

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Kenneth and Helen M. Collins

Hazel M. Collins Brown

in consideration of \_\_\_\_\_

to be paid by Umatilla County (Umatilla County Road Department) do hereby grant, bargain, sell and convey unto said Umatilla County heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the NW<sup>1</sup> viz. TL-3100 of Section 27, T. 4N., R. 29, E.W.M. County of Umatilla and State of Oregon, bounded and described as follows, to wit:

*A strip of land parallel to and 25 feet along the north line of the said NW<sup>1</sup> Section 27, T. 4N., R. 29 E.W.M. bounded by the TL-100 & TL-3300 E. & W. respectively, less 100 feet Furnish Ditch n/w.*

*The strip of to which this description applies contains m/l 1.48 acres.*

TO HAVE AND TO HOLD, the above described and granted premises unto the said Umatilla County (Umatilla County Road Department) heirs and assigns forever.

IN WITNESS WHEREOF, ~~X~~ the ~~grantee~~ above named hereunto we grantors set ~~my hand~~ and seal this 23 day of June, 1966 our hands

Helen M. Collins (Seal)

Hazel M. Brown (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

STATE OF OREGON,

County of.....

} ss.

BE IT REMEMBERED, That on this.....day of....., 19.....  
before me, the undersigned, a.....  
in and for said County and State, personally appeared the within named.....  
..... who.....known  
to me to be the identical individual..... described in and who executed the within instrument and acknowl-  
edged to me that.....executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and  
official seal the day and year last above written.

.....  
Notary Public for.....  
My Commission expires.....

DEED

Bargain and Sale

(FORM No. 38)

TO

STATE OF OREGON,

County of..... } ss.

I certify that the within instru-  
ment was received for record on the  
19....., at.....o'clock.....M.,  
and recorded in book.....Record of Deeds  
on page.....of said County.

Witness my hand and seal of  
County affixed.

.....  
County Clerk—Recorder.

By.....  
Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND



NATHAN ANDEVA D. BARD  
T.L. 100

LINE

NATHAN AND EVA D. BARD  
T.L. 3000

KENNETH M. AND HELEN M. COLLINS ETAL.  
T.L. 3100

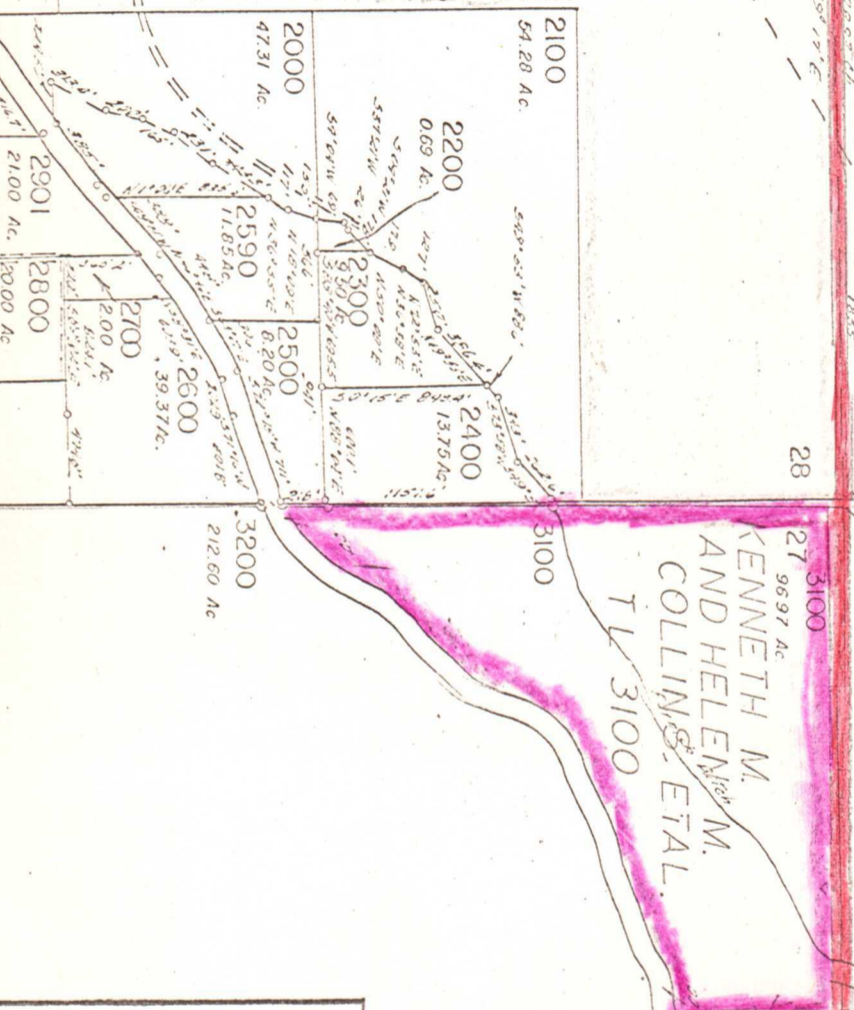
PACIFIC

GAS

LINE

GAS

1600  
2.27 Ac.  
1601  
2.50 Ac.



**UMATILLA COUNTY ROAD DEPARTMENT**  
 County Road No. 1206 1/w 50' ft. 25'  
 Project FEEDVILLE-DESPAIN Job # 166  
 Section 21, 22, 27, 28 Twp. 4 N., Rg. 29 E.W.M.  
 COUNTY ROAD MAINT. The COUNTY COURT  
 GENE PALMER  
 Date: JULY 18, 1968  
 Scale: 1" = 1000'

