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UMATILLA COUNTY
RECORDS

**IN THE BOARD OF COUNTY COMMISSIONERS
STATE OF OREGON**

In the Matter of Setting a)
Hearing on the Transfer of)
Jurisdiction of a portion of)
S.E. 10th Street , County Road)
No. 1219, and a portion of S.E.)
Airport Road, County Road No.)
1202, to the City of Hermiston)

Order No. RD97-02

WHEREAS, In accordance with ORS 373.270 the City of Hermiston, Oregon, has requested, by passing a resolution, that Umatilla County surrender jurisdiction of that portion of S.E. 10th Street (County Road No. 1219) from Feedville Road north to S. E. Columbia Drive and that portion of S. E. Airport Road (County Road No. 1202) from U. S. Highway 395 west to S. E. 10th Street to the City of Hermiston, and

WHEREAS, persons interested or concerned about this proposed jurisdiction transfer may obtain more information concerning this proposed action by contacting the Umatilla County Department of Public Works , 3920 Westgate, Pendleton, Oregon 97801. (541) 278-5424, Monday through Friday , 8:00 a.m. to 5:00 p.m.

NOW THEREFORE IT IS HEREBY ORDERED that a hearing is set for Feb. 25, 1997, at 11:00 a.m. in Room 114 of the Umatilla County Courthouse , 216 S.E. Fourth Street , Pendleton , Oregon to hear public testimony both for and against the proposed jurisdiction transfer and determine if the above described portions of S. E. 10th Street and S. E. Airport Road shall be transferred to the City of Hermiston, Oregon.

IT IS ALSO ORDERED that in accordance with ORS 373.270 (2)(a) and (2)(b), notice of the hearing shall be posted in 3 public places, one of which shall be within the city limits of Hermiston, and that notice of the hearing shall be published once a week for 4 consecutive weeks in the East Oregonian.

Dated this 5th day of February 1997.

UMATILLA COUNTY BOARD OF COMMISSIONERS

ABSENT

William S. Hansell, Chairman

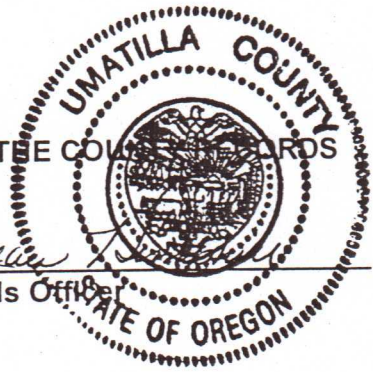
Emile Holeman
Emile Holeman, Commissioner

Dennis Doherty
Dennis Doherty, Commissioner



ATTEST:
OFFICER OF THE COUNTY CLERK'S OFFICE

BY: *Julie A. [Signature]*
Records Officer



APPROVED AS TO FORM:
William Jones
William Jones, County Counsel