

considerations, and the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the County of Umatilla, State of Oregon, the following <sup>described</sup> parcel of land, situate in Umatilla County, State of Oregon, to-wit:

A strip of land sixty feet wide for road purposes, the center line thereof being described as beginning at a point on the Northerly right of way line of the Oregon-Washington Railroad and Navigation Company, which point is described as follows:

Beginning at the corner common to Sections 8, 9, 16 and 17, Township 5 North, Range 28 East of the Willamette Meridian, running thence North 0° 59' West 13.7 feet along the line between Sections 8 and 9, to the Southerly line of an existing County Road; thence South 75° 13' West 2116.9 feet along said Southerly boundary line of said County Road to a one-half inch pipe; thence South 16° 22' 30" East 456.07 feet to a one-half inch iron pipe in the Northerly line of the Oregon-Washington Railroad and Navigation Company's right of way; thence South 77° 45' West along said right of way line 500.09 feet to the true point of beginning; thence running North 11° 15' West 1250 feet, more or less, to the Columbia River. Grantor, however, reserves to itself, its successors and assigns, the right to construct and maintain over and upon said roadway culverts and pipe lines for conducting oil and gasoline and water across or to and from said Columbia River.

TO HAVE AND TO HOLD the same unto the County of Umatilla, State of Oregon, for the purposes of a public road forever.

IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its proper officers, and its seal to be hereto attached by authority of resolution of its Board of Directors, this 28th day of February, 1939.

CHETOPA APARTMENTS, INC.  
CORPORATE SEAL  
PORTLAND, ORE.

CHETOPA APARTMENTS, INC.  
By CYRIL G. BROWNELL, President  
CHETOPA APARTMENTS, INC.  
By FLORENCE R. BROWNELL, Secretary

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) ss.

On this 28th day of February, 1939, before me appeared Cyril G. Brownell and Florence R. Brownell, both to me personally known, who being duly sworn, did say that he, the said Cyril G. Brownell is the President, and she, the said Florence R. Brownell is the Secretary of CHETOPA APARTMENTS, INC., the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Cyril G. Brownell and Florence R. Brownell acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed my official seal this the day and year first in this my certificate written.

NORMAL KUYKENDALL  
NOTARY PUBLIC  
STATE OF OREGON

NORMAL KUYKENDALL, Notary Public for Oregon  
My Commission Expires: Nov 6/40

Filed for record March 13, 1939 at 4:30 P.M.

*Jack Johnson*  
Recorder of Conveyances.

RALPH TUCKER ET UX )  
TO ) RIGHT-OF-WAY DEED  
THE UNITED STATES OF AMERICA ) (road or trail)

THIS INDENTURE, made the 24th. day of December in the year one thousand nine hundred and Thirty eight, between Ralph Tucker & Iva Tucker, husband & wife of the County of Umatilla, State of Oregon, grantors, parties of the first part, and the Secretary of Agriculture of the United States Department of Agriculture for and in behalf of the United States of America, grantee, party of the second part,

WITNESSETH: That for and in consideration of one dollar (\$1) in hand paid, receipt whereof is hereby acknowledged, the parties of the first part do hereby grant, bargain, sell, convey, and confirm unto the United States of America, an easement and right of way in gross over the following tract, lot, piece, or parcel, of land, situate, lying and being in the County of Umatilla, State of Oregon, and bounded and particularly described as follows:

1/2 Section 17

The said right of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United States of America for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use

of the National Forests or the resources thereof and, so far as may be with that enjoyment compatible, by the general public as a public highway being 66 feet in width, and traversing the above described premises according to the following general courses and direction to-wit:

Beginning at a point approximately 260 feet west of the NE corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec 17, T 3 N., R 37 E, W. M. Thence in a westerly direction 1188 feet to a point approximately 1155 feet south of the  $\frac{1}{2}$  corner common to Sec 17 and S T. 3 N., R 37 E. W. M.

This grant shall be effective only so long as said easement shall be actually used for any of the purposes above specified, but all rights hereunder shall revert to the owner of the fee as soon as the said use thereof shall be abandoned and discontinued.

The grantee shall at all reasonable times have the right to enter for the purpose of constructing, repairing, and patrolling said right of way, doing as little damage as possible.

IN WITNESS WHEREOF, the parties of the first part have herunto subscribed their names and affixed their seals, the day and year first hereinabove written.

Signed, Sealed and Delivered in the presence of RALPH TUCKER (SEAL) IVA TUCKER (SEAL)

Albert Baker S. A. Barnes

CIS

County of Umatilla ) ss. ACKNOWLEDGEMENT State of Oregon )

On this 24th day of December, in the year one thousand nine hundred and thirty eight before me, S. A. Barnes a Notary Public in and for the County of Umatilla State of Oregon, duly commissioned and sworn and residing therein, my commission expiring Nov 11th, 1939, personally appeared Ralph Tucker & Iva Tucker known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official seal at my office in said county and state the day and year in this certificate first above written.

S. A. BARNES NOTARY PUBLIC STATE OF OREGON (SEAL)

S. A. BARNES, Notary Public in and for the County of Umatilla State of Oregon

Filed for record March 31, 1939 at 11:02 A. M.

Jack Johnson Recorder of Conveyances By Marie M. Dejeu Deputy

W. M. GOBBELL ET UX ) TO ) RIGHT-OF-WAY DEED (road or trail) THE UNITED STATES OF AMERICA )

F. S. R-6 RECEIVED Mar 23 1939 LANDS

THIS INDENTURE, Made the fifteenth day of March in the year one thousand nine hundred and thirty-nine, between W. M. Gobbell and Dorothy Porter Gobbell husband & wife of the County of Los Angeles, State of California, grantors, parties of the first part, and the Secretary of Agriculture of the United States Department of Agriculture for and in behalf of the United States of America, grantee, party of the second part,

WITNESSETH: That for and in consideration of one dollar (\$1) in hand paid, receipt whereof is hereby duly acknowledged, the parties of the first part do hereby grant, bargain, sell, convey, and confirm unto the United States of America, an easement and right of way in gross over the following tract, lot, piece, or parcel, of land, situate, lying and being in the County of Umatilla, State of Oregon, and bounded and particularly described as follows:

E $\frac{1}{2}$  Section 17

The said right of way hereby granted is for the maintenance, and full, free, and quiet use and enjoyment by the United States of America for any and all purposes by them desired or deemed necessary or beneficial for or in connection with the control, administration, or use of the National Forests or the resources thereof and, so far as may be with that enjoyment compatible, by the general public as a public highway being 66 feet in width, and traversing the above described premises according to the following general courses and direction to-wit:

Beginning at a point 840 feet south of the  $\frac{1}{2}$  corner common to Section 16 and 17, T. 3N., R37 EWM. said point being the point of beginning of the herein described right of way. Thence N. 44° W. 891 feet; thence N. 23° W. 237 feet; thence N. 62° 30' West 165 feet; thence N. 72° W. 231 feet; thence N 40° W. 165 feet; thence N. 31° W. 165 feet; thence N 26° W. 66 feet; to a point on the north and south line dividing the property of Stella Lacey and M. A. Rigby said point being approximately 760 feet south of the NE corner of the SW $\frac{1}{2}$  NE $\frac{1}{4}$  Section 17. All the above described right of way lies in T. 3N. R 37 E. W. M.

This grant shall be effective only so long as said easement shall be actually used for