

RECEIVED

JUL 02 2001  
10:00 AM  
UMATILLA COUNTY  
RECORDS

**IN THE BOARD OF COUNTY COMMISSIONERS  
STATE OF OREGON**

In the Matter of Setting a Hearing )  
on the Transfer of Jurisdiction of )  
County Roads #1276, #1277, and #1284 )  
To the City of Umatilla, Oregon )

Order No. RD2001-13

**WHEREAS**, in accordance with ORS 373.270(1)(a) the Umatilla County Board of Commissioners has determined it to be in the best interest of the County to transfer jurisdiction of County Road No. 1276, Switzler Avenue and 3<sup>rd</sup> Street, County Road #1277, Quincy Avenue, and County Road #1284, Jones Scott Road, all located within the corporate limits of the City of Umatilla, Oregon to the City of Umatilla, and

**WHEREAS**, the City of Umatilla and Umatilla County entered into an intergovernmental agreement where the City agreed to accept jurisdiction of the above described roads in exchange for the County transferring bicycle path funds to the City, and

**WHEREAS**, the bicycle path funds have been transferred from the County to the City in accordance with the agreement:

**NOW THEREFORE IT IS HEREBY ORDERED** that a hearing is set for August 15, 2001, at 10:45 in Room 114 of the Umatilla County Courthouse, 216 S.E. Fourth Street, Pendleton, Oregon to hear public testimony both for and against the proposed jurisdiction transfer and determine if the above described roads shall be transferred to the City of Umatilla, Oregon.

**IT IS ALSO ORDERED** that in accordance with ORS 373.270(2)(a) notice of the hearing shall be posted in 3 public places, one of which shall be within the city limits of Umatilla, Oregon. Persons interested in or concerned about this proposed jurisdiction transfer may obtain more information by contacting the Umatilla County Department of Public Works, 3920 Westgate, Pendleton, Oregon, Monday through Friday from 8:00 a.m. through 5:00 p.m., Telephone #(541)278-5424.

Dated this 28 day of June, 2001.

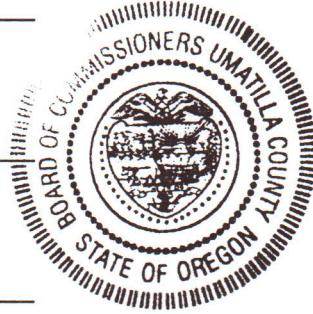
UMATILLA COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Dennis D. Doherty , Chairman

  
\_\_\_\_\_  
Emile M. Holeman , Commissioner

**ABSENT**

\_\_\_\_\_  
William S. Hansell , Commissioner



ATTEST:  
OFFICER OF THE COUNTY RECORDS

BY:   
\_\_\_\_\_  
Records Officer



APPROVED AS TO FORM:

  
\_\_\_\_\_  
Doug Olsen, County Counsel