

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR UMATILLA COUNTY, STATE OF OREGON

In the Matter of Vacating a)
Portion of County Road #915)
County of Umatilla, State)
of Oregon)

Order directing County
Road Official's Report:
Setting Date of Hearing

WHEREAS, by resolution the Board of Commissioners for Umatilla County resolved that proceedings be undertaken to vacate a portion of County Road # 915, described as all of County Road # 915 located East of the North-South centerline of Section 15, T 2 N, R 32 EWM, and North of SW Marshall Avenue as shown on the attached Exhibit "A".

IT IS ORDERED, that the County Road Official examine the road to be vacated and make a report in writing to be filed with the County Clerk pursuant to ORS 368.356.


THE REPORT, pursuant to ORS 368.346 shall include the opinion of the County Road Official as to whether the road should be vacated, whether the road is or has been in use, whether the public will be benefitted by the vacation, and any other facts which the Road Official deems may be of importance to the Board of Commissioners in deciding whether to vacate the above described County Road # 915.

IT IS FURTHER ORDERED , that a hearing be held on the County Road Official's Report on April 20, 1983 at 10:30 am, in Room 114 of the Umatilla County Courthouse.

Dated this 16th day of March, 1983.

Umatilla County
Board of Commissioners

Robert Ten Eyck


A.L. Draper


William S. Hansell

Attest:

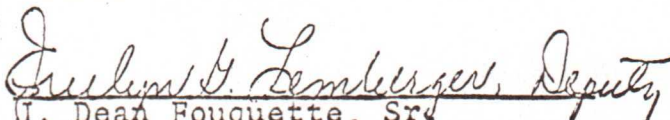

U. Dean Fouquette, Sr.
County Clerk



EXHIBIT A



LANDS OF
T.P. MCCAN

N 1/4 COE SEC 15
TWP 2N 23E W.1.

LANDS OF
E.O. PURCELL ET UX.

LANDS OF L.R. MURPHY ET UX.
CITY ZONE R-1
(PRESENT USE - RESIDENTIAL & VACANT)

TBM - SPIKE
IN POLE-EL 1097 94

PROPOSED VACATION

CO. RD. #915

N-S CENTERLINE SEC 15

PROPOSED 20' EASEMENT
N 53° 21' 31" E
272.00'

LANDS OF
J.G. COLE ET UX.

CITY ZONE R-1
(COMMERCIAL USE)

TUTULLA

C.R. ROAD

**MARSHALL
PLACE W**

S.W. MARSHALL AVE. SW 1/4

EXISTING 12" WATER

BUILDING TO BE REMOVED

LANDS OF J.G. BINE ET UX.
CITY ZONE R-1
(COMMERCIAL USE)

