

UMATILLA COUNTY DEPT. OF PUBLIC WORKS

**RIGHT-OF-WAY ACQUISITION
EAST HIGHLAND
EXTENSION
FEBRUARY, 1997**

History

The eastern terminus of a portion of the dedicated county road now known as East Highland Extension, County Road No. 1198 (Old #610) is at its intersection with South Edwards Road at the Southeast Corner of Section 8, T. 4 N., R. 29 E.W.M. The western terminus of another portion of East Highland Extension is at the Southwest Corner of Section 11, T. 4 N., R. 29 E.W.M., ½ mile west of North Loop Road. Its old number was #679. According to deed records, a 60-foot wide public road exists between these two roads.

In 1991 an agreement between Umatilla County and John Walchli (included) was reached for the County and John Walchli to split costs to improve the 2-mile long public road, with the understanding that the County would adopt the road into its system. The road was improved and has been maintained by the county since then. Both John Walchli and Chet Prior, the owner of the property on the south, agreed to the physical location of the road before improvement, even though Mr. Prior was aware that the improvement would be to the south of the section line to some degree in order to keep from disturbing an underground mainline on the Walchli property.

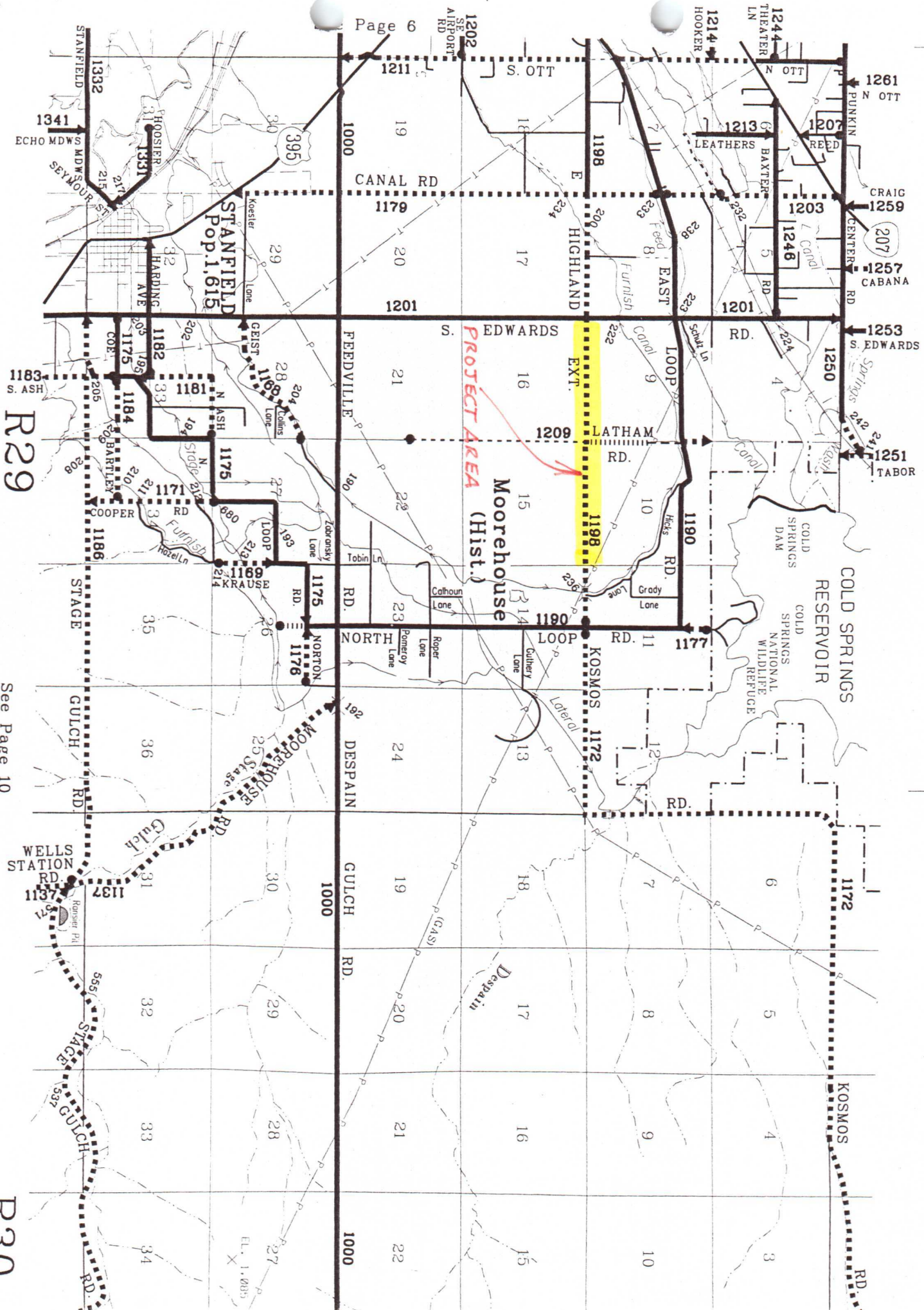
A Umatilla County section remonumentation contract in the area was completed in 1995. It showed the road to be substantially south of the section lines. A survey order was issued in May, 1995 by the Board of Commissioners to survey the 2-mile section of road for right-of-way acquisition. The survey was substantially completed by June, 1995 and deeds were written and sent to John Walchli, H.T. Burns, Inc., and Windblown Ranch (Chet Prior). The deeds from John Walchli and H.T. Burns (included) were signed, returned and recorded. Mr. Prior wanted to see a copy of the survey map, which wasn't completed at the time the deeds were sent, before signing the deeds. He was sent a copy of the survey map and 2 updated deeds and has signed and returned them. They are attached for Commissioners' signatures and recording. The property represented by the Prior deeds is highlighted in yellow, the Walchli property is highlighted in pink, and the Burns property is highlighted in blue on the included copy of the survey map.

Statutes

ORS 368.073(1) provides for a county governing body initiating proceedings to acquire title in real property for public road purposes on its own action (see attached Memorandum of Understanding).

ORS 368.096(1)(a) provides for acquisition of property by acceptance of a dedication or donation (deeds).

The attached order and deeds, after recording, meet the requirements of ORS 368.106(1). The survey represented by the included map meets the requirements of ORS 368.106(2),(3), and (4).



R29

See Page 10

R30

MEMORANDUM OF UNDERSTANDING

WHEREAS, there is a two and one-quarter mile stretch of public road which is located between County Road #1198 and County Road #1212 on the section line between sections 9/16, 10/15, and the West 1/4 mile of 11/14, T4N, R29E., W.M.; and

WHEREAS, said public road section is not a County road accepted into the Umatilla County road maintenance system; and

WHEREAS, John Walchli owns property adjacent to said section of public road;

NOW, THEREFORE, IT IS MUTUALLY AGREED BETWEEN THE PARTIES SIGNING BELOW:

1. John Walchli will provide and haul the surface gravel required to improve said section of public road to the same standard as County Roads #1198 and #1212 at his own expense.

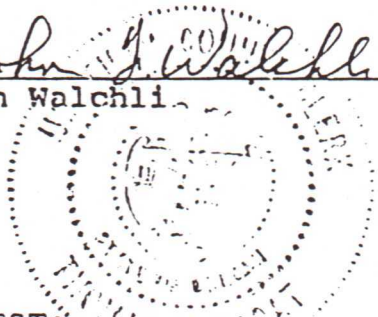
2. Umatilla County will construct the road base for said surface gravel, prepare the final road surface to County road standards, and thereafter accept said section of public road into the Umatilla County Road Maintenance system.

3. The parties mutually agree that Umatilla County will be held harmless from any claim, liability or damage to Walchli resulting from Walchli's own error, omission or act of negligence, and Walchli will be held harmless from any such claim or damage to Umatilla County resulting from the error, omission or negligence of Umatilla County.

4. Neither party will be deemed to be acting as the agent or employee of the other party either for purposes of this agreement or any other purpose.

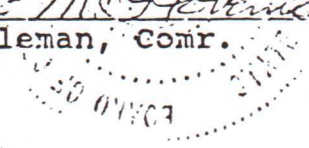
DATED this 4th day of September, 1991.

John Walchli
John Walchli



ATTEST:
THOMAS L. GROAT, UMATILLA COUNTY CLERK
Garcia McNeely Deputy
Thomas L. Groat, County Clerk

UMATILLA COUNTY BOARD
OF COMMISSIONERS
Glenn Youngman
Glenn Youngman, Chairperson
William S. Hansell
William S. Hansell, Comr.
Emile M. Holeman
Emile Holeman, Comr.



THE BOARD OF COUNTY COMMISSIONERS OF UMATILLA COUNTY
STATE OF OREGON

In the Matter of Surveying)
County Road No. 1198,)
East Highland Extension)

SURVEY ORDER NO. SV95-001

WHEREAS, an agreement was reached between Umatilla County and John Walchli, dated 9/4/91, to accept 2 1/4 miles of road into the County road system upon bringing said road to County standards, and

WHEREAS, the road has long been improved to those standards, and

WHEREAS, ORS 368.106 requires that if a county governing body acquires an interest in real property for public road purposes, the county governing body shall cause the road right of way to be surveyed and monumented:

NOW THEREFORE, IT IS HEREBY ORDERED that the road extending from the southwest corner of Section 9 to the south 1/4 corner of Section 11, both in Township 4 North, Range 29 E.W.M., to be an extension of County Road #1198, be surveyed by the Umatilla County Director of Public Works in anticipation of bringing said road into the County road system through acceptance of a dedication.

DATED this 5th day of May, 1995.

UMATILLA COUNTY BOARD OF COMMISSIONERS

APPROVED AS TO FORM:

Glenn Youngman
Glenn Youngman, Chairman

William Jones
William Jones, County Counsel

William S. Hansell
William S. Hansell, Commissioner

ATTEST:

Emile M. Holeman
Emile Holeman, Commissioner

Thomas L. Groat
Thomas L. Groat, Clerk

RECEIVED
OFFICE OF COUNTY RECORDS
UMATILLA COUNTY

96 FEB 12 A 10:19

Page 1 of 3

COPY

BARGAIN AND SALE DEED

H. T. Burns, Inc., Grantor, conveys to Umatilla County, a political subdivision of the State of Oregon, Grantee, the following described real property for road right of way:

A parcel of land located in the South 1/2 of Section 10, Township 4 North, Range 29 East of the Willamette Meridian being more particularly described as follows:

Beginning at the brass-capped monument marking the corner common to sections 9, 10, 16, and 15, T. 4 North, Range 29 E.W.M.; thence N0°16'21"E, 6.30 feet along the west line of Section 10; thence N86°33'57"E, 55.53 feet; thence N89°41'52"E, 668.90 feet; thence N89°39'02"E, 627.24 feet; thence N89°38'23"E, 873.71 feet; thence N89°36'50"E, 848.48 feet; thence N89°33'28"E, 714.09 feet; thence N89°42'25"E, 715.06 feet; thence N89°32'57"E, 782.25 feet; thence N89°10'31"E, 12.02 feet to the east line of Section 10; thence southerly along the east line of said Section 10 19.45 feet to the south line of Section 10; thence S89°43'56"W, 5297.10 feet along the south line of Section 10 to the point of beginning. Said parcel contains 1.69 acres, more or less.

The true consideration for this conveyance is the mutual advantage of the parties. No cash is involved.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THE INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Page 2 - H. T. Burns, Inc. to Umatilla County

Dated this 21st day of June, 1995

H.T. BURNS INC
P.O.A. Howard T. Burns

H. T. Burns, Inc., Grantor

State of Oregon)
 SS
County of Umatilla)

On this 21st day of June, 1995, before me personally appeared Howard T. Burns, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed it.

WITNESS my hand and official seal.



Carrie Lines

Notary Public

My Commission Expires: April 27, 1999

Page 3 -- H. T. Burns, Inc., to Umatilla County

Accepted, by Umatilla County, a political subdivision of the State of Oregon, for the purpose stated in the grant.

UMATILLA COUNTY BOARD OF COMMISSIONERS

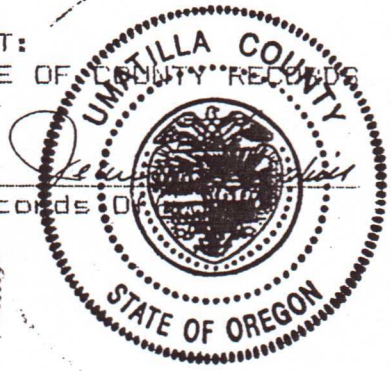
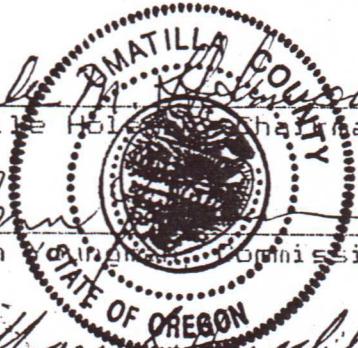
ATTEST:

OFFICE OF COUNTY RECORDS

Emile Holman
 Emile Holman, Chairman

Glenn
 Glenn, Commissioner

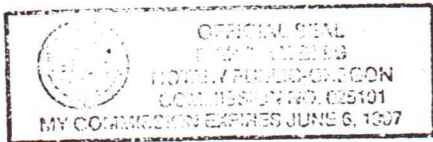
William S. Hansell
 William S. Hansell, Commissioner



State of Oregon)
) SS
 County of Umatilla)

On this 9th day of February, 1996, before me personally appeared Emile Holman, Chairman, William Hansell, personally known to me and/or whose identities were proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.



Margaret Bell
 Notary Public

My Commission Expires: June 6, 1997

RECEIVED
 OFFICE OF COUNTY RECORDS
 UMATILLA COUNTY

96 FEB 12 A 10:19

Page 1 of 4

COPY

BARGAIN AND SALE DEED

John and Marjorie Walchli, Grantors, convey to Umatilla County, a political subdivision of the State of Oregon, Grantee, the following described real property for road right of way:

FARCEL A

A parcel of land located in the Southwest 1/4 of Section 9, Township 4 North, Range 29 East of the Willamette Meridian being more particularly described as follows:

Commencing at the brass-capped monument marking the corner common to Sections 8, 9, 17, and 16, T. 4 North, Range 29 E.W.M.; thence N89°03'52"E, 30.01 feet to the intersection of the easterly right of way line of South Edwards Road and the south line of Section 9 and the true point of beginning of this description; thence N0°22'35"E, 15.56 feet; thence N89°54'08"E, 977.62 feet; thence N89°59'35"E, 77.48 feet to the south line of said Section 9; thence S89°03'52"W, 1055.34 feet to the point of beginning. Said parcel contains 0.19 acre, more or less.

FARCEL B

A parcel of land located in the Southeast 1/4 of Section 9, Township 4 North, Range 29 East of the Willamette Meridian being more particularly described as follows:

Commencing at the Southwest 1/4 of Section 9, T. 4 North, Range 29 E.W.M.; thence N89°03'52"E, 4599.78 feet along the south line of said Section 9 to the true point of beginning of this description; thence N88°29'27"E, 606.36 feet; thence N86°33'57"E, 23.02 feet to the east line of Section 9; thence S0°16'21"W, 6.30 feet along the east line of Section 9 to the south line of Section 9; thence S89°03'52"W, 629.22 feet along the south line of Section 9 to the point of beginning. Said parcel contains 0.05 acre, more or less.

The true consideration for this conveyance is the mutual advantage of the parties. No cash is involved.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THE INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Page 2 - John & Marjorie Walchli to Umatilla County

Dated this 28 day of July, 1995

John F. Walchli
John F. Walchli, Grantor

State of Oregon)
County of Umatilla) ^{SS}

On this 28th day of July, 1995, before me personally appeared John F. Walchli, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed it.

WITNESS my hand and official seal.

Eunice E. Donnelly
Notary Public

My Commission Expires: 11-16-96



Page 3 - John & Marjorie Walchli to Umatilla County

Dated this 28 day of July, 1995

Marjorie Walchli

Marjorie Walchli, Grantor

State of Oregon)
County of Umatilla) ^{SS}

On this 28th day of July, 1995, before me personally appeared Marjorie Walchli, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he/she executed it.

WITNESS my hand and official seal.

Eunice E. Donnelly
Notary Public

My Commission Expires: 11-16-96




Page 4 - John & Marjorie Walchli to Umatilla County

Accepted, by Umatilla County, a political subdivision of the State of Oregon, for the purpose stated in the grant.

UMATILLA COUNTY BOARD OF COMMISSIONERS

ATTEST:
OFFICE OF UMATILLA COUNTY RECORDS



 Emil Holman, Chairman

 Glenn Youngman, Commissioner

 William S. Hansell, Commissioner

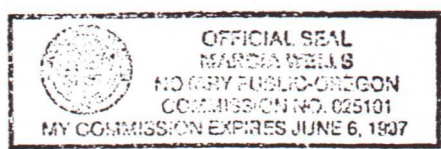
BY: 

 Records Manager

State of Oregon)
) ES
County of Umatilla)

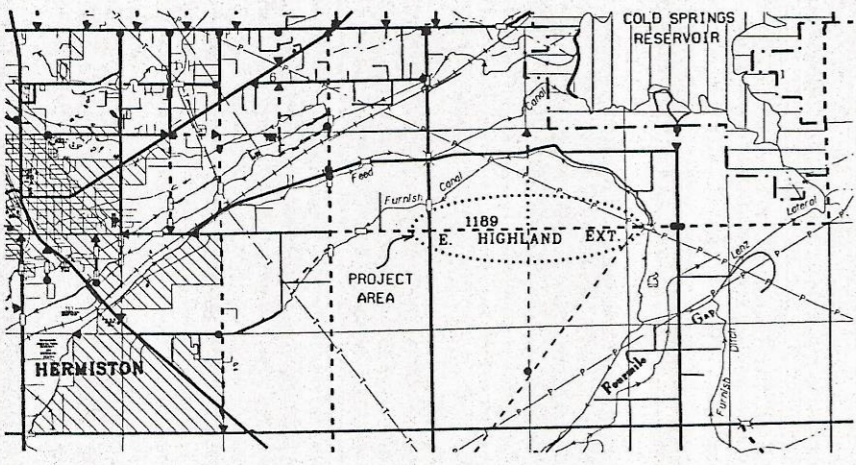
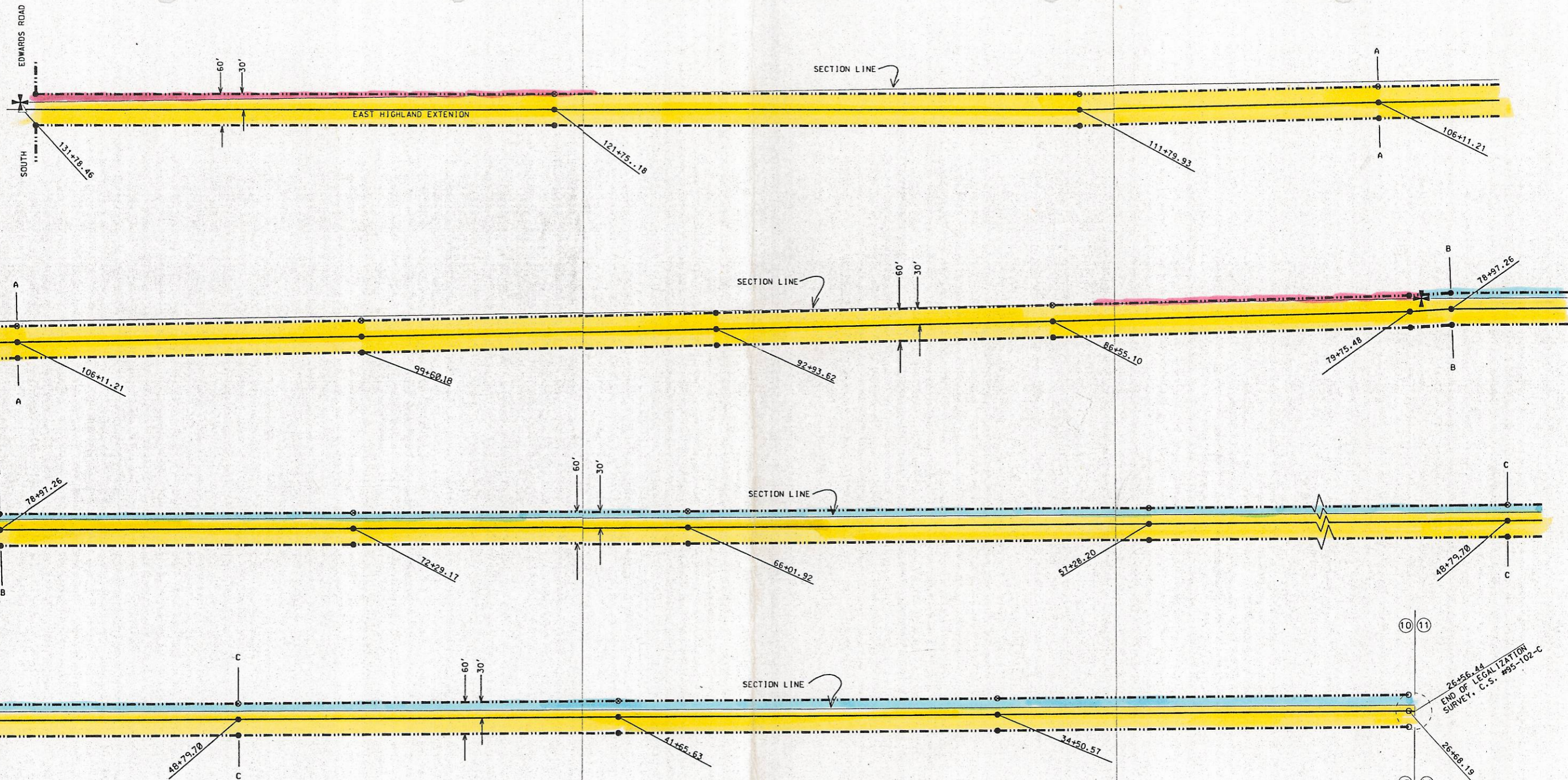
On this 9th day of February, 1996, before me personally appeared Emil Holman, Glenn Youngman, William Hansell, personally known to me and/or whose identities were proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.



Marcia Wells
Notary Public

My Commission Expires: June 6, 1997



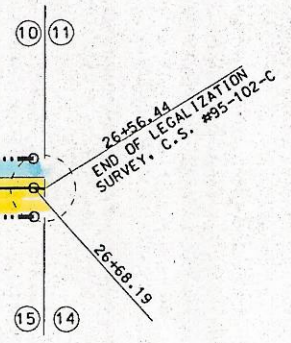
VICINITY MAP

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - RIGHT-OF-WAY LINE
 - SURVEY CENTERLINE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

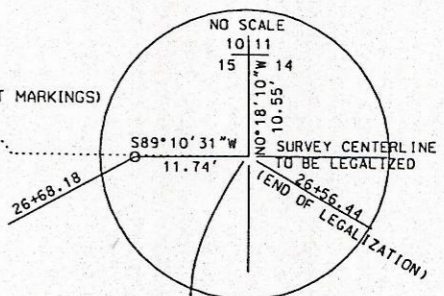
OREGON
JULY 28, 1993
GARY R. ROBERTS
2627
RENEWS 12-31-98

UMATILLA COUNTY ROAD DEPT 3920 Westgate Pendleton, Oregon 97801		
Survey for: Right of Way Dedication Survey County Road # 1198		
Located: South 1/2 of Sections 9 and 10; North 1/2 of Sections 15 and 16, Township 4 North, Range 29 E., W.M.		
Survey By: Gary Roberts	Drawn By: J Gorham	Checked By: Gary Roberts
Scale: 1" = 200'	Date: April, 1996	Sheet: 1 of 5



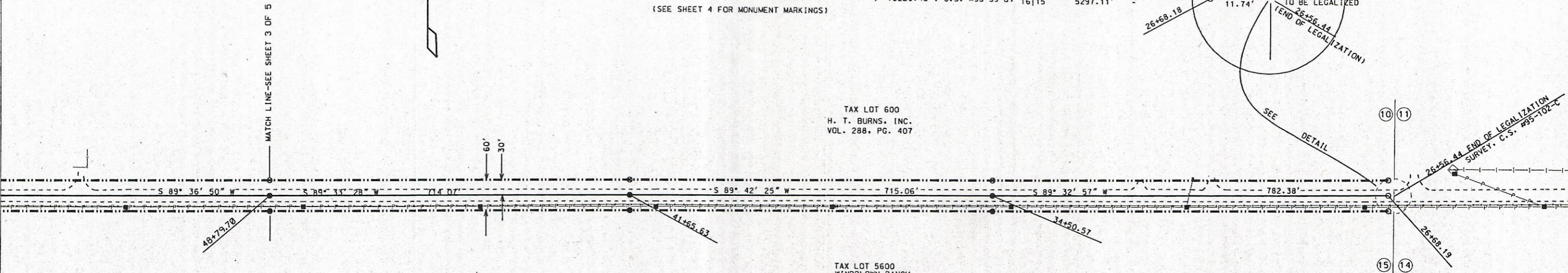


(SEE SHEET 4 FOR MONUMENT MARKINGS)
 8/9 N 89° 03' 52" E (RECORD AND B.O.B.) 9/10 N 89° 50' 37" E
 17/16 5228.99' (5229.43' C.S. #95-59-B) 16/15 5297.11'



TAX LOT 600
 H. T. BURNS, INC.
 VOL. 288, PG. 407

TAX LOT 5600
 WINDBLOWN RANCH
 REEL 176, PG. 245



LOCAL DATUM COORDINATES		
STATION	NORTHING	EASTING
26+56.44. C	19.979.50	17.343.82
26+68.18.	19.979.33	17.332.08
26+68.18. 30' LT	19.949.33	17.332.42
26+68.18. 30' RT.	20.009.33	17.331.75
34+50.57. C	19.973.17	16.549.72
34+50.57. 30' LT	19.943.18	16.549.92
34+50.57. 30' RT.	20.003.17	16.549.53
41+65.63. C	19.969.52	15.834.66
41+65.63. 30' LT.	19.939.52	15.834.86
41+65.63. 30' RT.	19.999.52	15.834.47
48+79.70. C	19.964.01	15.120.62
48+79.70. 30' LT.	19.934.01	15.120.84
48+79.70. 30' RT.	19.994.01	15.120.40
COMPUTED SEC. COR. 10/11 15/14	19.990.05	17.343.77
SEC. COR. 9/10 16/15	19.965.04	12.046.73
SEC. COR. 8/9 17/16	19.879.67	6818.43

NARRATIVE OF SURVEY
 THE PURPOSE OF THIS SURVEY WAS TO MONUMENT A 60-FOOT WIDE RIGHT-OF-WAY FROM WHERE THE DEDICATED COUNTY ROAD TURNS SOUTH 1/2 MILE WEST OF LOOP ROAD TO SOUTH EDWARDS ROAD. THERE IS A DEDICATED 60-FOOT WIDE PUBLIC ROAD ALONG THE SOUTH LINES OF SECTIONS 9 AND 10, BUT EDWARDS' 1995 REMONUMENTATION SURVEY SHOWED THE EXISTING ROAD TO BE SHIFTED OFF OF THE LINES TO VARYING DEGREES. THIS SURVEY WILL BE USED TO OBTAIN LEGAL DESCRIPTIONS FOR DEEDS FROM THE ABUTTING PROPERTY OWNERS. EDWARDS' BEARING OF N 89° 03' 52" E ALONG THE SOUTH LINE OF SECTION 9 FROM HIS REMONUMENTATION SURVEY (C.S. #95-59-B) WAS USED AS THE BEARING BASE FOR THIS SURVEY AS SHOWN. INSTRUMENTS USED WERE A WILD T-16 THEODOLITE AND WILD D1-5 EDM. A CLOSED TRAVERSE WAS RUN THROUGH THE CENTERLINE MONUMENTS AND SECTION CORNER MONUMENTS AND ADJUSTED BY THE COMPASS RULE. SOME MONUMENTS ON THE RIGHT-OF-WAY LINES WERE NOT SET, AS THEY FELL IN CULTIVATED GROUND. LOCAL DATUM COORDINATES WERE ASSIGNED TO ALL POINTS, AS SHOWN IN THE TABLES.

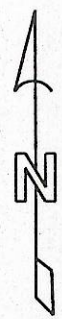
CENTERLINE DESCRIPTION
 A STRIP OF LAND FOR ROAD PURPOSES LOCATED IN THE SOUTH HALVES OF SECTIONS 9 AND 10 AND IN THE NORTH HALVES OF SECTIONS 15 AND 16, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, BEING 60 FEET IN WIDTH AND LYING 30 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
 COMMENCING AT A BRASS-CAPPED MONUMENT MARKING THE CORNER COMMON TO SECTIONS 9, 10, 15, AND 16, TOWNSHIP 4 NORTH, RANGE 29 E.W.M.: THENCE N 89° 50' 37" E, 5297.11 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE S 89° 10' 31" W, 11.74 FEET; THENCE S 89° 32' 57" W, 782.38 FEET; THENCE S 89° 42' 25" W, 715.06 FEET; THENCE S 89° 33' 28" W, 714.07 FEET; THENCE S 89° 35' 50" W, 848.50 FEET; THENCE S 89° 38' 23" W, 873.72 FEET; THENCE S 89° 39' 02" W, 627.25 FEET; THENCE S 89° 41' 52" W, 668.09 FEET; THENCE S 88° 29' 27" W, 679.62 FEET; THENCE S 88° 46' 50" W, 638.52 FEET; THENCE S 88° 40' 48" W, 666.56 FEET; THENCE S 88° 57' 46" W, 651.03 FEET; THENCE S 88° 31' 33" W, 568.72 FEET; THENCE S 89° 59' 35" W, 995.25 FEET; THENCE S 89° 54' 08" W, 1003.28 FEET TO A PUNCH-MARKED RAILROAD SPIKE SET IN THE INTERSECTION OF SOUTH EDWARDS ROAD AND EAST HIGHLAND EXTENSION THAT BEARS S 17° 44' 41" E, 14.70 FEET FROM THE NORTHWEST CORNER OF SECTION 16, T. 4 N., R. 29 E.W.M. AND THERE TERMINATING.

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. ... LS 2627"
 - ✕ CALCULATED POINT-NOT SET
 - FOUND 3/8" IRON PIN WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. LS 2627"
 - △ FOUND RR SPIKE WITH PUNCH MARK STAMPED "LS2627" SET IN UMATILLA COUNTY LEGALIZATION SURVEY # 96-183-C
 - ⊙ BENCH MARK
 - FENCE
 - |- IRRIGATION (BURIED)
 - POWER POLE
 - == RIGHT-OF-WAY LINE
 - CENTERLINE
 - - - EDGE OF PAVEMENT OR GRAVEL

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 OREGON
 JULY 28, 1993
 GARY R. ROBERTS
 2627
 RENEWS 12-31-'98

UMATILLA COUNTY ROAD DEPT 3920 Westgate Pendleton, Oregon 97801		
Survey for Right of Way Dedication Survey County Road # 1198		
Located: South 1/2 of Sections 9 and 10; North 1/2 of Sections 15 and 16, Township 4 North, Range 29 E., W.M.		
Survey By: Gary Roberts	Drawn By: J Gorham	Checked By: Gary Roberts
Scale: 1" = 200'	Date: April, 1996	Sheet: 2 of 5

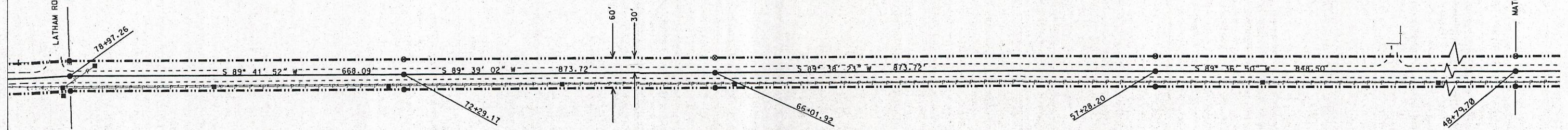
LATHAM ROAD
MATCH LINE-SEE SHEET 4 OF 5



T.L. 600
H. T. BURNS, INC.
VOL. 288. PG. 407

T.L. 5600
WINDBLOWN RANCH
REEL 176. PG. 245

MATCH LINE-SEE SHEET 2 OF 5



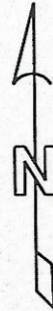
LOCAL DATUM COORDINATES		
STATION	NORTHING	EASTING
48+79.70	19,964.01	15,120.62
48+79.70. 30' LT.	19,934.01	15,120.84
48+79.70. 30' RT.	19,994.01	15,120.40
57+28.20	19,958.29	14,272.14
57+28.20. 30' LT.	19,928.29	14,272.33
57+28.20. 30' RT.	19,988.29	14,271.94
66+01.92	19,952.79	13,398.43
66+01.92. 30' LT.	19,922.79	13,398.62
66+01.92. 30' RT.	19,982.79	13,398.25
72+29.17	19,948.97	12,771.19
72+29.17. 30' LT.	19,918.97	12,771.36
72+29.17. 30' RT.	19,978.97	12,771.02
78+97.26	19,945.44	12,103.11
78+97.26. 30' LT.	19,915.45	12,104.09
78+97.26. 30' RT.	19,975.44	12,102.14

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. ... LS 2627"
 - ⊙ CALCULATED POINT-NOT SET
 - △ SET IN UMATILLA COUNTY LEGALIZATION SURVEY # 96-183-C
 - POWER POLE
 - TELEPHONE PEDESTAL
 - FENCE
 - ⊗ GATE
 - IRRIGATION (BURIED)
 - ⊙ IRRIGATION SHUT-OFF VALUE
 - RIGHT-OF-WAY LINE
 - CENTERLINE
 - EDGE OF PAVEMENT OR GRAVEL

REGISTERED
PROFESSIONAL
LAND SURVEYOR

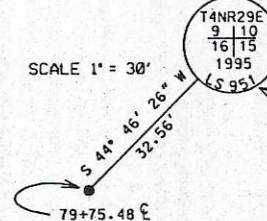
OREGON
JULY 28, 1943
GARY R. ROBERTS
2627
RENEWS 12-31-98

UMATILLA COUNTY ROAD DEPT 3920 Westgate Pendleton, Oregon 97801		
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Survey By: Gary Roberts	Drawn By: J Gorham	Checked By: Gary Roberts
Scale: 1" = 200'	Date: April, 1996	Sheet: 3 of 5



T. L. 8300
JOHN & MARJORIE WALCHI
VOL. 181, PG. 82

FOUND 2 3/8" BRASS CAP,
STAMPED AS SHOWN AND
SET BY EDWARDS, CS #95-59-B



SCALE 1" = 30'
S 44° 46' 26" W
32.56'
79+75.48 E

T.L. 600
H. T. BURNS, INC.
VOL. 288, PG. 407

T.L. 5600
WINDBLOWN RANCH
REEL 176, PG. 245

T. L. 8400
WINDBLOWN RANCH
VOL. 182, PG. 82

LEGEND

- ✦ FOUND SECTION CORNER AS NOTED
- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. ... LS 2627"
- ⊗ CALCULATED POINT-NOT SET
- ⊠ POWER POLE
- ⊞ TELEPHONE PEDESTAL
- FENCE
- ⌵ GATE
- IRRIGATION (BURIED)
- ⊙ IRRIGATION SHUT-OFF VALVE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EDGE OF PAVEMENT OR GRAVEL

LOCAL DATUM COORDINATES		
STATION	NORTHING	EASTING
78+97.26. E	19.945.44	12.103.11
78+97.26. 30' LT.	19.915.45	12.104.09
78+97.26. 30' RT.	19.975.44	12.102.14
79+75.48. E	19.940.76	12.025.04
79+75.48. 30' LT.	19.910.78	12.026.33
79+75.48. 30' RT.	19.970.74	12.023.74
86+55.10. E	19.922.86	11.345.65
86+55.10. 30' LT.	19.892.87	11.346.37
86+55.10. 30' RT.	19.952.85	11.344.94
92+93.62. E	19.909.27	10.707.27
92+93.62. 30' LT.	19.879.28	10.707.93
92+93.62. 30' RT.	19.939.26	10.706.60
99+60.18. E	19.893.92	10.040.89
99+60.18. 30' LT.	19.863.92	10.041.51
99+60.18. 30' RT.	19.923.91	10.040.27
106+11.21. E	19.882.13	9389.97
106+11.21. 30' LT.	19.852.14	9390.62
106+11.21. 30' RT.	19.912.12	9389.31
SECTION CORNER 9 110 16 115	19.965.04	12.046.73

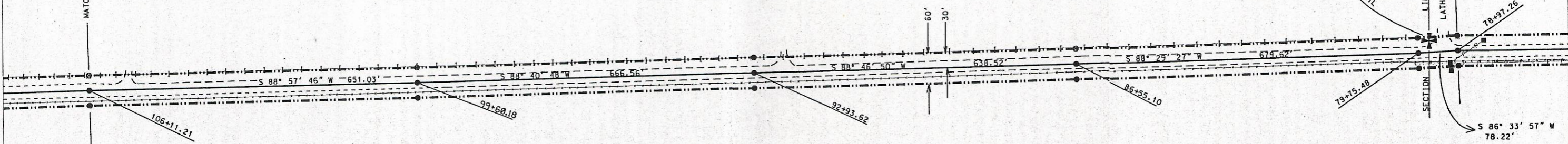
REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 28, 1993
GARY R. ROBERTS
2627
RENEWS 12-31-98

UMATILLA COUNTY ROAD DEPT 3920 Westgate Pendleton, Oregon 97801		
Survey for: Right of Way Dedication Survey County Road # 1198		
Located: South 1/2 of Sections 9 and 10; North 1/2 of Sections 15 and 16, Township 4 North, Range 29 E., W.M.		
Survey By: Gary Roberts	Drawn By: J Gorham	Checked By: Gary Roberts
Scale: 1" = 200'	Date: April, 1996	Sheet: 4 of 5

MATCH LINE-SEE SHEET 5 OF 5

MATCH LINE-SEE SHEET 3 OF 5



FOUND 2" ALUMINUM CAP STAMPED
AS SHOWN: SET BY EDWARDS IN
UMATILLA COUNTY REMONUMENTATION
SURVEY #95-59-8.

131+78.46

T4NR29E
8 1 9
17 1 6
1995
LS 951

SEE DETAIL

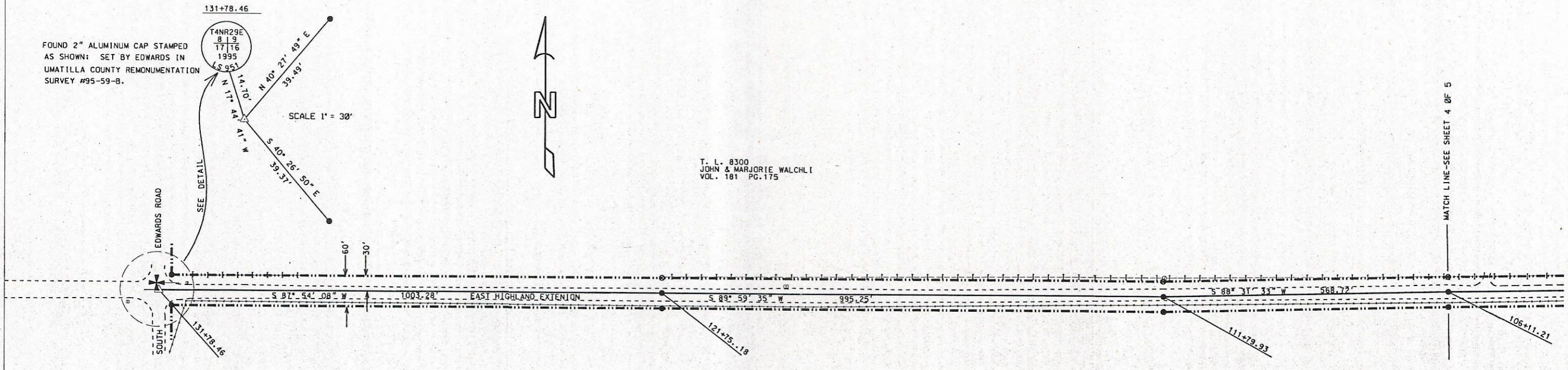
SCALE 1" = 30'



T. L. 8300
JOHN & MARJORIE WALCHLI
VOL. 181 PG. 175

T. L. 8400
WINDBLOWN RANCH
VOL. 182, PG. 82

MATCH LINE-SEE SHEET 4 OF 5



LOCAL DATUM COORDINATES		
STATION	NORTHING	EASTING
106+11.21. C	19.882.13	9389.97
106+11.21. 30' LT.	19.852.14	9390.62
106+11.21. 30' RT.	19.912.12	9389.31
111+79.93. C	19.867.50	8821.44
111+79.93. 30' LT.	19.837.50	8821.82
111+79.93. 30' RT.	19.897.50	8821.05
121+75.18. C	19.867.38	7826.18
121+75.18. 30' LT.	19.837.38	7826.21
121+75.18. 30' RT.	19.897.38	7826.16
131+78.46. C	19.865.67	6822.91
S.E. R/W PIN	19.835.71	6848.45
N.E. R/W PIN	19.895.71	6848.54
SEC. COR. 8 1 9 17 1 6	19.879.67	6818.43

- LEGEND**
- ✚ FOUND SECTION CORNER AS NOTED
 - SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "UMA. CO. RD. DEPT. ... LS 2627"
 - ⊙ CALCULATED POINT-NOT SET
 - △ FOUND RR SPIKE WITH PUNCH MARK STAMPED "LS2627" SET IN UMATILLA COUNTY LEGALIZATION SURVEY # 96-183-C
 - TELEPHONE PEDESTAL
 - FENCE
 - |- IRRIGATION (BURIED)
 - ⊙ IRRIGATION SHUT-OFF VALUE
 - == RIGHT-OF-WAY LINE
 - CENTERLINE
 - EDGE OF PAVEMENT OR GRAVEL

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
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Scale: 1" = 200'	Date: April, 1996	Sheet: 5 of 5