

KNOW ALL MEN BY THESE PRESENTS, That _____

Harry P. and Gladys Dyer

in consideration of _____

to be paid by Umatilla County (Umatilla County Road Department) do hereby grant, bargain, sell and convey unto said Umatilla County heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ viz. TL- 900 of Section 19, T. 4N., R. 29, E.W.M. County of Umatilla and State of Oregon, bounded and described as follows, to wit:

A strip of land parallel to and 25 feet along the south line of the said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 19, T.4N., R.29 E.W.M. bounded by the easterly n/w line of Oregon State Hwy. No. 32 and tax lot 800 viz. westerly and easterly respectively. Containing m/l 0.22 acres.

TO HAVE AND TO HOLD, the above described and granted premises unto the said Umatilla County (Umatilla County Road Department) heirs and assigns forever.

IN WITNESS WHEREOF, ~~X~~ the ~~grantor~~ above named hereunto we ~~grantors~~ set my hand and seal this 23 day of June, 1966 our hands

Harry P. Dyer (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

STATE OF OREGON,

ss.

County of _____

BE IT REMEMBERED, That on this _____ day of _____, 19____
before me, the undersigned, a _____
in and for said County and State, personally appeared the within named _____
who _____ known
to me to be the identical individual _____ described in and who executed the within instrument and acknowl-
edged to me that _____ executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
official seal the day and year last above written.

Notary Public for _____

My Commission expires _____

DEED

Bargain and Sale

(FORM No. 38)

TO

STATE OF OREGON,

County of _____

ss.

I certify that the within instru-
ment was received for record on the
_____ day of _____
19____, at _____ o'clock _____ M.,
and recorded in book _____
on page _____ Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

County Clerk—Recorder.

By _____

Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND

(Seal) _____
(Seal) _____
(Seal) _____
(Seal) _____

HARRY P. & GLADYS DYER

TL. NO. 900
SEC. 19
SW 1/4 SW 1/4

STATE

EVA D. BARD
TL. NO. 600
SEC. 19

SE 1/4 SW 1/4 & SE 1/4

EVA D. BARD
TL. NO. 1200
SEC. 30
NW 1/4 NW 1/4

HIGHWAY

WALDO STORK
TL. NO. 1400
SEC. 30
NE 1/4

NORMAN E. ANDERSON
TL. NO. 1300
SEC. 30
NE 1/4 NW 1/4

NO. 848

ROAD

19 20
1501
29 316.70 Ac.

CANAL NO. 681

1500

CO. RD.

30 29

SHIGENO FARMS INC.
TL. NO. 300 + 400
SEC. 20
S 1/2, S 1/2

PROPOSED COUNTY ROAD

THEODOR A. WARREN
TL. NO. 1501
SEC. 29
N 1/2, N 1/2

CO. RD.

189

CO. RD. 596

EDWARDS

28

21

100

50' R/W

100

CO. RD. 680

EVA D. BARD
TL. NO. 1000
SEC. 21 + 22
BET. DIV. LINES

UMATILLA COUNTY ROAD DEPARTMENT

County No. 1206 r/w 50 ft. 25'

Project Feedville-Despoina Job # 166

Section 19, Twp. 4N, R. 29 E.W.M.

COUNTY ROAD MAINTENANCE The COUNTY COURT

GENE PALMER

Date: July 19, 1968

Scale: 1" = 100'

SCALE 1" = 1000'



CANAL
FEED

UMATILLA COUNTY
VIC
FEED VIC
SEC 19, 20, 21, 28, 29, 30
COUNTY ROADMAINTENANCE
E. F. PALMER
DATE: JULY 11, 1966