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2008 5370036



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MAY 14 2008

UMATILLA COUNTY RECORDS

State of Oregon)
County of Umatilla)

This instrument was received and recorded on
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Instrument Number 2008-5370036
Fee 0.00
Office of County Records

Deann Hemphill
Records Officer

No. W912EF-2-08-14

DEPARTMENT OF THE ARMY
EASEMENT FOR PUBLIC ROAD OR STREET
LOCATED ON
MCNARY LOCK AND DAM PROJECT
UMATILLA, OREGON

THE SECRETARY OF THE ARMY under and by virtue of the authority vested in the Secretary by Title 10, United States Code Section 2668, having found that the granting of this easement will not be against the public interest, hereby grants to the COUNTY OF UMATILLA, a municipal corporation of the State of Oregon, hereinafter referred to as the grantee, an easement for a road or street, hereinafter referred to as the facilities, over, across, in and upon the lands of the United States as identified in Exhibits A, B, & C, attached hereto and made a part hereof, hereinafter referred to as the premises.

THIS EASEMENT is granted subject to the following conditions:

1. TERM

This easement is granted in perpetuity.

2. CONSIDERATION

The consideration of this easement shall be the construction, operation and maintenance of a public road for the benefit of the United States and the general public in accordance with the terms herein set forth.

Road Easement
1 July 1997

Original to: Commissioner's Journal
Copy to: Doug Olsen, County Counsel



3. NOTICES

All correspondence and notices to be given pursuant to this easement shall be addressed, if to the grantee, to Umatilla County Road Department, 3920 Westgate, Pendleton, Oregon, 97801 and if to the United States, to the District Engineer, Attention: Chief, Real Estate Division, 201 N 3rd Avenue, Walla Walla, Washington, 99362-1876, or as may from time to time otherwise be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope or wrapper addressed as aforesaid, and deposited, postage prepaid, in a post office regularly maintained by the United States Postal Service.

4. AUTHORIZED REPRESENTATIVES

Except as otherwise specifically provided, any reference herein to "Secretary", "District Engineer", "Installation Commander", or "said officer" shall include their duly authorized representatives. Any reference to "grantee" shall include assignees, transferees and their duly authorized representatives.

5. SUPERVISION BY THE DISTRICT ENGINEER

The construction, operation, maintenance, repair or replacement of said facilities, including culverts and other drainage facilities, shall be performed at no cost or expense to the United States and subject to the approval of the District Engineer, Walla Walla District, hereinafter referred to as said officer. Upon the completion of any of the above activities, the grantee shall immediately restore the premises to the satisfaction of said officer. The use and occupation of the premises for the purposes herein granted shall be subject to such rules and regulations as said officer prescribes in writing from time to time.

6. APPLICABLE LAWS AND REGULATIONS

The grantee shall comply with all applicable Federal, state, county and municipal laws, ordinances and regulations wherein the premises are located.

7. CONDITION OF PREMISES

The grantee acknowledges that it has inspected the premises, knows the condition, and understands that the same is granted without any representation or warranties whatsoever and without any obligation on the part of the United States.

8. INSPECTION AND REPAIRS

The grantee shall inspect the facilities at reasonable intervals and immediately repair any defects found by such inspection or when required by said officer to repair any such defects.



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9. PROTECTION OF GOVERNMENT PROPERTY

The grantee shall be responsible for any damage that may be caused to property of the United States by the activities of the grantee under this easement and shall exercise due diligence in the protection of all property located on the premises against fire or damage from any and all causes. Any property of the United States damaged or destroyed by the grantee incident to the exercise of the privileges herein granted shall be promptly repaired or replaced by the grantee to a condition satisfactory to said officer, or at the election of said officer, reimbursement made therefore by the grantee in an amount necessary to restore or replace the property to a condition satisfactory to said officer.

10. RIGHT TO ENTER

The right is reserved to the United States, its officers, agents, and employees to enter upon the premises at any time and for any purpose necessary or convenient in connection with government purposes, to make inspections, to remove timber or other material, except property of the grantee, to flood the premises and/or to make any other use of the lands as may be necessary in connection with government purposes, and the grantee shall have no claim for damages on account thereof against the United States or any officer, agent, or employee thereof.

11. RIGHT TO CONNECT

The United States reserves the right to make such connections between the road or street herein authorized and roads and streets on other government lands as said officer may from time consider necessary, and also reserves to itself rights-of-way for all purposes across, over or under the right-of-way hereby granted; provided that such rights shall be used in a manner that will not create unnecessary interference with the use and enjoyment by the grantee of the right-of-way herein granted.

12. OTHER AGENCY AGREEMENTS

It is understood that the provisions of the conditions on **SUPERVISION BY THE DISTRICT ENGINEER** and **RIGHT TO ENTER** above shall not abrogate or interfere with any agreements or commitments made or entered into between the grantee and any other agency of the United States with regard to financial aid to the grantee in connection with the construction, maintenance, or repair of the facilities herein authorized.

13. TERMINATION

This easement may be terminated by the Secretary upon 30 days written notice to the grantee if the Secretary shall determine that the right-of-way hereby granted interferes with the use or disposal of said land by the United States, or it may be



revoked by the Secretary for failure of the grantee to comply with any or all of the conditions of this easement, or for non-use for a period of two (2) years, or for abandonment.

14. SOIL AND WATER CONSERVATION

The grantee shall maintain, in a manner satisfactory to said officer, all soil and water conservation structures that may be in existence upon said premises at the beginning of or that may be constructed by the grantee during the term of this easement, and the grantee shall take appropriate measures to prevent or control soil erosion within the right-of-way herein granted. Any soil erosion occurring outside the premises resulting from the activities of the grantee shall be corrected by the grantee as directed by said officer.

15. ENVIRONMENTAL PROTECTION

a. Within the limits of their respective legal powers, the parties hereto shall protect the premises against pollution of its air, ground and water. The grantee shall comply with any laws, regulations, conditions or instructions affecting the activity hereby authorized if and when issued by the Environmental Protection Agency, or any Federal, state, interstate or local governmental agency having jurisdiction to abate or prevent pollution. The disposal of any toxic or hazardous materials within the premises is specifically prohibited. Such regulations, conditions, or instructions in effect or prescribed by the said Environmental Protection Agency, or any Federal, state, interstate or local governmental agency are hereby made a condition of this easement. The grantee shall not discharge waste or effluent from the premises in such a manner that the discharge will contaminate streams or other bodies of water or otherwise become a public nuisance.

b. The use of any pesticides or herbicides within the premises shall be in conformance with all applicable Federal, state, interstate, and local laws and regulations. The grantee must obtain approval in writing from said officer before any pesticides or herbicides are applied to the premises.

c. The grantee will use all reasonable means available to protect the environment and natural resources, and where damage nonetheless occurs arising from the grantee's activities, the grantee shall be liable to restore the damaged resources.

16. ENVIRONMENTAL BASELINE STUDY

An Environmental Baseline Study (EBS) documenting the known history of the property with regard to the storage, release or disposal of hazardous substances thereon, is attached hereto and made a part hereof as **Exhibit D**. Upon expiration, revocation or termination of this easement, another EBS shall be prepared which will document the environmental condition of the property at that time. A comparison of the two assessments will assist the said officer in determining any environmental restoration



requirements. Any such requirements will be completed by the grantee in accordance with the condition on **RESTORATION**.

17. HISTORIC PRESERVATION

The grantee shall not remove or disturb, or cause or permit to be removed or disturbed, any historical, archeological, architectural or other cultural artifacts, relics, remains, or objects of antiquity. In the event such items are discovered on the premises, the grantee shall immediately notify said officer and protect the site and the material from further disturbance until said officer gives clearance to proceed.

18. NON-DISCRIMINATION

a. The grantee shall not discriminate against any person or persons because of race, color, age, sex, handicap, national origin or religion.

b. The grantee, by acceptance of this easement, is receiving a type of Federal assistance and, therefore, hereby gives assurance that it will comply with the provisions of Title VI of the Civil Rights Act of 1964 as amended (42 U.S.C. § 2000d); the Age Discrimination Act of 1975 (42 U.S.C. § 6102); the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); and all requirements imposed by or pursuant to the Directive of the Department of Defense (32 CFR Part 195) issued as Department of Defense Directive 5500.11 and 1020.1, and Army Regulation 600-7. This assurance shall be binding on the grantee, its agents, successors, transferees, and assignees.

19. RESTORATION

On or before the termination or revocation of this easement, the grantee shall, without expense to the United States and within such time as said officer may indicate, restore the premises to the satisfaction of said officer. In the event the grantee shall fail to restore the premises, at the option of said officer, said improvements shall either become the property of the United States without compensation therefore, or said officer shall have the option to perform the restoration at the expense of the grantee, and the grantee shall have no claim for damages against the United States or its officers or agents for such action.

20. PESTICIDES AND NOXIOUS WEED CONTROL

a. The use of any pesticides (insecticide, herbicide, fungicide or rodenticide) on outgranted lands or waters shall be in accordance with all applicable Federal, state, and local laws, rules and regulations. The Lessee must obtain approval from the District Engineer before any pesticides are applied to the premises. The Lessee shall report actual usage of pesticides in the previous year and anticipated usage of pesticides in the upcoming year on the Pest Control Plan attached as **Exhibits E-1** and **E-2**. The reports will be forwarded not later than January 10 of each year to the address identified



below. Usage reports will be reviewed by the District Pesticide Coordinator and shall be considered approved unless the Lessee is notified otherwise. The form may be reproduced as needed.

b. The Lessee shall be responsible for the control of all noxious weeds within the outgranted area in accordance with all applicable Federal, state, county and local laws, rules and regulations. Within seven (7) days after each application or treatment with any approved pesticide, the Lessee shall complete a pesticide application record (NPW Form 178). A copy of NPW Form 178 is attached as **Exhibit E-3** and may be reproduced when needed. The form shall be mailed or delivered to:

**Resources Manager
McNary Lock and Dam Project
P.O. Box 1230
Umatilla, Oregon 97882-1230**

21. SITE-SPECIFIC CONDITION

a. Except as authorized herein, the grantee shall not engage in any construction, alteration, demolition, or ground disturbing activities on the premises, unless such activities have been reviewed and approved by the District Engineer in accordance with the requirements of the National Historic Preservation Act of 1966 (16 USC 470, et seq.). The grantee shall be responsible for all costs, and any actions directed or required by the District Engineer, which are associated with the National Historic Preservation Act review process, or other applicable law.

b. This easement is limited to the minimum width needed for the road or street authorized herein as described in **Exhibits A, B, and C** but in no case shall such road exceed the width on either side of the center line as shown in **Exhibits B and C**.

c. This easement is granted pursuant to Article 5 of a Memorandum of Agreement dated 1 May 1985 between the United States of America, the Port of Umatilla, and the County of Umatilla. Due to the assumption by the grantee of the obligation to operate and maintain a portion of the McNary Beach access road, no further consideration is required.

22. DISCLAIMER

This instrument is effective only insofar as the rights of the United States in the premises are concerned; and the grantee shall obtain such permission as may be required on account of any other existing rights. It is understood that the granting of this easement does not eliminate the necessity for obtaining any Department of the Army permit which may be required pursuant to the provisions of Section 10 of the Rivers and Harbors Act of 3 March 1899 (30 Stat. 1151; 33 U.S.C. § 403), Section 404 of the Clean Water Act (33 U.S.C. § 1344) or any other permit or license which may be required by Federal, state, interstate or local laws in connection with the use of the premises.



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THIS EASEMENT is not subject to Title 10, United States Code, Section 2662, as amended.

IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Army, this 9 day of July, 2008.

JANA L. BRINLEE
Acting Chief, Real Estate Division
U.S. Army Corps of Engineers
Walla Walla District



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THIS EASEMENT is also executed by the grantee this 8 day of May, 2008.

UMATILLA COUNTY BOARD OF COMMISSIONERS:

William S. Hansell
WILLIAM S. HANSELL, CHAIRMAN

W. Lawrence Givens
W. LAWRENCE GIVENS, COMMISSIONER

Dennis D. Doherty
DENNIS D. DOHERTY, COMMISSIONER



ATTEST: OFFICE OF COUNTY RECORDS

By: Jean Thompson
Records Officer

APPROVED AS TO FORM:

Doug Olsen
Doug Olsen, County Counsel



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ACKNOWLEDGMENT

STATE OF: WASHINGTON)
: ss
COUNTY OF: WALLA WALLA)

On this 9th day of May, 2008, before me the undersigned Notary Public, personally appeared Jana L. Brinlee, Acting Chief, Real Estate Division, U.S. Army Engineer District, Walla Walla, Washington, known to me to be the person described in the foregoing instrument, who acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Terri L. Peterson
Notary Public

My Commission Expires:

Jan. 14, 2012





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THIS INSTRUMENT PREPARED BY:

David J. Morbach, Realty Specialist
U.S. Army Corps of Engineers
201 N 3rd Avenue
Walla Walla, WA 99362-1876
509-527-7326






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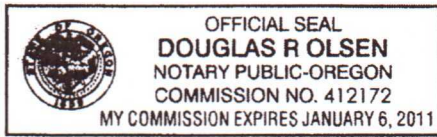
State of Oregon)
) ss
County of Umatilla)

May 8, 2008

Personally appeared before me the within named William S. Hansell, Dennis D. Doherty, and W. Lawrence Givens, and acknowledged the foregoing to be the voluntary act and deed of Umatilla County, Oregon.

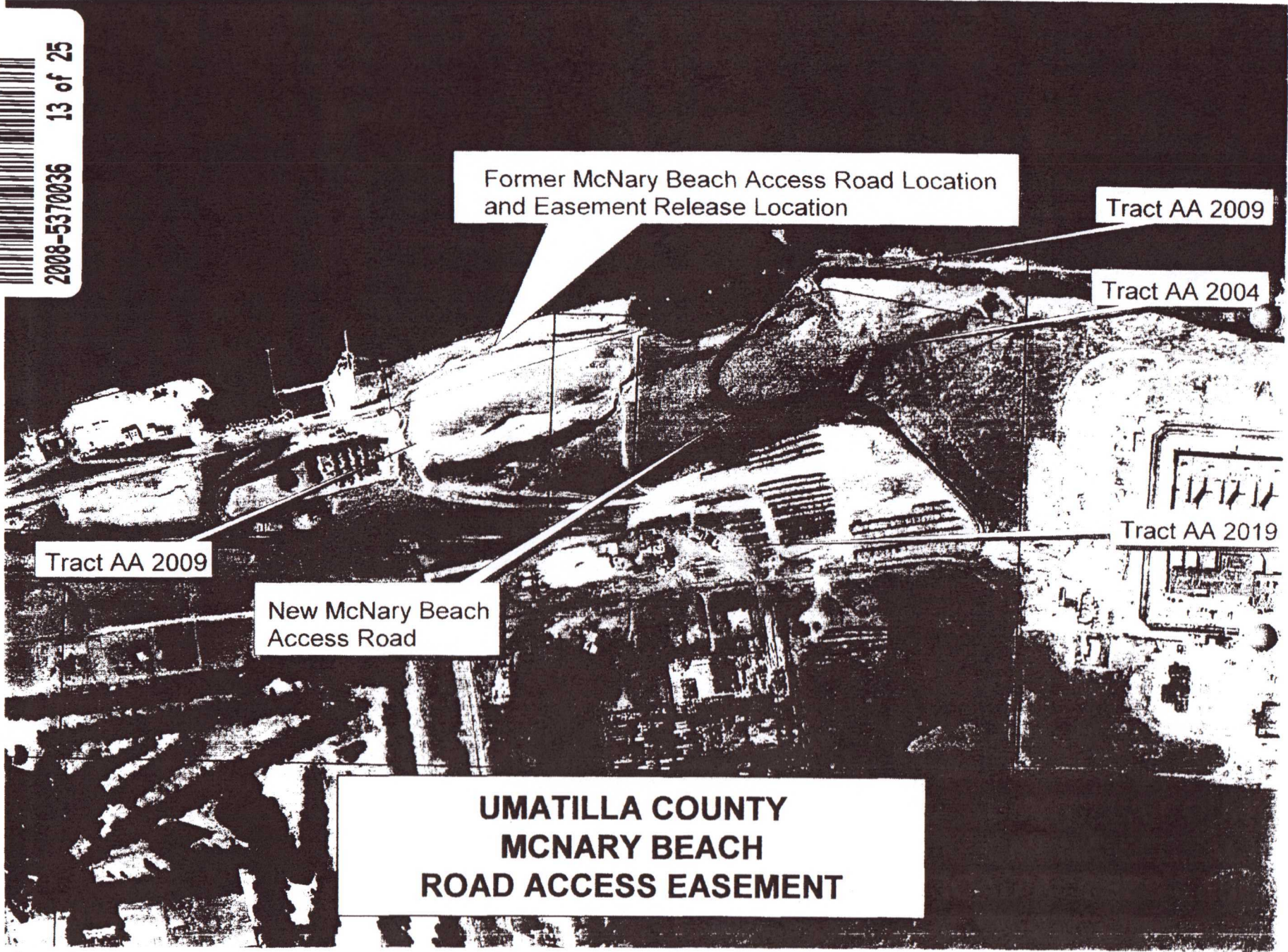


Notary Public for Oregon





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Former McNary Beach Access Road Location
and Easement Release Location

Tract AA 2009

Tract AA 2004

Tract AA 2009

New McNary Beach
Access Road

Tract AA 2019

**UMATILLA COUNTY
MCNARY BEACH
ROAD ACCESS EASEMENT**



McNARY LOCK AND DAM
McNARY BEACH ACCESS ROAD EASEMENT
TO UMATILLA COUNTY
SEGMENT AA

A strip of land lying in Government Lot 2 and the southeast quarter of Section 11, Township 5 North, Range 28 East of the Willamette Meridian, Umatilla County, State of Oregon, said strip of land being of variable width on each side of, when measured at right angles and/or radially from the following described survey center line:

Commencing at the quarter corner common to Sections 11 and 12, the Lambert, Oregon North Zone, coordinates of said corner being y, North 220,150.66 feet and x, East 2,314,379.23 feet;

thence South $8^{\circ}04'32.3''$ West, a distance of 1,197.54 feet and South $21^{\circ}19'$ West, a distance of 220.06 feet to center line Survey Station (hereinafter referred to as Station), 10+00.00 P.O.T. and THE POINT OF BEGINNING;

thence North $21^{\circ}19'$ East, a distance of 90.05 feet to Station 10+90.05 P.C.;

thence northwesterly along a curve to the left, having a delta angle of $66^{\circ}03'$ and a radius of 200.0 feet, a distance of 230.56 feet to Station 13+20.61 P.T.;

thence North $44^{\circ}44'$ West, a distance of 692.01 feet to Station 20+12.62 P.C.;

thence northwesterly along a curve to the left, having a delta angle of $67^{\circ}28'$ and a radius of 500.0 feet, a distance of 588.76 feet to Station 26+01.38 P.T.;

thence South $67^{\circ}58'$ West, a distance of 189.93 feet to Station 27+91.31 P.C.;

thence northerly along a curve to the right, having a delta angle of $154^{\circ}03'$ and a radius of 200.0 feet, a distance of 537.74 feet to Station 33+29.05 P.T.;

thence North $41^{\circ}51'0.9''$ East, a distance of 320.95 feet to Station 36+50.00 P.O.T. and point of terminus of the above described center line.

The width (in feet) of the strip of land above referred to, measured at right angles and/or radially to the above described center line is as follows:

EXHIBIT B



OVER AND ACROSS IN A NORTHERLY DIRECTION		WIDTH LEFT OF CENTER LINE	WIDTH RIGHT OF CENTER LINE	TOTAL WIDTH
FROM STATION	TO STATION			
10+00.00 P.O.T.	10+90.05 P.C.	80	80	160
10+90.05 P.C.	19+00.00 P.O.T.	30	30	60
19+00.00 P.O.T.	20+12.62 P.C.	30	40	70
20+12.62 P.C.	23+00.00 P.O.C.	50	40	90
23+00.00 P.O.C.	24+00.00 P.O.C.	40	55	95
24+00.00 P.O.C.	31+00.00 P.O.C.	30	30	60
31+00.00 P.O.C.	33+29.05 P.T.	30	40	70
33+29.05 P.T.	35+70.00 P.O.T.	30	35	65
35+70.00 P.O.T.	36+50.00	30	30	60

There is EXCEPTED therefrom all that portion of the strip of land above described lying southeasterly of the McNary Lock and Dam Monumented Project Boundary Line, said boundary line described as follows:

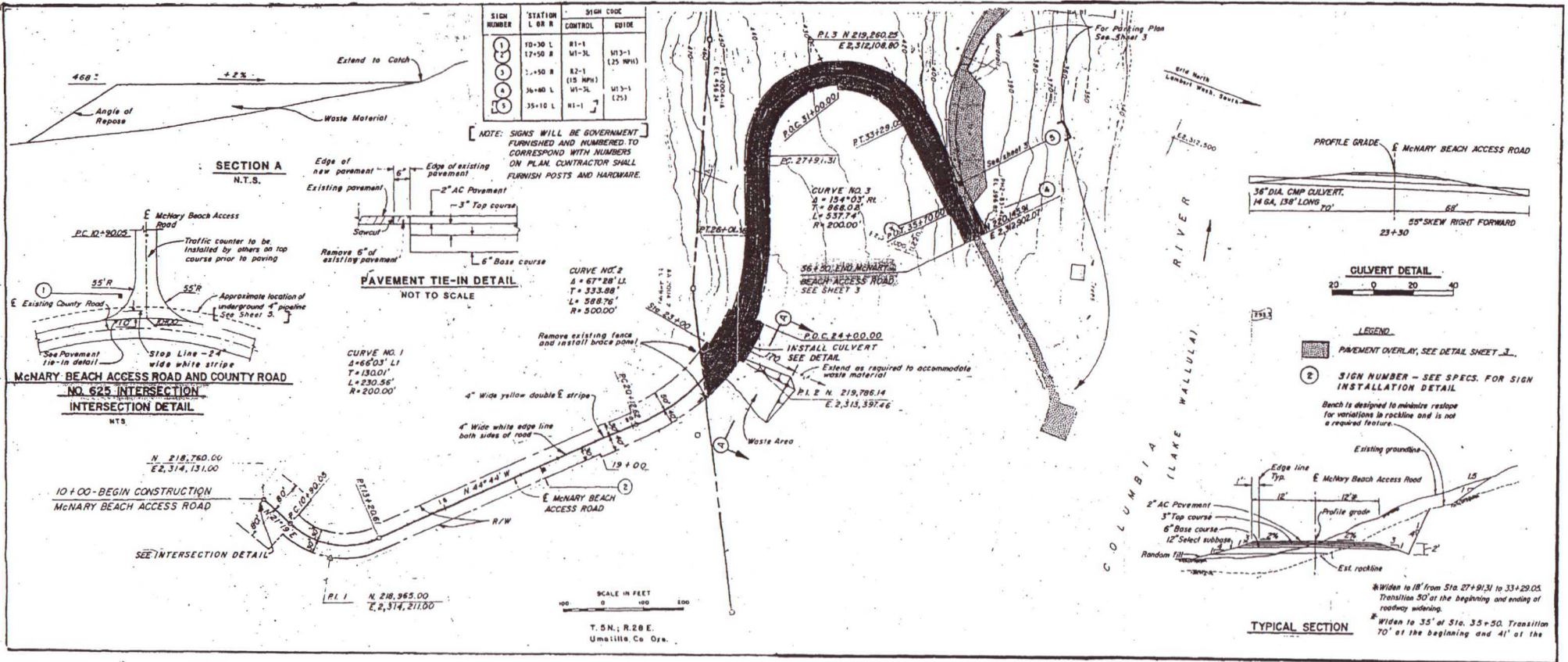
Beginning at boundary line Marker "AA-2004-2", being a concrete monument with brass cap, the coordinates of which being y, North 219,934.45 feet and x, East 2,313,970.75 feet;

thence South 61°58'54.5" West, a distance of 796.62 feet to boundary line Marker AA-2004-2, being a concrete monument with brass cap, the coordinates of which being y, North 219,559.34 feet and x, East 2,313,267.97 feet;

thence South 72°45'52.0" West, a distance of 608.60 feet to boundary line Marker AA-2004-1A, being a concrete monument with brass cap, the coordinates of which being y, North 219,379.01 feet and x, East 2,312,686.70 feet and the point ofterminus of the above described boundary line.

The strip of land above described contains 4.24 acres, more or less, of which 2.11 acres, more or less, lies outside of McNary project lands and 2.13 acres, more or less, lie inside McNary project lands.

There is also EXCEPTED therefrom all that portion of the McNary Beach parking area which lies within the above described strip of land.





FIELD AND RECORDS EXAMINATION

RECOMMENDATIONS:

- X ACQUIRE/DISPOSE/TRANSFER/**OUTGRANT** PROPERTY AS IS

- ACQUIRE/DISPOSE/TRANSFER/OUTGRANT PROPERTY WITH
CLEANUP OF SOLID WASTE

- ACQUIRE/DISPOSE/TRANSFER/OUTGRANT PROPERTY WITH
CLEANUP OF HAZARDOUS MATERIAL

- OBTAIN PHASE I/PHASE II ENVIRONMENTAL AUDIT

PROPERTY INSPECTION CHECK LIST
FOR
ENVIRONMENTAL BASELINE STUDY
(EBS)



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Project Name: MCNARY LOCK AND DAM PROJECT

Site Name: MCNARY BEACH ACCESS ROAD EASEMENT

Legal Description: Government lot #2, Section 11, T5N, R28E, Willamette Meridian

Government Tract Nos.: Tract AA 2004

I. Environmental Conditions Observed:

	NO	YES	
a.	x		Suspect/Unusual Odors
b.	x		Discolored Soil or Waste
c.	x		Discoloration of Water
d.	x		Distressed/Dead/Unusual Lack of Vegetation
e.	x		Abnormal Mounding
f.	x		Area(s) of Depression
g.	x		Other:

II. Other Observed Features:

	NO	YES	
a.	x		Building/Structures (Active or Abandoned)
b.	x		Suspected Asbestos (due to age of structures, none observed)
c.	x		Above Ground or Underground Storage Tanks
d.	x		Landfills
e.	x		Surface Impoundments
f.	x		Underground Injection Wells
g.	x		Drums/Containers/Hazardous Material Storage Areas
h.	x		Lagoons (Wastewater or Hazardous Waste)
i.	x		Incinerator
j.	x		Waste Piles/Disposal Sites/Pools of Liquid
k.	x		Oil-filled Electrical Equipment/Transformers
l.	x		Standpipes, Vent Pipes, Etc., Coming out of the Ground
m.	x		Unexploded Ordnance
n.	x		Industrial/Commercial Facilities
o.	x		Wastewater Treatment Plant
p.	x		Discharges to Surface Waters or Drainage Ditches Type: Stormwater Unknown
q.	x		Potential Environmental/Agricultural Problems on Adjacent Land
r.		x	Access (road, trails, etc.)
s.	x		Telephone/Power/Pipe Lines
t.		x	Mining/Logging/Grazing Activity
u.	x		Sick or Dead Wildlife or Domestic Animals
v.	x		Other: Cultural Resources

PROPERTY INSPECTION CHECKLIST - Page 2:



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Site Name: McNary Beach Access Road

Further Explanation's Shall Be Noted on Exhibit "A" if Items under I and II are Checked yes.

Prior Owners (Name)	(Date)	(Deed bk, page)
Port of Umatilla acquired as part of	12 Feb 1960	QCD Bk 257 Pg 693
Tracts AA 2009 and AA 2019		Umatilla Co, Oregon

III. Previous Contamination Found:

- Petroleum Products
- Degreaser/Solvents
- Pesticides
- Herbicides
- Radioactive
- Heavy Metals
- Organic Chemicals
- Ammunition
- Underground Storage Tanks
- None**
- Other

Explanation and Date of Any Remedial Action
Taken: _____

Yes No Has an EA or EIS Been Performed/Prepared?

Reconnaissance Sources

Site Visit

Public Records

Interviews (owner, residents, local, State, and Federal Govt., State Park Manager)

Aerial Photos, (USGS, SCS, Tax Office, _____)

Internal District Records

NO YES

- a. Permits
- b. Contracts
- c. Leases
- X d. Easements
- e. Deeds
- f. Licenses
- X g. Other
- X h. Maps

Other Information: Real Estate Records

Notes - Discuss Relevant Former Uses on Exhibit "B"



RECORD EXAMINATION

Based on a record examination, no apparent environmental contamination as referenced in the Code of Federal Regulations (C.F.R.) was present which would indicate that hazardous, toxic, or radiological waste had been stored, released, or disposed of on the property as of

4/16/08

Name: DON REDMAN

Signed: [Signature]

Title: Environmental Compliance Coordinator Date: 4/16/08

FIELD EXAMINATION

Based on a field examination, including surface observations only, by the undersigned, no apparent environmental contamination as referenced in the Code of Federal Regulations (C.F.R.) was present which would indicate that hazardous, toxic, or radiological waste had been stored, released, or disposed of on the property as of

4/8/08

Name: David McDermott
Title: Natural Resource Manager

Signed: [Signature]
Date: 4/9/08

Name:
Title:

Signed: _____
Date: _____

Name:
Title:

Signed: _____
Date: _____

Reviewed By

Based on the attached Property Inspection Checklist, no apparent environmental contamination as referenced in the Code of Federal Regulations (C.F.R.) was present which would indicate that hazardous, toxic, or radiological waste had been stored, released, or disposed of on the property as of

April 16, 2008

Signed: [Signature]
Date: April 16, 2008
Acting Chief, Real Estate Division

Approval By:

Based on the attached Property Inspection Checklist, no apparent environmental contamination as referenced in the Code of Federal Regulations (C.F.R.) was present which would indicate that hazardous, toxic, or radiological waste had been stored, released, or disposed of on the property as of

4/16/08

Date: 4/16/08

Signed: [Signature]
Title: Environmental Compliance Coordinator



TO: _____

SUBJECT: Request for Additional Baseline Study _____

Based on the attached Property Inspection Checklist, possible environmental contamination as referenced in the Code of Federal Regulations (C.F.R.) may exist on the inspected property. Request that additional Environmental Baseline Study and/or other documentation be provided.

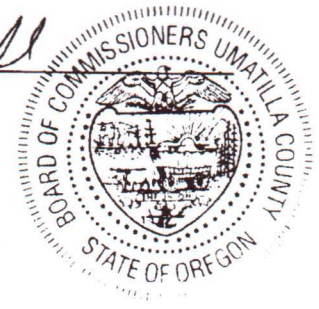
Date

GRANTEE:

I acknowledge receipt of this Environmental Baseline Study (EBS) and I agree that should I not concur with the findings contained herein I will document my objections and substantiate the reasons within 30 days of this 3 day of May, 2008.

Name: William S. Hansell
Title: Chair, Board of Commissioners

Signed: William S. Hansell
Date: _____



OR:

I acknowledge the condition of this property as reflected in this Environmental Baseline Study (EBS) this _____ day of _____ 2007.

Name:
Title:

Signed: _____
Date: _____

FURTHER EXPLANATIONS FOR ITEMS
NOTED IN I AND II



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PEST CONTROL PLAN

ACTUAL USE - PREVIOUS YEAR

GRANTEE: _____

DATE: _____

LEASE NO. _____

Name of Pesticide	EPA Registration No.	Classification (General or Restricted)	Quantity of Pesticide	Area Treated (ft ² , acres, spot)	Target Pests	Location of Use (lawn, building, etc.)
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NO ACTUAL USE


PEST CONTROL PLAN

ANTICIPATED USE - UPCOMING YEAR

GRANTEE: _____

DATE: _____

LEASE NO. _____

Name of Pesticide	EPA Registration No.	Classification (General or Restricted)	Quantity of Pesticide	Area Treated (ft ² , acres, spot)	Target Pests	Location of Use (lawn, building, etc.)
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NO ANTICIPATED USE

NPWOP PESTICIDE APPLICATION RECORD

Project: _____ Operator: _____
 Certification: _____ Date: _____
 Pest Treated: _____
 Site Treated: _____
 Purpose: _____



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Conditions During Treatment:

Air Temp: _____ Water Temp: _____
 Overcast: _____ Wind Dir.: _____ Vel.: _____

Pesticide Record:

Common Name: _____ % Active Ingredient: _____
 Manufacturer: _____ E.P.A. Reg.: _____
 Registered Use: _____
 Mixture or Form Applied: _____
 Application Rate Gal/Ac: _____ Lbs/Ac: _____
 Method: _____
 Special Precautions: _____

Accumulative Treatment: (Quantity of pesticide applied to a given area)

	TREATMENT TALLY		WORK TALLY		
	Units Treated	Quantity Used	Survey	Labor	Supervision
Previous	_____	_____	_____	_____	_____
Present	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____

COOPERATING AGENCIES:

MONITORING:

REMARKS:

I hereby certify that this information is a true and correct record of pesticide application as required by the state in which this application was made.

(Signature of Operator)