



395 0515

IN THE BOARD OF COUNTY COMMISSIONERS OF UMATILLA COUNTY

STATE OF OREGON

IN THE MATTER OF LEGALIZATION)
OF SWITZLER AVENUE AND THIRD STREET,)
COUNTY ROAD #1276)

ORDER NO. RD2001-20

WHEREAS, the Umatilla County Board of Commissioners may, under authority of ORS 368.201 to 368.221, order a county road that has been used and traveled by the public for ten (10) years or more to be surveyed and recorded, and

WHEREAS, the Umatilla County Board of Commissioners ordered the survey of Switzler Avenue and Third Street (County Road #1276) lying within the City Limits of Umatilla in Sections 8, 9, 16, and 17, Township 5 North, Range 28 E.W.M., and

WHEREAS, the Notice of Hearing was posted and all owners of abutting property affected by the legalization procedure were served copies of the Notice of Hearing, and

WHEREAS, the Umatilla County Board of Commissioners on August 15, 2001, held a public hearing and finding that it would be in the public interest to legalize the road:

THEREFORE IT IS NOW ORDERED that the road be legalized as follows:

Unit "A" - Switzler Avenue

A 60-foot wide strip of land for road purposes located in Section 17, Township 5 North, Range 28 E.W.M. and lying 30 feet on each side of the following described centerline:

Beginning at a point on the centerline of U.S. Highway No. 730 (Sixth Street) which bears S56°38'54"W, 2792.20 feet from a brass-capped monument marking the Northeast Corner of Section 17, Township 5 North, Range 28 E.W.M.; thence N10°06'23"W, 498.33 feet to a railroad spike; thence N09°50'29"W, 405.55 feet to a railroad spike and there terminating. Excepting therefrom those portions lying within the rights-of-way of U. S. Highway No. 730 and Third Street.

Unit "B" - Third Street

A 60-foot wide strip of land for road purposes located in Sections 8, 9, 16, and 17, Township 5 North, Range 28 E.W.M. and lying 30 feet on each side of the following described centerline:

Beginning at a point on the North-South Centerline of Section 17, Township 5 North, Range 28 E.W.M. which bears S75°25'00"W, 2734.84 feet from a brass-capped monument marking the Northeast Corner of said Section 17; thence N74°30'22"E, 163.55 feet to a railroad spike set at the intersection of Switzler Avenue and Third Street; thence N74°30'22"E, 467.12 feet to a railroad spike; thence N74°30'32"E, 25.52 feet to a railroad spike; thence N74°30'32"E, 526.15 feet to a railroad spike; thence N74°30'32"E, 479.98 feet to a railroad spike; thence N74°31'12"E, 479.96 feet to a railroad spike; thence



N76°14'43"E, 480.32 feet to a railroad spike; thence N74°47'59"E, 480.10 feet to a railroad spike; thence N75°01'28"E, 271.02 feet to a railroad spike; thence N70°29'17"E, 269.28 feet to a railroad spike; thence N74°31'58"E, 431.94 feet to a railroad spike; thence N74°31'58"E, 41.53 feet to a railroad spike; thence S00°09'08"W, 12.86 feet; thence N75°25'16"E, 31.02 feet to a railroad spike; thence N75°25'16"E, 1004.60 feet to a railroad spike and the terminus of this description.

Excepting therefrom that portion of the above described road lying west of the North-South Centerline of Section 17, T. 5 North, Range 28 E.W.M. Together with that area lying between the above described road and the North-South Centerline of said Section 17 if the above described road were extended west. Also together with 10-foot wide utility easements lying immediately adjacent to and outside of the above described road through Blocks 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21, McNary Addition.

THE PLAT OF THE ABOVE DESCRIBED ROAD IS RECORDED AS UMATILLA COUNTY SURVEY NO. 01-86-C.

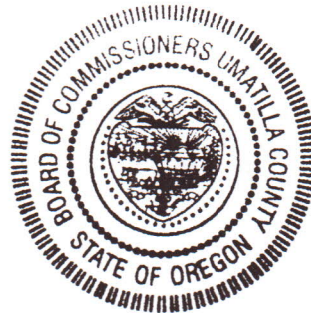
Dated this 15 day of August, 2001

UMATILLA COUNTY BOARD OF COMMISSIONERS

Dennis D. Doherty
Dennis D. Doherty, Chairman

William S. Hansell
William S. Hansell, Commissioner

Emile M. Holeman
Emile M. Holeman, Commissioner



ATTEST: OFFICE OF COUNTY RECORDS

By: Jean Hemphill
Records Officer

APPROVED AS TO FORM:

Doug Olsen
Doug Olsen, County Counsel



State of Oregon)
County of Umatilla)

This instrument was received and recorded on

08-20-01 at 9:21

in the record of document code type DE-ORDER

Location R395-0515
Document number 2001-3950515
Fee 0.00

Office of County Records

Jean Hemphill
Records Officer