are the owners in fee simple of said premises, and the same are free from incumbrances, except the following:

The foregoing grant is made subject to agreement by the Grantee that any damage or injury to fences, crops or livestock of grantor resulting from erection, maintenance or operation of said transmission line shall be made good by said Grantee.

IN WITNESS WHEREOF, the grantors have hereunto set their hands and seals this 21 day of July 1948

RICHARD HAMILTON THOM (SEAL)

STATE OF OREGON)
County of Umatilla) ss.

THIS CERTIFIES, that on this 21 day of July, 1948, before me, the undersigned, a Notary Public in and for said County and State appeared the within named Richard Hamilton Thom, a single man, to me personally known to be the identical persons described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

W. H. CRARY
NOTARY PUBLIC
STATE OF OREGON

W. H. CRARY
Notary Public for Oregon
My Commission expires August 4, 1950

Filed for record June 20, 1949 at 8:54 A.M.

JACK FOLSOM
Recorder of Conveyances

Instrument apper. Easement
Book 194 Page 228

E A S E M E N T

111442

April 19, 1949

Permit

Columbia Basin Electric Cooperative
Heppner, Oregon

You are hereby authorized to construct and operate a transmission line adjacent to the following Government property in the custody of this Bureau, the line being adjacent to the Government property but with an overhang, as shown on the attached map:

S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 14, Township 4 North, Range 28 E W M and

NW $\frac{1}{4}$ of Section 23, Township 4 North, Range 28 E W M and only these

This permit is given with the understanding and upon the express condition that you Assume full responsibility and liability for any and all damages to persons and property of whatsoever kind which may occur by reason of or by any wise attributable to the installation and maintenance of this line.

This permit is subject to revocation at any time at the will of the Chief of the Bureau of Plant Industry, Soils, and Agricultural Engineering of this duly authorized representative. Upon his giving you notice to that effect, this permit shall become and be null and void.

ROBERT M. SALTER

Chief, Bureau of Plant Industry, Soils,
and Agricultural Engineering of the
U.S. Department of Agriculture

See attached map on the other side