



STATE OF OREGON, )  
County of Umatilla, ) ss.

I, \_\_\_\_\_ a Notary Public in and for the State of Oregon,  
do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 191\_\_\_\_, personally  
appeared before me \_\_\_\_\_

\_\_\_\_\_ to me known to be the individual  
described in and who executed the within instrument, and acknowledged that \_\_\_\_\_  
executed the same as \_\_\_\_\_ free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 191\_\_\_\_

Notary Public for State of Oregon.

STATE OF WASHINGTON )  
County of Spokane ) ss.

My commission expires \_\_\_\_\_

BE IT REMEMBERED that on this 29th day of November, A. D., 1919, be-  
fore me, the undersigned, a Notary Public, in and for said County and State  
appeared F. C. Dillon President and Paul P. Sauer  
Secretary of the Pioneer Educational Society, a corporation, whose names  
are subscribed to the foregoing instrument, both personally known to me to  
be the individuals named and described in and who executed said instrument  
and acknowledged said instrument to be the free act and deed of said Corpo-  
ration.

And the said Paul P. Sauer being duly sworn did say that he  
is Secretary of said Corporation and that the seal affixed to said instrument  
is the corporate seal of said corporation/and that said instrument was signed  
and sealed in behalf of said corporation/by authority of its Board of Directors

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal this the day and year first in this my certificate written.

W R Oudorff  
Notary Public for Washington.

RIGHT OF WAY DEED

PIONEER EDUCATIONAL SOCIETY,

TO

UMATILLA COUNTY,  
State of Oregon.

STATE OF OREGON, )  
County of Umatilla, ) ss.

I certify that the within instrument  
was received for record on the 23rd  
day of Sept, A. D. 1922  
at 1:38 o'clock P. m., and recorded  
in Book 120 on page 15  
Records of Deeds of said County.

Witness my hand and seal of office  
affixed.

B. S. Pomeroy  
Recorder of Conveyances.

By \_\_\_\_\_ Deputy

Fees \_\_\_\_\_ No. \_\_\_\_\_

831 25  
9/11/2019